

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the body be retained by the hospital or attending physician. The law requires that the body be retained within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please retype carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

068 195 OCT 1987

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 27518

1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST SAMUEL H ADAMS			2a. DATE OF DEATH MONTH DAY YEAR SEPTEMBER 27, 1987			2b. HOUR 1310 M			
3. SEX MALE		4. RACE CAU.		5. DATE OF BIRTH MONTH DAY YEAR Feb. 28, 1915		6. AGE (IN YEARS LAST BIRTHDAY) 72 YRS		IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS HOURS MIN.	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) MARYLAND		7b. CITIZEN OF WHAT COUNTRY? U.S.A.		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH Wicomico MD.			
10. CITY OR TOWN OF DEATH Salisbury		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION Peninsula General Hospital				12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) CARPENTER		12b. KIND OF BUSINESS OR INDUSTRY HOME-BUILDING	
13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a STATE 13b COUNTY 13c CITY OR TOWN MARYLAND WICOMICO LAKESVILLE				13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		13e. STREET ADDRESS / ZIP CODE Box 80, Church Creek, Md. 21622			
14. FATHER'S NAME FIRST MIDDLE LAST JOHN QUINCEY ADAMS				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST ANNIE JARRETT					
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) yes		16b. SOCIAL SECURITY NO. WW 11		17. INFORMANT friend ADDRESS Phillip Newcomb, same as 13e					
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Sepsis</u> DUE TO, OR AS A CONSEQUENCE OF (b) <u>Wound</u> DUE TO, OR AS A CONSEQUENCE OF (c) <u>chronic obstructive pulmonary disease</u> APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH: <u>2 da</u>									
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <u>sepsis, abscess, abd</u>									
19a. DATE OF OPERATION			19b. CONDITION FOR WHICH OPERATION WAS PERFORMED			20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)			21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART I OR PART 2)				
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>			21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE				
22a. I certify that (I) (this hospital) attended the deceased from <u>9-25</u> , 19 <u>87</u> to <u>9-27</u> , 19 <u>87</u> that (I) (we) lost saw the deceased alive on <u>9-27</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.									
22b. SIGNATURE <u>Wilber R. Ellis</u>			DEGREE MD			22c. DATE SIGNED 9-27-87			
22d. PHYSICIAN'S NAME (TYPE OR PRINT) WILBER R ELLIS MD			22e. ADDRESS 100 POWER ST SALISBURY MD 21801						
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) burial			23b. DATE 9/30/87		23c. NAME OF CEMETERY OR CREMATORY Md. Vet's Cem.E.S.		23d. LOCATION CITY OR TOWN COUNTY STATE Beulah Dorchester, Md.		
24. FUNERAL DIRECTOR NAME Curran Funeral Home 308 High St., Cambridge, Md. 21613					25a. DATE REC'D. BY REGISTRAR OCT 07 1987		25b. REGISTRAR'S SIGNATURE <u>[Signature]</u>		



065794 SEP 16 87

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. DECEASED NAME (TYPE OR PRINT) CLAUDE W. BAILEY			2a. DATE OF DEATH MONTH DAY YEAR 9 11 87			2b. HOUR 1100AM				
3. SEX MALE		4. RACE WHITE		5. DATE OF BIRTH MONTH DAY YEAR SEPT. 24 1903		6. AGE (IN YEARS LAST BIRTHDAY) 83 YRS.		7. IF UNDER 1 YEAR MONTHS DAYS HOURS MIN.		
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Maryland		7b. CITIZEN OF WHAT COUNTRY? U.S.A.		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH Wicomico MD.				
10. CITY OR TOWN OF DEATH Salisbury		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION Peninsula General Hospital				12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Food Machine Corp.		12b. KIND OF BUSINESS OR INDUSTRY		
13a. STATE Md.			13b. COUNTY Wicomico		13c. CITY OR TOWN Mardela		13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		13e. STREET ADDRESS - ZIP CODE P.O. Box 143 21837	
14. FATHER'S NAME FIRST MIDDLE LAST Augustus Linwood Bailey				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Annie Laura Knowles						
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) No			16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) 213-01-9414		17. INFORMANT ADDRESS Edna B. Bailey Same as 13c.					
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) chronic obstructive pulmonary disease DUE TO, OR AS A CONSEQUENCE OF (b) DUE TO, OR AS A CONSEQUENCE OF (c) CONDITIONS, if any, which gave rise to immediate cause (a), stating the underlying cause last.									APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a) urinary tract infection; possible lung mass										
19a. DATE OF OPERATION			19b. CONDITION FOR WHICH OPERATION WAS PERFORMED			20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>		
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)			21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19			21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)				
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK			21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)			21f. LOCATION STREET CITY OR TOWN COUNTY STATE				
22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.										
22b. SIGNATURE Rodney A. Wenrich			DEGREE M.D.			ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>			22c. DATE SIGNED 9/11/87	
22b. PHYSICIAN'S NAME (TYPE OR PRINT) RODNEY A. WENRICH			22c. ADDRESS 100 POWER ST. SALISBURY Md. 21801							
23a. BURIAL, CREMATION, REMOVAL (TYPE) Burial			23b. DATE 9/13/1987		23c. NAME OF CEMETERY OR CREMATORY Mardela Memorial			23d. LOCATION CITY OR TOWN COUNTY STATE Mardela Shaws Md.		
24. FUNERAL DIRECTOR NAME Baker & Bards, Salisbury, Md.			25a. DATE REC'D. BY REGISTRAR			25b. REGISTRAR'S SIGNATURE SEP 15 1987 Julia Davidson-Randall				

BP \_\_\_\_\_

DHMH - 16 60M 7/84  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove colored paper. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. **IMPORTANT:** If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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SEP 18 1901  
Handwritten notes in cursive script, mostly illegible due to fading and bleed-through. Some legible fragments include "the", "to", and "the".



1. DECEASED NAME (TYPE OR PRINT) Ernestine Bailey			2a. DATE OF DEATH MONTH DAY YEAR September 1, 1987		2b. HOUR 0030 M
3. SEX female	4. RACE black	5. DATE OF BIRTH MONTH DAY YEAR Sept. 15, 1919	6. AGE (IN YEARS LAST BIRTHDAY) 67 YRS		IF UNDER 1 YEAR MONTHS DAYS HOURS MIN.
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Virginia	7b. CITIZEN OF WHAT COUNTRY? USA	8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>	9. BALTIMORE CITY OR COUNTY OF DEATH Wicomico MD.		
10. CITY OR TOWN OF DEATH Salisbury	11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Peninsula General Hospital		12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) housewife	12b. KIND OF BUSINESS OR INDUSTRY	
13a. STATE Delaware	13b. COUNTY Sussex	13c. CITY OR TOWN Millsboro	13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	13e. STREET ADDRESS / ZIP CODE 4th Street 19966 99999	
14. FATHER'S NAME FIRST MIDDLE LAST Luther Drummond		15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Otelia Parker			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES) no		16b. SOCIAL SECURITY NO. 229-54-7090	17. INFORMANT ADDRESS Jeanette Bailey - Millsboro, Delaware		

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>CARDIAL ARREST</u> DUE TO, OR AS A CONSEQUENCE OF (b) <u>MYOCARDIAL INFARCTION</u> DUE TO, OR AS A CONSEQUENCE OF (c) _____		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <u>15 min</u> <u>10 HOURS</u>
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PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a			
19a. DATE OF OPERATION 8/31/87	19b. CONDITION FOR WHICH OPERATION WAS PERFORMED CORONARY ARTERY DISEASE	20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)	21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19	21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)	
21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK	21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)	21f. LOCATION STREET CITY OR TOWN COUNTY STATE	
22a. I certify that (a) (this hospital) attended the deceased from 8/31, 1987, to 9/1, 1987, that (b) (we) lost saw the deceased alive on 8/31, 1987, and that in (my/our) opinion death occurred on the date and hour and from the causes stated above (a) (we) (did) not view the body after death.			
22b. SIGNATURE E.A. Heda, M.D.		DEGREE ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>	22c. DATE SIGNED 9/1/87
22d. PHYSICIAN'S NAME (TYPE OR PRINT) E.A. Heda, M.D.		22e. ADDRESS Salisbury, Maryland	

23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial	23b. DATE 9/5/87	23c. NAME OF CEMETERY OR CREMATORY Curtis Cemetery	23d. LOCATION CITY OR TOWN COUNTY STATE Bishopville, Md.
24. FUNERAL DIRECTOR NAME Richard T. Watson		ADDRESS Millsboro, Del.	25a. DATE REC'D. BY REGISTRAR SEP 08 1987
		25b. REGISTRAR'S SIGNATURE Julia Tindon-Rodden	

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial transit permit. This permit requires a death certificate. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of once.

DHMH - 16 60M 7/84  
(VRA 15, 4)

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65653 SEP 15 1987

FOR  
STATE  
REGISTRAR

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

REG. NO.

1 DECEASED NAME (TYPE OR PRINT)			FIRST			MIDDLE			LAST			2a DATE KNOWN OF DEATH ESTIMATED				2b HOUR			
ANTHONY BARNHILL												<input checked="" type="checkbox"/> MONTH DAY YEAR 9-9-87 19				M			
3 SEX	4 RACE	5 DATE OF BIRTH	6 AGE (IN YEARS)	IF UNDER 1 YR	IF UNDER 24 HRS.	7c DATE PRONOUNCED DEAD				7d HOUR									
Male	Black	7 17 60	21 YRS.			9-9-87 19				3:37P									
7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)			7b CITIZEN OF WHAT COUNTRY?			8 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>			9 BALTIMORE CITY OR COUNTY OF DEATH				MD.						
New York			USA						Wicomico County										
10 CITY OR TOWN OF DEATH			11 NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)			12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)			12b KIND OF BUSINESS OR INDUSTRY										
Salisbury			Peninsula general Hospital			Accountant													
13a STATE			13b COUNTY			13c CITY OR TOWN			13d INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			13e STREET ADDRESS							
New York						New York						550 W 125 M St			99999				
14 FATHER'S NAME			15 MOTHER'S MAIDEN NAME			16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)			16b SOCIAL SECURITY NO.			17 INFORMANT			17b ADDRESS				
Jack			Barnhill			No			117-54-2127			Viola Barnhill			550 W 125 St				
18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)															APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH				
PART 1 DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Head injuries</u> 8120 DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last. (b) _____ DUE TO, OR AS A CONSEQUENCE OF (c) _____																			
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).																			
19a DATE OF OPERATION					19b CONDITION FOR WHICH OPERATION WAS PERFORMED?										20 AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>				
21a EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH					21b TIME OF INJURY HOUR A.M. MONTH DAY YEAR					21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)									
					2:20PM 9-9-87					driver of an auto/auto impact									
21d INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>					21e PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)					21f LOCATION									
					hwy.					U.S.Rt. 13@ Peggy Neck Rd. Somerset Co., Md.									
22a I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>																			
ACTUAL SIGNATURE <u>Margie A. Korell</u>										TITLE (SPECIFY) M.D. Assistant					DATE SIGNED 9-10-87				
EXAMINER'S NAME (TYPE OR PRINT) Margarita A. Korell, M.D.										ADDRESS 111 Penn Street									
23a BURIAL, CREMATION, REMOVAL (SPECIFY)					23b DATE			23c NAME OF CEMETERY OR CREMATORY					23d LOCATION						
Burial					9-17-87			Fairlawn Ccm					Fairlawn New Jersey						
24 FUNERAL DIRECTOR NAME										25a DATE REC'D. BY REGISTRAR					25 REGISTRAR'S SIGNATURE				
James A Morton										SEP 14 1987					Julia Davidson-Kendall				

MEDICAL CERTIFICATION

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXCLUDE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES TO FUNERAL DIRECTOR. PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DHMH - 17  
(VR A15 ME (5))

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FOR  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

27520

1. DECEASED NAME (TYPE OR PRINT) <b>Joseph G. Barrett</b>				2a. DATE KNOWN OF DEATH ESTIMATED <input checked="" type="checkbox"/> 9 19 87 1900			
3. SEX <b>Male</b>	4. RACE <b>White</b>	5. DATE OF BIRTH MONTH DAY YEAR <b>12 25 1907</b>	6. AGE (IN YEARS) (LAST BIRTHDAY) <b>78 YRS.</b>	IF UNDER 1 YR. MONTHS DAYS HOURS MIN.		2c. DATE PRONOUNCED DEAD 9 20 87 0045	
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>		7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH <b>Wicomico</b> MD.	
10. CITY OR TOWN OF DEATH <b>Willards</b>		11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Rt. 346 - Box 38</b>			12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Farmer</b>		12b. KIND OF BUSINESS OR INDUSTRY <b>Agr.</b>
USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)							
13a. STATE <b>Maryland</b>		13b. COUNTY <b>Wicomico</b>		13c. CITY OR TOWN <b>Willards</b>		13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
13e. STREET ADDRESS <b>Rt. 346 Box 38</b>		13f. ZIP CODE <b>21874</b>					
14. FATHER'S NAME FIRST MIDDLE LAST <b>William James Barrett</b>				15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Annie M. Grady</b>			
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) <b>Yes</b>		16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES) <b>WWII</b>		17. INFORMANT ADDRESS <b>Lois R. Densuk, Baltimore, Maryland</b>			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Arteriosclerotic Cardiovascular Disease</b> DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last. (b) _____ DUE TO, OR AS A CONSEQUENCE OF (c) _____ APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>years</b>							
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1							
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?				20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH		21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)			
21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE			
22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> .							
ACTUAL SIGNATURE <i>John T. Bulkeley</i>		TITLE (SPECIFY) <b>Deputy</b>		MEDICAL EXAMINER		DATE SIGNED <b>9-20-87</b>	
EXAMINER'S NAME (TYPE OR PRINT) <b>John T. Bulkeley, M.D.</b>		ADDRESS <b>Salisbury, Maryland</b>					
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>		23b. DATE <b>9-22-87</b>		23c. NAME OF CEMETERY OR CREMATORY <b>New Hope</b>		23d. LOCATION CITY OR TOWN COUNTY STATE <b>Willards Wicomico Maryland</b>	
24. FUNERAL DIRECTOR <i>Frank W. Hoots</i>		ADDRESS <i>Sellbail, Del.</i>		25a. DATE REC'D. BY REGISTRAR <b>SEP 28 1987</b>		25b. REGISTRAR'S SIGNATURE <i>[Signature]</i>	

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF, MEDICAL EXAMINER, ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT, AND SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial transit permit. Then please return the color stickers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 1B above any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH												
FOR STATE REGISTRAR					REG. NO.							
1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST William J. BARRY, Sr.					2a. DATE OF DEATH MONTH DAY YEAR SEPTEMBER 10, 1987					2b. HOUR 1333 <sup>M</sup>		
3. SEX Male		4. RACE Caucasian		5. DATE OF BIRTH MONTH DAY YEAR Aug. 18, 1919		6. AGE (IN YEARS LAST BIRTHDAY) 68 YRS		7. UNDER 1 YEAR MONTHS DAYS		8. IF UNDER 74 HRS HOURS MIN.		
7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)		7b. CITIZEN OF WHAT COUNTRY?		8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>		9. BALTIMORE CITY OR COUNTY OF DEATH Wicomico MD.						
10. CITY OR TOWN OF DEATH Salisbury		11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Peninsula General Hospital				12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Laborer			12b. KIND OF BUSINESS OR INDUSTRY			
13a. STATE Maryland					13b. COUNTY Somerset		13c. CITY OR TOWN Upper Fairmount		13d. INSIDE CITY LIMITS? <input type="checkbox"/> YES <input type="checkbox"/> NO		13e. STREET ADDRESS / ZIP CODE 21867	
14. FATHER'S NAME FIRST MIDDLE LAST John Barry					15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Cora Revelle							
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) Yes					16b. SOCIAL SECURITY NO. War 11 220-09-9924		17. INFORMANT ADDRESS Mildred Barry, Upper Fairmount, Md.					
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Respiratory Failure</u> DUE TO, OR AS A CONSEQUENCE OF (b) <u>Malignant Brain Ca (glioblastoma)</u> DUE TO, OR AS A CONSEQUENCE OF (c) <u>Progression of Cancer</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.										APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH		
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a												
19a. DATE OF OPERATION			19b. CONDITION FOR WHICH OPERATION WAS PERFORMED				20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>		20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>			
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)			21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19		21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART 1 OR PART 2)							
21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK			21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)		21f. LOCATION STREET CITY OR TOWN COUNTY STATE							
22a. I certify that (I) (this hospital) attended the deceased from <u>7/16/87</u> , 19 <u>87</u> , to <u>9/10/87</u> , 19 <u>87</u> , that (I) (we) last saw the deceased alive on <u>9/10/87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.												
22b. SIGNATURE <u>Andrejs V. Strauss</u>					DEGREE ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>			22c. DATE SIGNED 9/10/87				
22d. PHYSICIAN'S NAME (TYPE OR PRINT) ANDREJS V. STRAUSS MD					22e. ADDRESS 100 E. CARROLL ST. SALISBURY, MD							
23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial			23b. DATE 9/13/87		23c. NAME OF CEMETERY OR CREMATORY Beechwood			23d. LOCATION CITY OR TOWN COUNTY STATE Princess Anne, Somerset, Md.				
24. FUNERAL DIRECTOR James L. Wimmer Jr. ADDRESS					25. DATE RECD. BY REGISTRAR IN RECORDING SECTION SEP 15 1987							

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• 65, January 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2

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fourth, we need to know the terms of the analysis.

revised

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

## MEDICAL CERTIFICATION

**IMPORTANT:** If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

DHMH - 16 60M 7/84  
(VRA 15, 4)

*[Faint, illegible text throughout the page, likely bleed-through from the reverse side. The text is too light to transcribe accurately.]*

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 and file within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or reinterment. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                   |  | REG. NO.                                                                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                             |  | DECEASED NAME (TYPE OR PRINT) <sup>FIRST</sup> Elizabeth <sup>MIDDLE</sup> Virginia <sup>LAST</sup> Bedsworth                     |  | 2a. DATE OF DEATH MONTH DAY YEAR 2b. HOUR                                                                                                                                                      |  |
| 3. SEX Female                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4. RACE White                                                                                                                     |  | 5. DATE OF BIRTH MONTH DAY YEAR 12 25 1916                                                                                                                                                     |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Rock Creek, Maryland                                                                                                                                                                                                                                                                                                                                                                                     |  | 7b. CITIZEN OF WHAT COUNTRY? U.S.A.                                                                                               |  | 6. AGE (IN YEARS LAST BIRTHDAY) 70 YRS. IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.                                                                                                |  |
| 10. CITY OR TOWN OF DEATH Salisbury                                                                                                                                                                                                                                                                                                                                                                                                                |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Peninsula General Hospital |  | 9. BALTIMORE CITY OR COUNTY OF DEATH Wicomico MD.                                                                                                                                              |  |
| 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Housewife                                                                                                                                                                                                                                                                                                                                                                            |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                                 |  |                                                                                                                                                                                                |  |
| 13a. STATE Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 13b. COUNTY Somerset                                                                                                              |  | 13c. CITY OR TOWN Wenona                                                                                                                                                                       |  |
| 14. FATHER'S NAME <sup>FIRST</sup> Ralph <sup>MIDDLE</sup> W. <sup>LAST</sup> Gladden                                                                                                                                                                                                                                                                                                                                                              |  | 15. MOTHER'S MAIDEN NAME <sup>FIRST</sup> Delia <sup>MIDDLE</sup> Mae <sup>LAST</sup> Horseman                                    |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> 13e. STREET ADDRESS / ZIP CODE Box 32 21870                                                                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) No                                                                                                                                                                                                                                                                                                                                                                               |  | 16b. SOCIAL SECURITY NO. 216-24-3256                                                                                              |  | 17. INFORMANT Mrs. Virginia A. Cook (Daughter) ADDRESS 952 Renfrew Street, Baltimore, Md. 21221                                                                                                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARDIOPULMONARY ARREST</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>ACUTE MYOCARDIAL INFARCTION</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>CORONARY ARTERY DISEASE</u><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a |  |                                                                                                                                   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                                                                                                   |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19                                                                              |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                                                                 |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                            |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                               |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                                                                 |  |
| 22a. I certify that (1) this hospital attended the deceased from 8-15 19 87, to 9-10 19 87, that (we) lost saw the deceased alive on 9-10 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                                                                          |  |                                                                                                                                   |  |                                                                                                                                                                                                |  |
| 22b. SIGNATURE <u>Dennis J. Chodnicki</u> DEGREE M.D. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                                                                                                                                                                                                                                                   |  |                                                                                                                                   |  | 22c. DATE SIGNED 9-11-87                                                                                                                                                                       |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) Dennis J. Chodnicki, M.D.                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                   |  | 22e. ADDRESS Locust & Quincy Sts., Salisbury, Md. 21801                                                                                                                                        |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial                                                                                                                                                                                                                                                                                                                                                                                                   |  | 23b. DATE 09/14/1987                                                                                                              |  | 23c. NAME OF CEMETERY OR CREMATORY St. Paul's Cemetery                                                                                                                                         |  |
| 23d. LOCATION CITY OR TOWN COUNTY STATE Wenona, Somerset, Maryland                                                                                                                                                                                                                                                                                                                                                                                 |  | 24. FUNERAL DIRECTOR NAME ADDRESS Hollaway Funeral Home, P.A., Salisbury, Maryland                                                |  |                                                                                                                                                                                                |  |
| 25a. DATE REC'D. BY REGISTRAR SEP 15 1987                                                                                                                                                                                                                                                                                                                                                                                                          |  | REGISTRAR'S SIGNATURE <u>John Davidson</u>                                                                                        |  |                                                                                                                                                                                                |  |

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SEP 15 1932

SEP 15 1932



066208 SEP 18 87

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE/  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

27524  
REG. NO.

FOR  
1- STATE  
REGISTRAR

|                                                                                                                                |         |                                                                                                                                                                                                      |  |                                                                                                                                               |  |                                                                    |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
|--------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|----------------------------------------------|--|---------------------------------------------------------------------|--|-------|--|------|--|----------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                            |         | FIRST                                                                                                                                                                                                |  | MIDDLE                                                                                                                                        |  | LAST                                                               |  | 2a. DATE KNOWN OF DEATH                      |  | MONTH                                                               |  | DAY   |  | YEAR |  | 2b. HOUR |  |
| Everett L. Bell                                                                                                                |         |                                                                                                                                                                                                      |  |                                                                                                                                               |  |                                                                    |  | 9 13 1987                                    |  |                                                                     |  |       |  |      |  | 1545     |  |
| 3. SEX                                                                                                                         | 4. RACE | 5. DATE OF BIRTH                                                                                                                                                                                     |  | 6. AGE (IN YEARS)                                                                                                                             |  | IF UNDER 1 YR.                                                     |  | IF UNDER 24 HRS.                             |  | 7c. DATE PRONOUNCED DEAD                                            |  | MONTH |  | DAY  |  | YEAR     |  |
| Male                                                                                                                           | White   | 1 3 42                                                                                                                                                                                               |  | 45 YRS.                                                                                                                                       |  |                                                                    |  |                                              |  | 9 13 1987                                                           |  |       |  |      |  | 1545     |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                      |         | 7b. CITIZEN OF WHAT COUNTRY?                                                                                                                                                                         |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>                                                         |  | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH         |  |                                                                     |  |       |  |      |  | MD.      |  |
| Phila. Pa.                                                                                                                     |         | USA                                                                                                                                                                                                  |  |                                                                                                                                               |  |                                                                    |  | Wicomico                                     |  |                                                                     |  |       |  |      |  |          |  |
| 10. CITY OR TOWN OF DEATH                                                                                                      |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION                                                                                                                                             |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                 |  | 12b. KIND OF BUSINESS OR INDUSTRY                                  |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| Salisbury                                                                                                                      |         | Peninsula General Hospital                                                                                                                                                                           |  | Superintendent                                                                                                                                |  | Constructive                                                       |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| 13a. STATE                                                                                                                     |         | 13b. COUNTY                                                                                                                                                                                          |  | 13c. CITY OR TOWN                                                                                                                             |  | 13d. INSIDE CITY LIMITS?                                           |  | 13e. STREET ADDRESS                          |  |                                                                     |  |       |  |      |  |          |  |
| Maryland                                                                                                                       |         | Pr George                                                                                                                                                                                            |  | Ft Washington                                                                                                                                 |  | YES <input type="checkbox"/> NO <input type="checkbox"/>           |  | 8516 Allentown Road                          |  |                                                                     |  |       |  |      |  | 20744    |  |
| 14. FATHER'S NAME                                                                                                              |         | 15. MOTHER'S MAIDEN NAME                                                                                                                                                                             |  |                                                                                                                                               |  |                                                                    |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| Joseph D. Bell                                                                                                                 |         | Alice Scott                                                                                                                                                                                          |  |                                                                                                                                               |  |                                                                    |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?                                                                                   |         | 16b. SOCIAL SECURITY NO.                                                                                                                                                                             |  | 17. INFORMANT                                                                                                                                 |  | ADDRESS                                                            |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| Yes                                                                                                                            |         | 216-40-9220                                                                                                                                                                                          |  | Martha L. Bell                                                                                                                                |  | Same as #13                                                        |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                      |         | PART I DEATH WAS CAUSED BY:                                                                                                                                                                          |  | IMMEDIATE CAUSE (a)                                                                                                                           |  | DUE TO, OR AS A CONSEQUENCE OF                                     |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                                                                     |  |       |  |      |  |          |  |
| 9108                                                                                                                           |         | Drowning                                                                                                                                                                                             |  |                                                                                                                                               |  |                                                                    |  | minutes                                      |  |                                                                     |  |       |  |      |  |          |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.                                  |         | (b)                                                                                                                                                                                                  |  | DUE TO, OR AS A CONSEQUENCE OF                                                                                                                |  |                                                                    |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
|                                                                                                                                |         | (c)                                                                                                                                                                                                  |  |                                                                                                                                               |  |                                                                    |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 |         |                                                                                                                                                                                                      |  |                                                                                                                                               |  |                                                                    |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| 19a. DATE OF OPERATION                                                                                                         |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                                                                                    |  |                                                                                                                                               |  |                                                                    |  | 20. AUTOPSY?                                 |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |       |  |      |  |          |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH |         | 21b. TIME OF INJURY                                                                                                                                                                                  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                 |  |                                                                    |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| 1420 A.M. 9 13 1987                                                                                                            |         | caught in undertow; swimming in surf                                                                                                                                                                 |  |                                                                                                                                               |  |                                                                    |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>              |         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                                                                                          |  | 21f. LOCATION                                                                                                                                 |  | CITY OR TOWN                                                       |  | COUNTY                                       |  | STATE                                                               |  |       |  |      |  |          |  |
| Ocean                                                                                                                          |         | James Rd. & beach, Fenwick Island, Del.                                                                                                                                                              |  |                                                                                                                                               |  |                                                                    |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from:                                 |         | Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  | Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |  |                                                                    |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| ACTUAL SIGNATURE                                                                                                               |         | TITLE (SPECIFY)                                                                                                                                                                                      |  | DATE SIGNED                                                                                                                                   |  |                                                                    |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| John T. Bulkeley                                                                                                               |         | Deputy                                                                                                                                                                                               |  | 9-13-87                                                                                                                                       |  |                                                                    |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| EXAMINER'S NAME (TYPE OR PRINT)                                                                                                |         | ADDRESS                                                                                                                                                                                              |  |                                                                                                                                               |  |                                                                    |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| John T. Bulkeley, M.D.                                                                                                         |         | Salisbury, Maryland                                                                                                                                                                                  |  |                                                                                                                                               |  |                                                                    |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                      |         | 23b. DATE                                                                                                                                                                                            |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                            |  | 23d. LOCATION                                                      |  | COUNTY                                       |  | STATE                                                               |  |       |  |      |  |          |  |
| Burial                                                                                                                         |         | 17 Sept 1987                                                                                                                                                                                         |  | Cedar Hill Cemetery                                                                                                                           |  | Suitland                                                           |  | PG                                           |  | Md                                                                  |  |       |  |      |  |          |  |
| 24. FUNERAL DIRECTOR NAME                                                                                                      |         | ADDRESS                                                                                                                                                                                              |  | 25a. DATE REC'D. BY REGISTRAR                                                                                                                 |  | 25b. REGISTRAR'S SIGNATURE                                         |  |                                              |  |                                                                     |  |       |  |      |  |          |  |
| Robert E Wilhelm                                                                                                               |         | Funeral Home                                                                                                                                                                                         |  | Suitland, Md                                                                                                                                  |  | SEP 18 1987                                                        |  |                                              |  |                                                                     |  |       |  |      |  |          |  |

DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH THE FORM. PAGE 5 FOR YOUR FILE. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL. TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                        |                                                                                                                                                            |                                                                                     |                                                                           |                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Ventrice Bell</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                        |                                                                                                                                                            | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>September 17, 1987</b>                    |                                                                           | 2b. HOUR<br><b>1:45</b> M                                                                                                     |
| 3 SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                   | 4 RACE<br><b>Black</b>                                                                                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>May 31, 1909</b>                                                                                                  | 6 AGE IN YEARS (LAST BIRTHDAY)<br><b>78</b> YRS                                     |                                                                           | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                     |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Virginia</b>                                                                                                                                                                                                                                                                                                          | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                             | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                         |                                                                           |                                                                                                                               |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                            | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Deer's Head Center</b> |                                                                                                                                                            | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Domestic</b> | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>House work</b>                    |                                                                                                                               |
| 13a. STATE<br><b>Va.</b>                                                                                                                                                                                                                                                                                                                                                 | 13b. COUNTY<br><b>Accomack</b>                                                                                                         | 13c. CITY OR TOWN<br><b>Temperanceville</b>                                                                                                                | 13d. INSIDE CITY LIMITS?<br><b>NO</b> <input checked="" type="checkbox"/>           | 13e. STREET ADDRESS / ZIP CODE<br><b>Box 124-W 99999</b>                  |                                                                                                                               |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>John Smith</b>                                                                                                                                                                                                                                                                                                              |                                                                                                                                        | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Lillie Bloxom</b>                                                                                      |                                                                                     |                                                                           |                                                                                                                               |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                        | 16b. SOCIAL SECURITY NO.<br><b>230-14-1818</b>                                                                                                             |                                                                                     | 17. INFORMANT<br>ADDRESS<br><b>Annie Mae Bloxom Nelsonia, Va.</b>         |                                                                                                                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>ASCVD</b><br>DUE TO, OR AS A CONSEQUENCE OF (b)<br>DUE TO, OR AS A CONSEQUENCE OF (c)                                                                                                                                                  |                                                                                                                                        |                                                                                                                                                            |                                                                                     |                                                                           | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>Years</b>                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>no</b>                                                                                                                                                                                                                               |                                                                                                                                        |                                                                                                                                                            |                                                                                     |                                                                           |                                                                                                                               |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                           |                                                                                     | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                 |                                                                                                                                        | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                                          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)      |                                                                           |                                                                                                                               |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                             |                                                                                                                                        | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                     | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                   |                                                                           |                                                                                                                               |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>7/10</b> , 19 <b>87</b> , to <b>9/17</b> , 19 <b>87</b> , that (I) (we) lost<br>saw the deceased alive on <b>9/17</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death. |                                                                                                                                        |                                                                                                                                                            |                                                                                     |                                                                           |                                                                                                                               |
| 22b. SIGNATURE<br><b>Inja J. Hwang, M.D.</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        | DEGREE                                                                                                                                                     |                                                                                     | 22c. DATE SIGNED<br><b>9/17/87</b>                                        |                                                                                                                               |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Inja J. Hwang, M.D.</b>                                                                                                                                                                                                                                                                                                      |                                                                                                                                        | 22e. ADDRESS<br><b>Deer's Head Center, Salisbury, MD 21801</b>                                                                                             |                                                                                     |                                                                           |                                                                                                                               |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>Burial</b>                                                                                                                                                                                                                                                                                                               | 23b. DATE<br><b>9-20-87</b>                                                                                                            | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Macedonia</b>                                                                                                     | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Bloxom-Accomack, Va.</b>           |                                                                           |                                                                                                                               |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Keith E. Wharton</b>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                        | ADDRESS<br><b>Accomack, Va. 23301</b>                                                                                                                      |                                                                                     | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 24 1987</b>                       |                                                                                                                               |

MEDICAL CERTIFICATION

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of same.

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

1941, 1942, 1943

1944, 1945

1946

1947, 1948, 1949

1950, 1951, 1952

1953, 1954

1955

1956

1957, 1958, 1959

1960, 1961, 1962

1963, 1964

1965, 1966

1967, 1968

1969, 1970

1971, 1972

065055 SEP 9 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                         |                                                                                                                                                             |                                                                           |                                                                                                 |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Edna L. BENNETT                                                                                                                                                                                                                                                                                                                           |                                                                                                                                         | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>SEPTEMBER 2 1987                                                                                                     |                                                                           | 2b. HOUR<br>0730AM                                                                              |                                                |
| 3. SEX<br>F                                                                                                                                                                                                                                                                                                                                                                      | 4. RACE<br>Cwhite                                                                                                                       | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>November 11 1924                                                                                                      |                                                                           | 6. AGE (IN YEARS LAST BIRTHDAY)<br>62 YRS.                                                      |                                                |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>Virginia                                                                                                                                                                                                                                                                                                                         | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                     | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                           | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                            |                                                |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                                                                                           | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Nurse |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY<br>Home Care |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>3a. STATE<br>Maryland                                                                                                                                                                                                                                                            |                                                                                                                                         | 13b. COUNTY<br>Worcester                                                                                                                                    |                                                                           | 13c. CITY OR TOWN<br>Pocomoke City                                                              |                                                |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William Bryant                                                                                                                                                                                                                                                                                                                         |                                                                                                                                         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Catherine Murray                                                                                           |                                                                           | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                       |                                                                                                                                         | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>214-18-4253                                                                                      |                                                                           | 17. INFORMANT<br>ADDRESS<br>Gary C. Smith, Pocomoke City, Maryland                              |                                                |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Respiratory Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <u>Anter Myocardial Infarction.</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |                                                                                                                                         |                                                                                                                                                             |                                                                           |                                                                                                 | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                                                              |                                                                                                                                         |                                                                                                                                                             |                                                                           |                                                                                                 |                                                |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                           | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |                                                |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                       |                                                                                                                                         |                                                                                                                                                             |                                                                           |                                                                                                 |                                                |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                         |                                                                                                                                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                           | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                  |                                                |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                   |                                                                                                                                         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                           | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |                                                |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>8/24</u> , 19 <u>87</u> , to <u>9/2</u> , 19 <u>87</u> , that (I) (we) last saw the deceased alive on <u>9/1</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                 |                                                                                                                                         |                                                                                                                                                             |                                                                           |                                                                                                 |                                                |
| 22b. SIGNATURE<br><u>Paul R. Fleury</u>                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         | DEGREE                                                                                                                                                      |                                                                           | 22c. DATE SIGNED<br><u>9/2/87</u>                                                               |                                                |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>PAUL R FLEURY</u>                                                                                                                                                                                                                                                                                                                    |                                                                                                                                         | 22e. ADDRESS<br><u>560 Riverside Drive Salisbury Md.</u>                                                                                                    |                                                                           |                                                                                                 |                                                |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                           |                                                                                                                                         | 23b. DATE<br>9-4-87                                                                                                                                         |                                                                           | 23c. NAME OF CEMETERY OR CREMATORY<br>Mt. Holly Cemetery                                        |                                                |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Onancock Accomack Virginia                                                                                                                                                                                                                                                                                                         |                                                                                                                                         |                                                                                                                                                             |                                                                           |                                                                                                 |                                                |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>Charles W Hart</u>                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         | ADDRESS<br><u>Salisbury Md.</u>                                                                                                                             |                                                                           | 25. DATE REC'D-BY REGISTRAR<br>SEP 8 - 1987                                                     |                                                |
| 26. REGISTRAR'S SIGNATURE<br><u>Julia Gordon-Randall</u>                                                                                                                                                                                                                                                                                                                         |                                                                                                                                         |                                                                                                                                                             |                                                                           |                                                                                                 |                                                |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be signed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be filed in by the funeral director, page 3 should be detached for use as the burial transit permit. Then please remove carbon copy of this certificate and file it in by the funeral director, page 3 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows injury, or other traumatic event, the medical examination must be notified at once.

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066430 SEP 22 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                                                                                      |                                                          |                                            |                                                                   |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                |                                                                                                           |                                                                                                                                                             | 2a. DATE OF DEATH                                                   |                                                                                                                                                      |                                                          | 2b. HOUR                                   |                                                                   |                                                 |
| FIRST MIDDLE LAST<br>ELMER Bertrand Bess                                                                                                                                                                                                                                                                           |                                                                                                           |                                                                                                                                                             | MONTH DAY YEAR<br>9 17 87                                           |                                                                                                                                                      |                                                          | 31 32 M                                    |                                                                   |                                                 |
| 3. SEX                                                                                                                                                                                                                                                                                                             | 4. RACE                                                                                                   | 5. DATE OF BIRTH                                                                                                                                            | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |                                                                                                                                                      |                                                          | 7. IF UNDER 1 YEAR                         |                                                                   |                                                 |
| Male                                                                                                                                                                                                                                                                                                               | White                                                                                                     | Aug 10, 1912                                                                                                                                                | 75 YRS.                                                             |                                                                                                                                                      |                                                          | MONTHS DAYS HOURS MIN.                     |                                                                   |                                                 |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                       | 7b. CITIZEN OF WHAT COUNTRY?                                                                              | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |                                                                                                                                                      |                                                          |                                            |                                                                   |                                                 |
| VIRGINIA                                                                                                                                                                                                                                                                                                           | U.S.A.                                                                                                    |                                                                                                                                                             | Wicomico MD                                                         |                                                                                                                                                      |                                                          |                                            |                                                                   |                                                 |
| 11. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                          | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                                                                                                                                             | 12. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING YEARS)    |                                                                                                                                                      |                                                          |                                            |                                                                   |                                                 |
| Salisbury                                                                                                                                                                                                                                                                                                          | Peninsula General Hospital                                                                                |                                                                                                                                                             | Paper Factory<br>Refined Sheet Finisher                             |                                                                                                                                                      |                                                          |                                            |                                                                   |                                                 |
| 13a. STATE                                                                                                                                                                                                                                                                                                         | 13b. COUNTY                                                                                               | 13c. CITY OR TOWN                                                                                                                                           | 13d. INSIDE CITY LIMITS?                                            |                                                                                                                                                      |                                                          | 13e. STREET ADDRESS / ZIP CODE             |                                                                   |                                                 |
| DELAWARE                                                                                                                                                                                                                                                                                                           | Sussex                                                                                                    | DELMAR                                                                                                                                                      | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                                                                      |                                                          | RE #1 19946                                |                                                                   |                                                 |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST                                                                                                                                                                                                                                                                             |                                                                                                           | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST                                                                                                               |                                                                     |                                                                                                                                                      |                                                          |                                            |                                                                   |                                                 |
| George W. Bess                                                                                                                                                                                                                                                                                                     |                                                                                                           | Emma Pond                                                                                                                                                   |                                                                     |                                                                                                                                                      |                                                          |                                            |                                                                   |                                                 |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)                                                                                                                                                                                                                   |                                                                                                           | 16b. SOCIAL SECURITY NO.                                                                                                                                    |                                                                     | 17. INFORMANT                                                                                                                                        |                                                          | ADDRESS                                    |                                                                   |                                                 |
| YES NO OR UNKNOWN                                                                                                                                                                                                                                                                                                  |                                                                                                           | 230-09-9675                                                                                                                                                 |                                                                     | Martha E. Bess                                                                                                                                       |                                                          | 24451 Lowmoor, VA.                         |                                                                   |                                                 |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY                                                                                                                                                                                                            |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                                                                                      |                                                          |                                            |                                                                   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| IMMEDIATE CAUSE (a) Cancer & lung metastasis - 10                                                                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                                                                                      |                                                          |                                            |                                                                   |                                                 |
| DUE TO, OR AS A CONSEQUENCE OF (b) unknown                                                                                                                                                                                                                                                                         |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                                                                                      |                                                          |                                            |                                                                   |                                                 |
| DUE TO, OR AS A CONSEQUENCE OF (c)                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                                                                                      |                                                          |                                            |                                                                   |                                                 |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a                                                                                                                                                                                 |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                                                                                      |                                                          |                                            |                                                                   |                                                 |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                             |                                                                                                           | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                     |                                                                                                                                                      | 20a. AUTOPSY?                                            |                                            | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |                                                 |
|                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                                                                                      | YES <input type="checkbox"/> NO <input type="checkbox"/> |                                            | YES <input type="checkbox"/> NO <input type="checkbox"/>          |                                                 |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                           |                                                                                                           | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                     | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                       |                                                          |                                            |                                                                   |                                                 |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                        |                                                                                                           | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY OFFICE FARM ETC.)                                                                                           |                                                                     | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                    |                                                          |                                            |                                                                   |                                                 |
|                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                                                                                      |                                                          |                                            |                                                                   |                                                 |
| 22a. I certify that (I) (this hospital) attended the deceased from 8/31, 19 87, to 9/17, 19 87, that (I) (we) last saw the deceased alive on 9/17, 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                                                                                      |                                                          |                                            |                                                                   |                                                 |
| 22b. SIGNATURE<br>W. B. Horner MD                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                                             |                                                                     | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                          | 22c. DATE SIGNED<br>9/17/87                |                                                                   |                                                 |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>W. B. HORNER                                                                                                                                                                                                                                                              |                                                                                                           |                                                                                                                                                             |                                                                     | 22e. ADDRESS<br>S. Div. ST. SALISBURY, MD 21801                                                                                                      |                                                          |                                            |                                                                   |                                                 |
| 23a. BURIAL CREMATION, REMOVAL<br>(SPECIFY)                                                                                                                                                                                                                                                                        |                                                                                                           | 23b. DATE                                                                                                                                                   |                                                                     | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                   |                                                          | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE |                                                                   |                                                 |
| BURIAL                                                                                                                                                                                                                                                                                                             |                                                                                                           | 9/19/1987                                                                                                                                                   |                                                                     | SUNNISE Cemetery                                                                                                                                     |                                                          | Lowmoor ALLEGANY, VA                       |                                                                   |                                                 |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS                                                                                                                                                                                                                                                                               |                                                                                                           |                                                                                                                                                             |                                                                     | 25a. DATE REC'D. BY REGISTRAR                                                                                                                        |                                                          | 25b. REGISTRAR'S SIGNATURE                 |                                                                   |                                                 |
| Baker & Boush Salisbury, Md                                                                                                                                                                                                                                                                                        |                                                                                                           |                                                                                                                                                             |                                                                     | SEP 21 1987                                                                                                                                          |                                                          |                                            |                                                                   |                                                 |

MEDICAL CERTIFICATION

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

086430 253501

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1. The first part of the report is a summary of the work done during the period covered by the report. It is a brief statement of the results of the work, and is intended to give a general impression of the progress made.

2. The second part of the report is a detailed account of the work done. It is a full and complete statement of the work, and is intended to give a detailed account of the progress made.

3. The third part of the report is a summary of the work done. It is a brief statement of the results of the work, and is intended to give a general impression of the progress made.

4. The fourth part of the report is a detailed account of the work done. It is a full and complete statement of the work, and is intended to give a detailed account of the progress made.

5. The fifth part of the report is a summary of the work done. It is a brief statement of the results of the work, and is intended to give a general impression of the progress made.

6. The sixth part of the report is a detailed account of the work done. It is a full and complete statement of the work, and is intended to give a detailed account of the progress made.

7. The seventh part of the report is a summary of the work done. It is a brief statement of the results of the work, and is intended to give a general impression of the progress made.

8. The eighth part of the report is a detailed account of the work done. It is a full and complete statement of the work, and is intended to give a detailed account of the progress made.

9. The ninth part of the report is a summary of the work done. It is a brief statement of the results of the work, and is intended to give a general impression of the progress made.

10. The tenth part of the report is a detailed account of the work done. It is a full and complete statement of the work, and is intended to give a detailed account of the progress made.

SEP 21 1961

Item 18a, 20, 21a, b, c, d, e, f, 22a
632, 632a
STATE OF MARYLAND

FOR STATE REGISTRAR
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
21528

066934 SEP 28 1987
MEDICAL EXAMINER'S CERTIFICATE OF DEATH
REG. NO.

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGE 2, 3, AND 4 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM 10.3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

|                                                                                                                                                                                                                                                                                                     |           |                                                          |                                                             |                                                                                                                                                          |                                                                               |                                                                     |                                                                     |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                 |           |                                                          | 2a. DATE KNOWN OF DEATH                                     |                                                                                                                                                          |                                                                               | 2b. HOUR                                                            |                                                                     |                                   |
| Jayne B. Best                                                                                                                                                                                                                                                                                       |           |                                                          | 9-18 19 87                                                  |                                                                                                                                                          |                                                                               | M                                                                   |                                                                     |                                   |
| 3. SEX                                                                                                                                                                                                                                                                                              | 4. RACE   | 5. DATE OF BIRTH                                         | 6. AGE (IN YEARS)                                           | IF UNDER 1 YR.                                                                                                                                           | IF UNDER 24 HRS.                                                              | 7c. DATE PRONOUNCED DEAD                                            | 7d. HOUR                                                            |                                   |
| FEMALE                                                                                                                                                                                                                                                                                              | CAUCASIAN | 10 10 1942                                               | 45 YRS.                                                     |                                                                                                                                                          |                                                                               | 9-18 19 87                                                          | 1:30A                                                               |                                   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                           |           | 7b. CITIZEN OF WHAT COUNTRY?                             |                                                             | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                               | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |                                                                     |                                   |
| NEW YORK                                                                                                                                                                                                                                                                                            |           | USA                                                      |                                                             |                                                                                                                                                          |                                                                               | Wicomico County MD                                                  |                                                                     |                                   |
| 11. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                           |           | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION |                                                             |                                                                                                                                                          |                                                                               | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)       |                                                                     | 12b. KIND OF BUSINESS OR INDUSTRY |
| Salisbury                                                                                                                                                                                                                                                                                           |           | Peninsula General Hospital                               |                                                             |                                                                                                                                                          |                                                                               | HOMEMAKER                                                           |                                                                     | NONE                              |
| 13a. STATE                                                                                                                                                                                                                                                                                          |           |                                                          |                                                             | 13b. CITY OR TOWN                                                                                                                                        | 13c. STREET ADDRESS                                                           | 13d. INSIDE CITY LIMITS?                                            |                                                                     |                                   |
| VIRGINIA                                                                                                                                                                                                                                                                                            |           |                                                          |                                                             | FAIRFAX                                                                                                                                                  | ALEXANDRIA                                                                    | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                     |                                   |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                   |           |                                                          |                                                             | 15. MOTHER'S MAIDEN NAME                                                                                                                                 |                                                                               | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?                         |                                                                     |                                   |
| CLARENCE                                                                                                                                                                                                                                                                                            |           |                                                          |                                                             | ISABEL                                                                                                                                                   |                                                                               | NO                                                                  |                                                                     |                                   |
| 17. INFORMANT                                                                                                                                                                                                                                                                                       |           |                                                          |                                                             | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                |                                                                               |                                                                     |                                                                     |                                   |
| JAMES W BEST                                                                                                                                                                                                                                                                                        |           |                                                          |                                                             | PART 1 DEATH WAS CAUSED BY:                                                                                                                              |                                                                               |                                                                     |                                                                     |                                   |
|                                                                                                                                                                                                                                                                                                     |           |                                                          |                                                             | IMMEDIATE CAUSE (a) <u>Drowning complicating acute alcohol intoxication</u>                                                                              |                                                                               |                                                                     |                                                                     |                                   |
|                                                                                                                                                                                                                                                                                                     |           |                                                          |                                                             | DUE TO, OR AS A CONSEQUENCE OF                                                                                                                           |                                                                               |                                                                     |                                                                     |                                   |
|                                                                                                                                                                                                                                                                                                     |           |                                                          |                                                             | (b) _____                                                                                                                                                |                                                                               |                                                                     |                                                                     |                                   |
|                                                                                                                                                                                                                                                                                                     |           |                                                          |                                                             | DUE TO, OR AS A CONSEQUENCE OF                                                                                                                           |                                                                               |                                                                     |                                                                     |                                   |
|                                                                                                                                                                                                                                                                                                     |           |                                                          |                                                             | (c) _____                                                                                                                                                |                                                                               |                                                                     |                                                                     |                                   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                  |           |                                                          |                                                             |                                                                                                                                                          |                                                                               |                                                                     |                                                                     |                                   |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                              |           |                                                          | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?           |                                                                                                                                                          |                                                                               |                                                                     | 20. AUTOPSY?                                                        |                                   |
|                                                                                                                                                                                                                                                                                                     |           |                                                          |                                                             |                                                                                                                                                          |                                                                               |                                                                     | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                   |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR Primary CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                              |           |                                                          | 21b. TIME OF INJURY                                         |                                                                                                                                                          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                                                                     |                                                                     |                                   |
|                                                                                                                                                                                                                                                                                                     |           |                                                          | HOUR A.M. MONTH DAY YEAR                                    |                                                                                                                                                          | Subject drowned while swimming                                                |                                                                     |                                                                     |                                   |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>                                                                                                                                                                                   |           |                                                          | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) |                                                                                                                                                          | 21f. LOCATION                                                                 |                                                                     |                                                                     |                                   |
|                                                                                                                                                                                                                                                                                                     |           |                                                          | swimming pool                                               |                                                                                                                                                          | 123rd Street Hidden Harbor Condo Ocean City, Worcester, MD                    |                                                                     |                                                                     |                                   |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |           |                                                          |                                                             |                                                                                                                                                          |                                                                               |                                                                     |                                                                     |                                   |
| ACTUAL SIGNATURE                                                                                                                                                                                                                                                                                    |           |                                                          | TITLE (SPECIFY)                                             |                                                                                                                                                          |                                                                               | DATE SIGNED                                                         |                                                                     |                                   |
| Mario F. Golle, Jr., M.D.                                                                                                                                                                                                                                                                           |           |                                                          | Assistant                                                   |                                                                                                                                                          |                                                                               | 9-19-87                                                             |                                                                     |                                   |
| EXAMINER'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                     |           |                                                          | ADDRESS                                                     |                                                                                                                                                          |                                                                               |                                                                     |                                                                     |                                   |
|                                                                                                                                                                                                                                                                                                     |           |                                                          | 111 Penn Street, Balto., MD 21201                           |                                                                                                                                                          |                                                                               |                                                                     |                                                                     |                                   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                           |           |                                                          | 23b. DATE                                                   |                                                                                                                                                          | 23c. NAME OF CEMETERY OR CREMATORY                                            |                                                                     | 23d. LOCATION                                                       |                                   |
| BURIAL                                                                                                                                                                                                                                                                                              |           |                                                          | 9/22/87                                                     |                                                                                                                                                          | NATIONAL CEMETERY                                                             |                                                                     | ARLINGTON ARLINGTON VIRGINIA                                        |                                   |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                |           |                                                          | 25a. DATE REC'D. BY REGISTRAR                               |                                                                                                                                                          |                                                                               |                                                                     |                                                                     |                                   |
| NAME                                                                                                                                                                                                                                                                                                |           |                                                          | 25b. REGISTRAR'S SIGNATURE                                  |                                                                                                                                                          |                                                                               |                                                                     |                                                                     |                                   |
| DEMAINE FUNERAL HOMES, INC ALEXANDRIA, VIRGINIA                                                                                                                                                                                                                                                     |           |                                                          | SEP 25 1987 Julia Gordon-Rudner                             |                                                                                                                                                          |                                                                               |                                                                     |                                                                     |                                   |

DHMH - 17 (VR A15 ME (5))

000000 460000



1984-2-24

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  |                                                                                                                                            |                                   |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                          | 2. DATE OF DEATH                                               |                                                               |  | 3. HOUR                                                                                                                                    |                                   |                                                                |
| JOHN EDWARD BISHOP                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                                          | SEPTEMBER 23, 1987                                             |                                                               |  | 2030 M                                                                                                                                     |                                   |                                                                |
| 3. SEX                                                                                                                                                                                                                                                                                                                               | 4. RACE                                                                                                | 5. DATE OF BIRTH                                                                                                                                         | 6. AGE (IN YEARS LAST BIRTHDAY)                                |                                                               |  | 7. IF UNDER 1 YEAR                                                                                                                         |                                   |                                                                |
| MALE                                                                                                                                                                                                                                                                                                                                 | WHITE                                                                                                  | JANUARY 1, 1897                                                                                                                                          | 90 YRS                                                         |                                                               |  | MONTHS DAYS HOURS MIN.                                                                                                                     |                                   |                                                                |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                            | 7b. CITIZEN OF WHAT COUNTRY?                                                                           | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                |                                                               |  |                                                                                                                                            |                                   |                                                                |
| Delaware                                                                                                                                                                                                                                                                                                                             | U.S.A.                                                                                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH                                                                                                                     |                                                                |                                                               |  |                                                                                                                                            |                                   |                                                                |
|                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | Wicomico MD.                                                                                                                                             |                                                                |                                                               |  |                                                                                                                                            |                                   |                                                                |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                            | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                                                                                                                                          |                                                                | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |  |                                                                                                                                            | 12b. KIND OF BUSINESS OR INDUSTRY |                                                                |
| Salisbury                                                                                                                                                                                                                                                                                                                            | Peninsula General Hospital                                                                             |                                                                                                                                                          |                                                                | Farmer                                                        |  |                                                                                                                                            | Farming                           |                                                                |
| 13a. STATE                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                                                                                                          | 13b. CITY OR TOWN                                              |                                                               |  | 13c. STREET ADDRESS / ZIP CODE                                                                                                             |                                   |                                                                |
| Maryland                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                                                                                          | Worcester                                                      |                                                               |  | P.O. Box 41 Shingle Landing Road 21862                                                                                                     |                                   |                                                                |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                          | 15. MOTHER'S MAIDEN NAME                                       |                                                               |  | 16. ADDRESS                                                                                                                                |                                   |                                                                |
| David Pasher Bishop                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                          | Hester LeKites                                                 |                                                               |  | Rt. 1, Box 224 B Showell, MD 21862                                                                                                         |                                   |                                                                |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                          | 16b. SOCIAL SECURITY NO.                                       |                                                               |  | 17. INFORMANT                                                                                                                              |                                   |                                                                |
| Yes WWI                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                                                                                          | 218 34 8019                                                    |                                                               |  | Gladys M. Pecore                                                                                                                           |                                   |                                                                |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART 1. DEATH WAS CAUSED BY:                                                                                                                                                                                                                                |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  |                                                                                                                                            |                                   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                   |
| IMMEDIATE CAUSE (a) Respiratory Distress                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  |                                                                                                                                            |                                   |                                                                |
| DUE TO, OR AS A CONSEQUENCE OF (b)                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  |                                                                                                                                            |                                   |                                                                |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  |                                                                                                                                            |                                   |                                                                |
| DUE TO, OR AS A CONSEQUENCE OF (c)                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  |                                                                                                                                            |                                   |                                                                |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  |                                                                                                                                            |                                   |                                                                |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                                                          | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED               |                                                               |  | 20a. AUTOPSY?                                                                                                                              |                                   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |
|                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  | YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |                                   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                   |                                                                                                        |                                                                                                                                                          | 21b. TIME OF INJURY                                            |                                                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                             |                                   |                                                                |
|                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                          | HOUR A.M. MONTH DAY YEAR                                       |                                                               |  |                                                                                                                                            |                                   |                                                                |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                          | 21e. PLACE OF INJURY (AT HOME STREET FACTORY OFFICE FARM ETC.) |                                                               |  | 21f. LOCATION                                                                                                                              |                                   |                                                                |
| WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  | STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                   |                                                                |
| 22a. I certify that (he) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (I) (did not) (did not) view the body after death. |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  |                                                                                                                                            |                                   |                                                                |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  | DEGREE                                                                                                                                     |                                   | 22c. DATE SIGNED                                               |
| THOMAS DEMARCO                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                   | 9/23/87                                                        |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  | 22e. ADDRESS                                                                                                                               |                                   |                                                                |
| THOMAS DEMARCO                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  | 16 MEDICAL CENTER SALISBURY                                                                                                                |                                   |                                                                |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                                                                                          | 23b. DATE                                                      |                                                               |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                         |                                   |                                                                |
| Burial                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                                                          | 9/27/87                                                        |                                                               |  | Evergreen Cemetery                                                                                                                         |                                   |                                                                |
| 23d. LOCATION                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                          | 23e. CITY OR TOWN                                              |                                                               |  | 23f. COUNTY                                                                                                                                |                                   |                                                                |
|                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                          | Berlin                                                         |                                                               |  | Worcester Maryland                                                                                                                         |                                   |                                                                |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                          | 108 Williams St.                                               |                                                               |  | 25. DATE OF DEATH                                                                                                                          |                                   |                                                                |
| W. KIRK Burbage                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                          | Berlin, MD 21811                                               |                                                               |  | SEP 30 1987                                                                                                                                |                                   |                                                                |
| 26. REGISTRAR'S SIGNATURE                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                                                                                          | 26. REGISTRAR'S SIGNATURE                                      |                                                               |  | 26. REGISTRAR'S SIGNATURE                                                                                                                  |                                   |                                                                |
|                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                          |                                                                |                                                               |  | Julia Borden-Randall                                                                                                                       |                                   |                                                                |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic cause, the medical examiner must be notified at once.

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067663 OCT - 87

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                    |                                                                                                                                            |                                            |                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>James Alfonso Blunt                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                         | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>September 26 1987               |                                                                                                                                                             |                                    | 2b. HOUR<br>1935 M                                                                                                                         |                                            |                                                                                                                            |  |
| 3. SEX<br>male                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 4. RACE<br>Black                                                                                                                        |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>1 18 15                                                                                                               |                                    | 6. AGE (IN YEARS LAST BIRTHDAY)<br>71 YRS                                                                                                  |                                            | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.                                                           |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>VIRGINIA                                                                                                                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                  |                                                                        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                    | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                                                                       |                                            |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                                                                                                                                          |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                                                        |                                                                                                                                                             |                                    | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>TRUCK DRIVER                                                           |                                            | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |  |
| 13a. STATE<br>MD.                                                                                                                                                                                                                                                                                                                                                                                                               |  | 13b. COUNTY<br>WICOMICO                                                                                                                 |                                                                        | 13c. CITY OR TOWN<br>SALISBURY                                                                                                                              |                                    | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                            |                                            | 13e. STREET ADDRESS / ZIP CODE<br>DEERSHEAD CENTER 21801                                                                   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>HORACE BLUNT                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                         |                                                                        | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>CARRIE                                                                                                     |                                    |                                                                                                                                            |                                            |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO                                                                                                                                                                                                                                                                                                                                                      |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>219-05-8177                                                                  |                                                                        | 17. INFORMANT<br>JEFFREY BLUNT - son-5551 W. PEARL ST<br>PHILADELPHIA, PA. 13139                                                                            |                                    |                                                                                                                                            |                                            |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Respiratory Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Congestive Heart Failure</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last }<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                    |                                                                                                                                            |                                            |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>Cerebrovascular Accident, Chronic Renal Failure, Diabetic Hellen</u>                                                                                                                                                                                                                        |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                    |                                                                                                                                            |                                            |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                             |                                    | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                  |                                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                        |  |                                                                                                                                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             |                                    | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2)                                                             |                                            |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             |                                    | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                          |                                            |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>9/24</u> , 19 <u>87</u> , to <u>9/26</u> , 19 <u>87</u> , that (I) (we) last saw the deceased alive on <u>9/26</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                              |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                    |                                                                                                                                            |                                            |                                                                                                                            |  |
| 22b. SIGNATURE<br>Benito S. Chan                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                         |                                                                        | DEGREE<br>MD                                                                                                                                                |                                    | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                            | 22c. DATE SIGNED<br>9/26/87                                                                                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>BENITO S. CHAN                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                         |                                                                        | 22e. ADDRESS<br>547-D Riverside Dr. Salisbury, MD                                                                                                           |                                    |                                                                                                                                            |                                            |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Removal                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                         | 23b. DATE<br>9-29-87                                                   |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY |                                                                                                                                            | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>State Anatomy Board                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                         |                                                                        | ADDRESS<br>Balto., Md.                                                                                                                                      |                                    | 25a. DATE REC'D. BY REGISTRAR<br>OCT 05 1987                                                                                               |                                            | 25b. REGISTRAR'S SIGNATURE<br>John Davidson-Henderson                                                                      |  |

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*[Faint, mostly illegible handwritten text, possibly bleed-through from the reverse side of the page. Some words like "Bentley" and "Bentley" are faintly visible.]*

067327 OCT - 1987

-FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

27531

|                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                     |                                                |                                                                                                                                                             |  |                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>ETHEL <del>XXX</del> B. BRETT BOAS                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                     | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>9-22-87 |                                                                                                                                                             |  | 2b. HOUR<br>4:10P M                                                                                                        |  |
| 3 SEX<br>FEMALE                                                                                                                                                                                                                                                                                                                                                                     |  | 4. RACE<br>CAUC.                                                                                                                    |                                                | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>OCT. 8, 1901                                                                                                          |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>85 YRS.                                                                                 |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>PA.                                                                                                                                                                                                                                                                                                                                 |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                              |                                                | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>WICOMICO COUNTY MD.                                                                |  |
| 10. CITY OR TOWN OF DEATH<br>SALISBURY                                                                                                                                                                                                                                                                                                                                              |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SALISBURY NURSING HOME |                                                |                                                                                                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>HOMEMAKER                                              |  |
| 13a. STATE<br>MD.                                                                                                                                                                                                                                                                                                                                                                   |  | 13b. COUNTY<br>DORCHESTER                                                                                                           |                                                | 13c. CITY OR TOWN<br>CAMBRIDGE                                                                                                                              |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>JOHN BRETT                                                                                                                                                                                                                                                                                                                                |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>ELIZABETH UNKNOWN                                                                  |                                                | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>NO                                                      |  |                                                                                                                            |  |
| 16b. SOCIAL SECURITY NO.<br>213-44-2375                                                                                                                                                                                                                                                                                                                                             |  | 17. INFORMANT<br>ADDRESS<br>NEPHEW PERRY A. BRETT, 17 Cambridge Dr. SEAVILLE, N.J. 08230                                            |                                                |                                                                                                                                                             |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>crushed thorax</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>generalized arteriosclerosis</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) <i>yes.</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |                                                                                                                                     |                                                |                                                                                                                                                             |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <i>no</i>                                                                                                                                                                                                                                          |  |                                                                                                                                     |                                                |                                                                                                                                                             |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                              |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                    |                                                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                            |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                          |                                                | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                              |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                           |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                              |                                                | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                            |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <i>8-10-83</i> 19 <i>85</i> to <i>9-22</i> 19 <i>87</i> that (1) <i>time</i> last saw the deceased alive on <i>9-21</i> 19 <i>87</i> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (1) <i>time</i> (did) (did not) view the body after death.              |  |                                                                                                                                     |                                                |                                                                                                                                                             |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><i>Earl M. Beardsley</i>                                                                                                                                                                                                                                                                                                                                          |  | DEGREE<br>MD                                                                                                                        |                                                | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 22c. DATE SIGNED<br>9/23/87                                                                                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>EARL M. BEARDSLEY, M.D.                                                                                                                                                                                                                                                                                                                    |  | 22e. ADDRESS<br>RT. 50 & CIVIC AVE, SALISBURY, MD. 21801                                                                            |                                                |                                                                                                                                                             |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL                                                                                                                                                                                                                                                                                                                              |  | 23b. DATE<br>9/25/87                                                                                                                |                                                | 23c. NAME OF CEMETERY OR CREMATORY<br>ARLINGTON NATIONAL                                                                                                    |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>ARLINGTON, ARLINGTON, VA.                                                    |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>CORRAN FUNERAL HOME, 308 HIGH ST. CAMBRIDGE, MD. 21613                                                                                                                                                                                                                                                                                      |  |                                                                                                                                     |                                                | 25a. DATE REC'D. BY REGISTRAR                                                                                                                               |  | 25b. REGISTRAR'S SIGNATURE<br><i>John F. ...</i>                                                                           |  |

SEP 30 1987

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066818 SEP 25 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                |                                                                                                |                                                                                                                                                                         |                                                                               |                                                                                       |                                                                  |                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>NANNIE MAE ETHEL BROWN</b>                                                                                                                                                                                                                                                                         |  |                                                                                                                                                | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>SEPTEMBER 22, 1987</b>                                  |                                                                                                                                                                         |                                                                               | 2b. HOUR<br><b>0830 AM</b>                                                            |                                                                  |                                                                                                                           |  |
| 3. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                   |  | 4. RACE<br><b>White</b>                                                                                                                        |                                                                                                | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>3 13 1903</b>                                                                                                                  |                                                                               | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>84</b>                                          |                                                                  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                                                        |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>VIRGINIA</b>                                                                                                                                                                                                                                                                               |  | 9. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                   |                                                                                                | 10. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |                                                                               | 11. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                          |                                                                  |                                                                                                                           |  |
| 12. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                             |  | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                                                                                |                                                                                                                                                                         |                                                                               | 14. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Nurses Aide</b> |                                                                  | 15. KIND OF BUSINESS OR INDUSTRY<br><b>MEDICAL</b>                                                                        |  |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>16a. STATE <b>MARYLAND</b> 16b. COUNTY <b>Wicomico</b> 16c. CITY OR TOWN <b>SALISBURY</b>                                                                                                                                                  |  |                                                                                                                                                | 17. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                                                                                         | 18. STREET ADDRESS / ZIP CODE<br><b>145 ROCKAWALKIN RIDGE Rd 21804</b>        |                                                                                       |                                                                  |                                                                                                                           |  |
| 19. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>William Thomas HILL</b>                                                                                                                                                                                                                                                                      |  |                                                                                                                                                | 20. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>LAURA ANNIE MARSH</b>                      |                                                                                                                                                                         |                                                                               |                                                                                       |                                                                  |                                                                                                                           |  |
| 21. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>NO</b>                                                                                                                                                                                                                                                             |  |                                                                                                                                                | 22. SOCIAL SECURITY NO.<br><b>428-18-5519</b>                                                  |                                                                                                                                                                         | 23. INFORMANT ADDRESS<br><b>Lucille Hill Brumley Sec Sec 13</b>               |                                                                                       |                                                                  |                                                                                                                           |  |
| 24. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Acute Myocardial Infarct</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Coronary Artery Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH     |  |                                                                                                                                                |                                                                                                |                                                                                                                                                                         |                                                                               |                                                                                       |                                                                  |                                                                                                                           |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (b)<br><b>Coronary Artery Stenosis</b>                                                                                                                                                                   |  |                                                                                                                                                |                                                                                                |                                                                                                                                                                         |                                                                               |                                                                                       |                                                                  |                                                                                                                           |  |
| 25. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                | 26. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                |                                                                                                                                                                         |                                                                               | 27. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>              |                                                                  | 28. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 29. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                   |  |                                                                                                                                                | 30. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                      |                                                                                                                                                                         | 31. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2) |                                                                                       |                                                                  |                                                                                                                           |  |
| 32. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                               |  |                                                                                                                                                | 33. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                          |                                                                                                                                                                         | 34. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                       |                                                                  |                                                                                                                           |  |
| 35. I certify that (I) (this hospital) attended the deceased from <b>Sept 8, 1986</b> to <b>Sept 22, 1987</b> , that (I) (we) last saw the deceased alive on <b>9/22, 1987</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |                                                                                                                                                |                                                                                                |                                                                                                                                                                         |                                                                               |                                                                                       |                                                                  |                                                                                                                           |  |
| 36. SIGNATURE<br><b>Benito S. Chan</b> DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                                                                                                                                               |  |                                                                                                                                                |                                                                                                |                                                                                                                                                                         |                                                                               | 37. DATE SIGNED<br><b>9/22/87</b>                                                     |                                                                  |                                                                                                                           |  |
| 38. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>BENITO S. CHAN</b>                                                                                                                                                                                                                                                                             |  |                                                                                                                                                |                                                                                                |                                                                                                                                                                         |                                                                               | 39. ADDRESS<br><b>544-D Ruess Dr. Sal.</b>                                            |                                                                  |                                                                                                                           |  |
| 40. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>                                                                                                                                                                                                                                                                              |  |                                                                                                                                                | 41. DATE<br><b>9/25/1987</b>                                                                   |                                                                                                                                                                         | 42. NAME OF CEMETERY OR CREMATORY<br><b>PARSONS Cemetery</b>                  |                                                                                       | 43. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury Md</b> |                                                                                                                           |  |
| 44. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>BAKER &amp; BOUNDS SALISBURY, MD</b>                                                                                                                                                                                                                                                           |  |                                                                                                                                                |                                                                                                |                                                                                                                                                                         |                                                                               | 45. DATE REC'D. BY REGISTRAR<br><b>SEP 24 1987</b>                                    |                                                                  | 46. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>                                                                |  |

MEDICAL CERTIFICATION

9/29/87

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP



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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                        |                                                                        |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                     |                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>CHARLES BRUCE</b>                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                        | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>9/30/87</b>                  |                                                                                                                                                             |                                                                                | 2b. HOUR<br><b>2:23 AM</b>                                                                      |                                                                     |                                                                                                                            |  |
| 3. SEX<br><b>M.</b>                                                                                                                                                                                                                                                                                                                                                                  |  | 4. RACE<br><b>B</b>                                                                                                                    |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>March 9, 1917</b>                                                                                                  |                                                                                | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>70</b>                                                    |                                                                     | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br><b>YRS</b>                                                                 |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>                                                                                                                                                                                                                                                                                                                              |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A</b>                                                                                           |                                                                        | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wilcomico</b> MD.                                    |                                                                     |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                        |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Deer's Head Center</b> |                                                                        |                                                                                                                                                             |                                                                                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Painter</b>              |                                                                     | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Self Employed.</b>                                                                 |  |
| 13a. STATE<br><b>Md.</b>                                                                                                                                                                                                                                                                                                                                                             |  | 13b. COUNTY<br><b>Kent</b>                                                                                                             |                                                                        | 13c. CITY OR TOWN<br><b>Chestertown</b>                                                                                                                     |                                                                                | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                     | 13e. STREET ADDRESS / ZIP CODE<br><b>Chestertown, Rte 2 Box 514 Md. 21620</b>                                              |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Joseph Bruce</b>                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                        |                                                                        | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Amanda Smith</b>                                                                                        |                                                                                |                                                                                                 |                                                                     |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                        |                                                                        | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>WW II 218-01-7090</b>                                                                         |                                                                                | 17. INFORMANT<br>ADDRESS<br><b>Mrs. Minnie Bruce Rte 2 Box 514 21620</b>                        |                                                                     |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIAC ARREST</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last }<br>DUE TO, OR AS A CONSEQUENCE OF (c) |  |                                                                                                                                        |                                                                        |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                     | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>LARGE DECUBITUS ULCERS</b>                                                                                                                                                                                                                       |  |                                                                                                                                        |                                                                        |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                     |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                             |                                                                                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |                                                                     | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                             |  |                                                                                                                                        | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |                                                                                                 |                                                                     |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                       |  |                                                                                                                                        | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                 |                                                                     |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>8/26</b> , 19 <b>87</b> , to <b>9/30</b> , 19 <b>87</b> , that (I) (we) last saw the deceased alive on <b>9/30</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                   |  |                                                                                                                                        |                                                                        |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                     |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>Adelia S. Mallonga</b>                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                        |                                                                        |                                                                                                                                                             |                                                                                | DEGREE<br><b>M.D.</b>                                                                           |                                                                     | 22c. DATE SIGNED<br><b>9/30/87</b>                                                                                         |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>ADELIA S. MALLONGA</b>                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                        |                                                                        |                                                                                                                                                             |                                                                                | 22e. ADDRESS<br><b>DEER'S HEAD HOSPITAL</b>                                                     |                                                                     |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(CHECK ONE)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                        | 23b. DATE<br><b>10-5-87</b>                                            |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Asbury Church Cem.</b>                |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Georgetown Md.</b> |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Jas. A. Morton &amp; Sons</b>                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                        |                                                                        |                                                                                                                                                             |                                                                                | ADDRESS<br><b>1701 Laurens St.</b>                                                              |                                                                     | 25a. DATE REC'D. BY REGISTRAR<br><b>OCT 02 1987</b>                                                                        |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, forward to the funeral director, page 3 should be attached for use on the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, in medical records, notify the medical examiner.



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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. FOR  
STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                |                                                                                                                                                             |                                                                                     |                                                                                      |                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| DECEASED NAME<br>(TYPE OR PRINT)<br><b>JOSEPHINE BRYANT</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>SEPT 12, 1987</b>                         |                                                                                      | 2b. HOUR<br><b>2:55 P.M.</b>                                                                                                  |
| 3. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                           | 4. RACE<br><b>BLACK</b>                                                                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>4-15-1922</b>                                                                                                      |                                                                                     | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>65</b> YRS                                     | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br><b>0 0 0 0</b>                                                                   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>North Carolina</b>                                                                                                                                                                                                                                                                                | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                     | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                          |                                                                                                                               |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Domestic</b> | 12b. KIND OF BUSINESS OR INDUSTRY                                                    |                                                                                                                               |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                           |                                                                                                                                                | 13a. STATE<br><b>Maryland</b>                                                                                                                               | 13b. COUNTY<br><b>Wicomico</b>                                                      | 13c. CITY OR TOWN<br><b>Salisbury</b>                                                | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                               |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Willie Brown</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Bessie Brown</b>                                                                                        |                                                                                     | 13e. STREET ADDRESS / ZIP CODE<br><b>1010 Apt 2 East Rd Salis. Md 21801</b>          |                                                                                                                               |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>                                                                                                                                                                                                                                                                 | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>243-03-2891</b>                                                                  | 17. INFORMANT<br><b>Willie Bryant</b>                                                                                                                       |                                                                                     | ADDRESS<br><b>326 NW 6 Ct DEERFIELD FLA.</b>                                         |                                                                                                                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>CARDIOGENIC SHOCK</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>ACUTE MYOCARDIAL INFARCTION</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>HYPERTENSIVE AND ATHEROSCLEROTIC CARDIOVASCULAR DISEASE</b>      |                                                                                                                                                |                                                                                                                                                             |                                                                                     |                                                                                      | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)                                                                                                                                                                                                              |                                                                                                                                                |                                                                                                                                                             |                                                                                     |                                                                                      |                                                                                                                               |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                     | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                          |                                                                                                                                                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                                           | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)      |                                                                                      |                                                                                                                               |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                    |                                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                   |                                                                                      |                                                                                                                               |
| 22a. I certify that (this hospital) attended the deceased from <b>Sept. 6, 1987</b> to <b>SEPT 12, 1987</b> , that (I) (we) lost<br>saw the deceased alive on <b>SEPT. 12, 1987</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |                                                                                                                                                |                                                                                                                                                             |                                                                                     |                                                                                      |                                                                                                                               |
| 22b. SIGNATURE<br><b>Allen W. Tustin, M.D.</b>                                                                                                                                                                                                                                                                                                    |                                                                                                                                                | DEGREE<br><b>M.D.</b>                                                                                                                                       |                                                                                     | 22c. DATE SIGNED<br><b>9/12/87</b>                                                   |                                                                                                                               |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Allen W. Tustin</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                | 22e. ADDRESS<br><b>7A PINE BLUFF RD, SALISBURY, MD 21801</b>                                                                                                |                                                                                     |                                                                                      |                                                                                                                               |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                     | 23b. DATE<br><b>9-16-87</b>                                                                                                                    | 23c. NAME OF CEMETERY OR CREMATORY<br><b>GREEN ARCHES</b>                                                                                                   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury Wicomico Md</b>          | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 17 1987</b>                                  |                                                                                                                               |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Gladys Stewart</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                | ADDRESS<br><b>West Rd. Salis. Md</b>                                                                                                                        |                                                                                     | 25b. REGISTRAR'S SIGNATURE<br><b>John Davidson-Randall</b>                           |                                                                                                                               |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 is not, only injury, or other traumatic event, the medical examiner must be notified at once.

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65228 SEP 10

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be completed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use at the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

FOR  
STATE  
REGISTRAR
 STATE OF MARYLAND  
 DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                |                                                                                                                                         |                                                                                                                                                             |                                                                                      |                                                                           |                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>David Paul Calvert                                                                                                                                                                                                                                                                      |                                                                                                                                         |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>September 7, 1987                             |                                                                           | 2b. HOUR<br>1815<br>M                                                                                                      |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                 | 4. RACE<br>White                                                                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>01 12 1984                                                                                                            | 6. AGE (IN YEARS LAST BIRTHDAY)<br>3<br>YRS.                                         | IF UNDER 1 YEAR<br>MONTHS DAYS                                            | IF UNDER 24 HRS<br>HOURS MIN.                                                                                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Ft. Hood, Texas                                                                                                                                                                                                                                                                   | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                 |                                                                           |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                                         | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>-                | 12b. KIND OF BUSINESS OR INDUSTRY                                         |                                                                                                                            |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                         | 13b. COUNTY<br>Harford                                                                                                                  | 13c. CITY OR TOWN<br>Edgewood                                                                                                                               | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br>6664F Reider Court 21040                |                                                                                                                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Stephen D. Calvert                                                                                                                                                                                                                                                                   |                                                                                                                                         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Tammi Daneille Hedges                                                                                      |                                                                                      |                                                                           |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                     |                                                                                                                                         | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>212-13-4852                                                                                      |                                                                                      | 17. INFORMANT<br>Stephen D. Calvert (Father)<br>Same as #13e              |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Cardiorespiratory arrest</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>Recurrent of epididymitis</i><br>DUE TO, OR AS A CONSEQUENCE OF (c)                                                   |                                                                                                                                         |                                                                                                                                                             |                                                                                      |                                                                           | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11c                                                                                                                                                                                              |                                                                                                                                         |                                                                                                                                                             |                                                                                      |                                                                           |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                         |                                                                                                                                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                       |                                                                                                                                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)        |                                                                           |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                   |                                                                                                                                         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |                                                                           |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) lost<br>saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death. |                                                                                                                                         |                                                                                                                                                             |                                                                                      |                                                                           |                                                                                                                            |
| 22b. SIGNATURE<br><i>Stephen D. Calvert</i>                                                                                                                                                                                                                                                                                    |                                                                                                                                         | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        |                                                                                      | 22c. DATE SIGNED<br>09/07/1987                                            |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Stephen D. Calvert</i>                                                                                                                                                                                                                                                             |                                                                                                                                         | 22e. ADDRESS<br>PGHMC - Carroll St., Salisbury, Md. 21801                                                                                                   |                                                                                      |                                                                           |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                         | 23b. DATE<br>09/10/1987                                                                                                                 | 23c. NAME OF CEMETERY OR CREMATORY<br>Hammond Cemetery                                                                                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Salisbury, Wicomico, Maryland          |                                                                           |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>NAME<br>Holloway Funeral Home, P.A., Salisbury, Maryland                                                                                                                                                                                                                                               |                                                                                                                                         |                                                                                                                                                             | 25a. DATE REC'D BY REGISTRAR<br>SEP 9 1987                                           |                                                                           |                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                |                                                                                                                                         |                                                                                                                                                             | 25b. REGISTRAR'S SIGNATURE<br><i>Richard R. Randle</i>                               |                                                                           |                                                                                                                            |

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PAPER MOUNTING


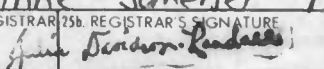
PAPER MOUNTING



065590 SEP 15 1987

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                         |                                                                                                                                                             |                                                                                   |                                                                                   |                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Dorothy Ann CREASY                                                                                                                                                                                                                                                                         |                                                                                                                                         |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>SEPTEMBER 7 1987                           |                                                                                   | 2b. HOUR<br>4:41 M                                  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                  | RACE<br>Caucasian                                                                                                                       | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>09 12 1927                                                                                                            |                                                                                   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>59 YRS                                         |                                                     |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>N.C.                                                                                                                                                                                                                                                                              | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.                                                                                                    | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD                               |                                                     |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                                            | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Postal Worker |                                                                                   | 12b. KIND OF BUSINESS OR INDUSTRY                   |
| 13a. STATE<br>Md                                                                                                                                                                                                                                                                                                                  |                                                                                                                                         |                                                                                                                                                             | 13b. CITY OR TOWN<br>Somerset                                                     |                                                                                   | 13c. STREET ADDRESS / ZIP CODE<br>PO Box 212, 21071 |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John H. Cockrall                                                                                                                                                                                                                                                                        |                                                                                                                                         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Annie Wells                                                                                                |                                                                                   |                                                                                   |                                                     |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                        |                                                                                                                                         | 16b. SOCIAL SECURITY NO.<br>246-30-5648                                                                                                                     |                                                                                   | 17. INFORMANT<br>ADDRESS<br>Chester Troy Doyle, Jr 1014 Adams St<br>Salisbury Md. |                                                     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiogenic shock.</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Acute myocardial</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>coronary atherosclerosis.</u>                                    |                                                                                                                                         |                                                                                                                                                             |                                                                                   |                                                                                   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH     |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a:                                                                                                                                                                                                 |                                                                                                                                         |                                                                                                                                                             |                                                                                   |                                                                                   |                                                     |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                            |                                                                                                                                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>         |                                                     |
| 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                     |                                                                                                                                         | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)    |                                                                                   |                                                                                   |                                                     |
| 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                                                                                                                                                                                        |                                                                                                                                         | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                              |                                                                                   |                                                                                   |                                                     |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                      |                                                                                                                                         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                 |                                                     |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |                                                                                                                                         |                                                                                                                                                             |                                                                                   |                                                                                   |                                                     |
| 22b. SIGNATURE<br>                                                                                                                                                                                                                             |                                                                                                                                         | DEGREE<br>M.D. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>   |                                                                                   | 22c. DATE SIGNED<br>9/7/87                                                        |                                                     |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>H. R. HEDA                                                                                                                                                                                                                                                                               |                                                                                                                                         | 22e. ADDRESS<br>6140 EASTERN SHORE DRIVE<br>SALISBURY, M.D. 21071                                                                                           |                                                                                   |                                                                                   |                                                     |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                            |                                                                                                                                         | 23b. DATE<br>9/10/87                                                                                                                                        |                                                                                   | 23c. NAME OF CEMETERY OR CREMATORY<br>Beechwood                                   |                                                     |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Pc Anne Somerset Md                                                                                                                                                                                                                                                                 |                                                                                                                                         | 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>James L. Higman, Pc Anne, Md                                                                                        |                                                                                   |                                                                                   |                                                     |
| 25a. DATE REC'D. BY REGISTRAR<br>SEP 14 1987                                                                                                                                                                                                                                                                                      |                                                                                                                                         | 25b. REGISTRAR'S SIGNATURE<br>                                         |                                                                                   |                                                                                   |                                                     |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial transit permit. These pages remove carbon papers. Pages 1 and 2 should be filled within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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065058 SEP 1987

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                |                                                                     |                                                                                                                                                             |                                                                                |                                                                                                                                            |                                                                                                 |                                                                                                                            |                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>BAMAH Eledge CREWE</b>                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>SEPTEMBER 2, 1987</b>        |                                                                                                                                                             |                                                                                | 2b. HOUR<br><b>0748</b>                                                                                                                    |                                                                                                 |                                                                                                                            |                                                                 |  |
| 3. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                                               |  | 4. RACE<br><b>WHITE</b>                                                                                                                        |                                                                     | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>MAY 2 1928</b>                                                                                                        |                                                                                | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>59</b> YRS                                                                                           |                                                                                                 | 7. MONTHS DAYS HOURS MIN.                                                                                                  |                                                                 |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Florida</b>                                                                                                                                                                                                                                                                                                           |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                  |                                                                     | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                                                                |                                                                                                 |                                                                                                                            |                                                                 |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                         |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                                                     |                                                                                                                                                             |                                                                                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Nursing Assistant</b>                                               |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |                                                                 |  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                | 13b. COUNTY<br><b>Wicomico</b>                                      |                                                                                                                                                             | 13c. CITY OR TOWN<br><b>Fruitland</b>                                          |                                                                                                                                            | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                                                            | 13e. STREET ADDRESS / ZIP CODE<br><b>214 Hayward Ave. 21826</b> |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Mitchell Eledge</b>                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Adm McPhail</b>    |                                                                                                                                                             |                                                                                |                                                                                                                                            |                                                                                                 |                                                                                                                            |                                                                 |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                | 16b. SOCIAL SECURITY NO.<br><b>228-38-4426</b>                      |                                                                                                                                                             | 17. INFORMANT ADDRESS<br><b>Shirley Jones Same AS 13e</b>                      |                                                                                                                                            |                                                                                                 |                                                                                                                            |                                                                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Lung Cancer</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Congestive Heart Failure</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |  |                                                                                                                                                |                                                                     |                                                                                                                                                             |                                                                                |                                                                                                                                            |                                                                                                 |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                    |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: _____                                                                                                                                                                                                                                |  |                                                                                                                                                |                                                                     |                                                                                                                                                             |                                                                                |                                                                                                                                            |                                                                                                 |                                                                                                                            |                                                                 |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |                                                                                                                                                             |                                                                                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                  |                                                                                                 | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                 |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                              |  |                                                                                                                                                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19          |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 10, PART I OR PART 2) |                                                                                                                                            |                                                                                                 |                                                                                                                            |                                                                 |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                        |  |                                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY OFFICE, FARM, ETC.) |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                                            |                                                                                                 |                                                                                                                            |                                                                 |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                           |  |                                                                                                                                                |                                                                     |                                                                                                                                                             |                                                                                |                                                                                                                                            |                                                                                                 |                                                                                                                            |                                                                 |  |
| 22b. SIGNATURE<br><b>Benjamin H. Meyers MD</b>                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                | DEGREE<br><b>MD</b>                                                 |                                                                                                                                                             |                                                                                | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                                 |                                                                                                                            | 22c. DATE SIGNED<br><b>9/2/87</b>                               |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>BENJAMIN H. MEYERS</b>                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                | 22e. ADDRESS<br><b>Riverside Dr. Salisbury, Maryland</b>            |                                                                                                                                                             |                                                                                |                                                                                                                                            |                                                                                                 |                                                                                                                            |                                                                 |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                | 23b. DATE<br><b>9/6/87</b>                                          |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><b>GROTON Cemetery</b>                   |                                                                                                                                            |                                                                                                 | 23d. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>Hallwood Accomack VA</b>                                           |                                                                 |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>BAKER &amp; BOUNDS</b>                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                | ADDRESS<br><b>Salisbury, MD</b>                                     |                                                                                                                                                             |                                                                                | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 8 - 1987</b>                                                                                       |                                                                                                 | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Rodman</b>                                                                 |                                                                 |  |

MEDICAL CERTIFICATION

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and certified by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

Handwritten notes, mostly illegible due to blurring and bleed-through. Some visible words include "Handwritten", "No.", and "Handwritten".

Handwritten notes, mostly illegible due to blurring and bleed-through. Some visible words include "Handwritten", "Handwritten", and "Handwritten".

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

FOR  
STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                         |                                                                                                                                                             |                                                                               |                                                                                                 |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Harvey J. Daisey                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                         | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>September 23 1987                                                                                                    |                                                                               | 2b. HOUR<br>9:00 P.M.                                                                           |                                                   |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4. RACE<br>White                                                                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Nov. 1 1916                                                                                                           |                                                                               | 6. AGE (IN YEARS LAST BIRTHDAY)<br>70 YRS                                                       |                                                   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Delaware                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                     | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                               | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                            |                                                   |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Carpenter |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY<br>Construction |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a STATE<br>Delaware                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                         | 13b. COUNTY<br>Sussex                                                                                                                                       | 13c. CITY OR TOWN<br>Selbyville                                               | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Albert H. Daisey                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Ethel Tyre                                                                                                 |                                                                               |                                                                                                 |                                                   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                         | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>222-07-2363                                                                                      |                                                                               | 17. INFORMANT<br>ADDRESS<br>Mary V. Daisey, Selbyville, DE 19975                                |                                                   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Metastatic Cancer</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____ |                                                                                                                                         |                                                                                                                                                             |                                                                               |                                                                                                 | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH      |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                               | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |                                                   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                               | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                  |                                                   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                               | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |                                                   |
| 22. I certify that (I) (this hospital) attended the deceased from <u>9/23</u> 19 <u>87</u> to <u>9/23</u> 19 <u>87</u> that (I) (we) last saw the deceased alive on <u>9/23</u> 19 <u>87</u> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If we did not view the body after death, so state.)                                                                                                                                            |                                                                                                                                         |                                                                                                                                                             |                                                                               |                                                                                                 |                                                   |
| 22b. SIGNATURE<br><u>David E. Connell, MD</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                         | DEGREE<br>MD                                                                                                                                                |                                                                               | 22c. DATE SIGNED<br>9-23-87                                                                     |                                                   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>DAVID E. CONNELL, MD                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                         | 22e. ADDRESS<br>145 E. Carroll St<br>Salisbury, MD 21801                                                                                                    |                                                                               |                                                                                                 |                                                   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                                                            | 23b. DATE<br>Sept. 26, 1987                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>St. George's Cemetery                                                                                                 |                                                                               | 23d. LOCATION<br>Clarksville Sussex DE                                                          |                                                   |
| 24. FUNERAL DIRECTOR<br>NAME<br>Charles W. Hardy, Selbyville, Del.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                         | 25. DATE REC'D. BY REGISTRAR<br>SEP 30 1987                                                                                                                 |                                                                               |                                                                                                 |                                                   |

100-1-100 123730



SEP 20 1967

|                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                              |                                                                            |                                                                                                                                                            |                                                                                |                                                                                                                                            |                                                                                      |                                                                                                                               |                                    |                                                            |                                                 |                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT) <b>Jaclyn Danielle</b>                                                                                                                                                                                                                                                                                                                                     |  |                                                                                              | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>SEPTEMBER 23 1987</b>            |                                                                                                                                                            |                                                                                | 2b. HOUR<br><b>0135</b> M                                                                                                                  |                                                                                      |                                                                                                                               |                                    |                                                            |                                                 |                                                      |  |
| 3 SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                                                                        |  | 4 RACE<br><b>White</b>                                                                       |                                                                            | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br><b>9 22 1987</b>                                                                                                      |                                                                                | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>0</b> YRS                                                                                             |                                                                                      | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                                                               |                                    |                                                            |                                                 |                                                      |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Salisbury, Maryland</b>                                                                                                                                                                                                                                                                                                                       |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                |                                                                            | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                                                                 |                                                                                      |                                                                                                                               |                                    |                                                            |                                                 |                                                      |  |
| 10 CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br><b>Peninsula General Hospital</b> |                                                                            |                                                                                                                                                            |                                                                                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                           |                                                                                      | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                             |                                    |                                                            |                                                 |                                                      |  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                              | 13b. COUNTY<br><b>Wicomico</b>                                             |                                                                                                                                                            | 13c. CITY OR TOWN<br><b>Eden</b>                                               |                                                                                                                                            | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                                                                               |                                    | 13e. STREET ADDRESS / ZIP CODE<br><b>P.O. Box 87 21822</b> |                                                 |                                                      |  |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>J. Mike Daubenspeck</b>                                                                                                                                                                                                                                                                                                                           |  |                                                                                              | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Jarita Lucille Best</b> |                                                                                                                                                            |                                                                                | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>No</b>                                                             |                                                                                      |                                                                                                                               |                                    | 16b. SOCIAL SECURITY NO.<br><b>-</b>                       |                                                 | 17 INFORMANT<br><b>Mr. Mike Daubenspeck (Father)</b> |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Extreme Prematurity</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: a |  |                                                                                              |                                                                            |                                                                                                                                                            |                                                                                |                                                                                                                                            |                                                                                      |                                                                                                                               |                                    |                                                            | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |                                                      |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                           |                                                                                                                                                            |                                                                                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                  |                                                                                      | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                    |                                                            |                                                 |                                                      |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                      |  |                                                                                              | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>          |                                                                                                                                                            | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |                                                                                                                                            |                                                                                      |                                                                                                                               |                                    |                                                            |                                                 |                                                      |  |
| 21d. INJURY OCCURRED<br>AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                           |  |                                                                                              | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY OFFICE FARM ETC)           |                                                                                                                                                            | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                                            |                                                                                      |                                                                                                                               |                                    |                                                            |                                                 |                                                      |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                   |  |                                                                                              |                                                                            |                                                                                                                                                            |                                                                                |                                                                                                                                            |                                                                                      |                                                                                                                               |                                    |                                                            |                                                 |                                                      |  |
| 22b. SIGNATURE<br><i>James J. Pelton, MD</i>                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                              | DEGREE                                                                     |                                                                                                                                                            |                                                                                | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                      |                                                                                                                               | 22c. DATE SIGNED<br><b>9-25-87</b> |                                                            |                                                 |                                                      |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>James J. Pelton, MD</b>                                                                                                                                                                                                                                                                                                                           |  |                                                                                              | 22e. ADDRESS<br><b>207-209 Maryland Avenue, Salisbury, Md. 21801</b>       |                                                                                                                                                            |                                                                                |                                                                                                                                            |                                                                                      |                                                                                                                               |                                    |                                                            |                                                 |                                                      |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Cremation</b>                                                                                                                                                                                                                                                                                                                              |  |                                                                                              | 23b. DATE<br><b>09/28/1987</b>                                             |                                                                                                                                                            | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Salisbury Crematory</b>               |                                                                                                                                            |                                                                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury, Wicomico, Maryland</b>                                            |                                    |                                                            |                                                 |                                                      |  |
| 24 FUNERAL DIRECTOR<br>NAME<br><b>Holloway Funeral Home, P.A., Salisbury, Maryland</b>                                                                                                                                                                                                                                                                                                        |  |                                                                                              |                                                                            |                                                                                                                                                            |                                                                                | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 30 1987</b>                                                                                        |                                                                                      | 25b. REGISTRAR'S SIGNATURE<br><i>John Davidson-Randall</i>                                                                    |                                    |                                                            |                                                 |                                                      |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3, should be detached for use as the burial/transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION



27568

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and properly filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Page 1 must be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

DHMH - 16 60M 7/B4  
(VRA 15, 4)STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 21541

|                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| FOR<br>STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                         |  | REG. NO.                                                                                                                                                    |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                               |  | 2a. DATE OF DEATH                                                                                                                                           |  |
| FIRST MIDDLE LAST<br>Jesse Woodrow DAUBENSPECK                                                                                                                                                                                                                                                                                    |  | MONTH DAY YEAR<br>SEPTEMBER 23 1987                                                                                                                         |  |
| 3. SEX<br>MALE                                                                                                                                                                                                                                                                                                                    |  | 7b. HOUR<br>02 30 M                                                                                                                                         |  |
| 4. RACE<br>White                                                                                                                                                                                                                                                                                                                  |  | 5. DATE OF BIRTH                                                                                                                                            |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)                                                                                                                                                                                                                                                                                                   |  | 7a. CITIZEN OF WHAT COUNTRY?                                                                                                                                |  |
| 0 YRS                                                                                                                                                                                                                                                                                                                             |  | U.S.A.                                                                                                                                                      |  |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Salisbury, Maryland                                                                                                                                                                                                                                                                  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |
| 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                                                                                                                                                                                                                                                              |  | 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                      |  |
| 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital                                                                                                                                                                                           |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                            |  |
| 12b. KIND OF BUSINESS OR INDUSTRY                                                                                                                                                                                                                                                                                                 |  | 13a. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                        |  |
| 13b. STREET ADDRESS / ZIP CODE<br>P.O. Box 87 21822                                                                                                                                                                                                                                                                               |  | 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>J. Mike Daubenspeck                                                                                               |  |
| 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Jarita Lucille Best                                                                                                                                                                                                                                                              |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) No                                                                                     |  |
| 16b. SOCIAL SECURITY NO.<br>-                                                                                                                                                                                                                                                                                                     |  | 17. INFORMANT<br>Mr. Mike Daubenspeck (Father)<br>Same as #13e                                                                                              |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Extreme Prematurity</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____                                                                                |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                                                                                             |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a                                                                                                                                                                                                |  |                                                                                                                                                             |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                            |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |  |
| 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                         |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                               |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                          |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |  |
| 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                                                                                                                                                                                                    |  | 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                |  |
| 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                                                                                                                                                                                            |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____. that (I) (we) last<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |                                                                                                                                                             |  |
| 22b. SIGNATURE<br>James J. Peipon, M.D.                                                                                                                                                                                                                                                                                           |  | DEGREE                                                                                                                                                      |  |
| 22c. DATE SIGNED<br>9-25-87                                                                                                                                                                                                                                                                                                       |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>James J. Peipon, M.D.                                                                                                                                                                                                                                                                    |  | 22e. ADDRESS<br>207-209 Maryland Avenue, Salisbury, Md. 21801                                                                                               |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Cremation                                                                                                                                                                                                                                                                            |  | 23b. DATE<br>09/28/1987                                                                                                                                     |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br>Salisbury Crematory                                                                                                                                                                                                                                                                         |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Salisbury, Wicomico, Maryland                                                                                 |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>Holloway Funeral Home, P.A., Salisbury, Maryland                                                                                                                                                                                                                                          |  | 25a. DATE REC'D. BY REGISTRAR<br>SEP 30 1987                                                                                                                |  |
| 25b. REGISTRAR'S SIGNATURE<br>Jana Warden-Hoppe                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                             |  |

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

MEMORANDUM FOR THE DIRECTOR

DATE: 10/1/81

SUBJECT: [Illegible]

[Illegible text block]

[Illegible text block]

[Illegible text block]

[Illegible text block]

[Illegible text block]

066435 SEP 22 1987

FOR  
1 - STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                             |                                                                                                                                                      |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                          |                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <i>Katharine Lammerts Devonzelt</i>                                                                                                                                                                                                                                                                |  |                                                                                                                             | 2a. DATE OF DEATH: MONTH DAY YEAR<br><i>9-16-1987</i>                                                                                                |                                                                                                                                                             |                                                                                | 2b. HOUR<br><i>0850</i> M                                                                       |                                                                          |                                                                                                                            |  |
| 3. SEX<br><i>Female</i>                                                                                                                                                                                                                                                                                                                |  | 4. RACE<br><i>White</i>                                                                                                     |                                                                                                                                                      | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>8-22-1908</i>                                                                                                      |                                                                                | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>79</i> YRS                                                |                                                                          | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                                                         |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>Netherland</i>                                                                                                                                                                                                                                                                         |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>                                                                               |                                                                                                                                                      | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Wicomico</i> MD.                                     |                                                                          |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br><i>Txaskin</i>                                                                                                                                                                                                                                                                                            |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>At Home</i> |                                                                                                                                                      |                                                                                                                                                             |                                                                                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF MOST RECENT YRS)<br><i>Jewelry Import</i>    |                                                                          | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |  |
| 13a. STATE<br><i>MD</i>                                                                                                                                                                                                                                                                                                                |  | 13b. COUNTY<br><i>Wicomico</i>                                                                                              |                                                                                                                                                      | 13c. CITY OR TOWN<br><i>Txaskin</i>                                                                                                                         |                                                                                | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                          | 13e. STREET ADDRESS / ZIP CODE<br><i>21865</i>                                                                             |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>Lambertus Lammerts</i>                                                                                                                                                                                                                                                                    |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>Elizabeth Foxman</i>                                                    |                                                                                                                                                      |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                          |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(IF YES, GIVE WAR OR DATES)<br><i>No</i>                                                                                                                                                                                                                                               |  | 16b. SOCIAL SECURITY NO.<br><i>150-18-1889</i>                                                                              |                                                                                                                                                      | 17. INFORMANT'S ADDRESS<br><i>Elizabeth White, Txaskin, Md.</i>                                                                                             |                                                                                |                                                                                                 |                                                                          |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Rapidly onset due to chronic</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>Rapidly failure due to cancer</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) <i>lung.</i>                                     |  |                                                                                                                             |                                                                                                                                                      |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                          | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a                                                                                                                                                                                                       |  |                                                                                                                             |                                                                                                                                                      |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                          |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                             | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                     |                                                                                                                                                             |                                                                                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |                                                                          | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                               |  |                                                                                                                             | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                           |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART 1 OR PART 2) |                                                                                                 |                                                                          |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NO! WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                            |  |                                                                                                                             | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                               |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                 |                                                                          |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>12/17, 1976</i> to <i>9/16, 1987</i> , that (I) (we) last saw the deceased alive on <i>9/16, 1987</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |                                                                                                                             |                                                                                                                                                      |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                          |                                                                                                                            |  |
| 22b. SIGNATURE<br><i>Joseph Z. Smith MD</i>                                                                                                                                                                                                                                                                                            |  |                                                                                                                             | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                                                                                             |                                                                                | 22c. DATE SIGNED<br><i>9/16/87</i>                                                              |                                                                          |                                                                                                                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Joseph Bados, M.D.</i>                                                                                                                                                                                                                                                                     |  |                                                                                                                             | 22e. ADDRESS<br><i>52156-y, Md 21801</i>                                                                                                             |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                          |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br><i>Cremation</i>                                                                                                                                                                                                                                                                                    |  |                                                                                                                             | 23b. DATE<br><i>9/16/87</i>                                                                                                                          |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Salisbury Cemetery</i>                |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>Txaskin Wicomico Md</i> |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br><i>Carolyn W. Pessent, Biville, Md</i>                                                                                                                                                                                                                                                                         |  |                                                                                                                             |                                                                                                                                                      |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                          |                                                                                                                            |  |
| 25. REGISTERAR'S SIGNATURE<br><i>SEP 21 1987</i>                                                                                                                                                                                                                                                                                       |  |                                                                                                                             |                                                                                                                                                      |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                          |                                                                                                                            |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be recorded within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in its entirety, it is to be filed with the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove certain papers. Pages 1 and 2 must be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified immediately.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                   |                                                         |                                                  |                                      |                                                       |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------|--------------------------------------|-------------------------------------------------------|----------------------------------------------|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                            |                                                         | 2a. DATE OF DEATH                                |                                      | 2b. HOUR                                              |                                              |
| DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                     |                                                         | MONTH DAY YEAR                                   |                                      | HOURS MIN.                                            |                                              |
| John J. Donlan                                                                                                                                                                                                                                                                                                    |                                                         | 9-13-87                                          |                                      | 3:20 PM                                               |                                              |
| 3. SEX                                                                                                                                                                                                                                                                                                            | 4. RACE                                                 | 5. DATE OF BIRTH                                 | 6. AGE                               | 7. BALTIMORE CITY OR COUNTY OF DEATH                  |                                              |
| Male                                                                                                                                                                                                                                                                                                              | White                                                   | MONTH DAY YEAR                                   | 66                                   | Wicomico MD.                                          |                                              |
| 7a. BIRTHPLACE                                                                                                                                                                                                                                                                                                    | 7b. CITIZEN OF WHAT COUNTRY?                            | 8. MARRIED                                       | 9. BALTIMORE CITY OR COUNTY OF DEATH |                                                       |                                              |
| Shamokin, Pennsylvania                                                                                                                                                                                                                                                                                            | U.S.A.                                                  | NEVER MARRIED                                    | Wicomico                             |                                                       |                                              |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                         | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION | 12a. USUAL OCCUPATION                            | 12b. KIND OF BUSINESS OR INDUSTRY    |                                                       |                                              |
| Salisbury                                                                                                                                                                                                                                                                                                         | Wicomico Nursing Home                                   | Educator                                         | College                              |                                                       |                                              |
| 13a. STATE                                                                                                                                                                                                                                                                                                        | 13b. COUNTY                                             | 13c. CITY OR TOWN                                | 13d. INSIDE CITY LIMITS?             | 13e. STREET ADDRESS / ZIP CODE                        |                                              |
| Maryland                                                                                                                                                                                                                                                                                                          | Wicomico                                                | Salisbury                                        | YES                                  | N. Park Garden Apts. 21801                            |                                              |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                 | 15. MOTHER'S MAIDEN NAME                                | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?      |                                      |                                                       |                                              |
| Frank J. Donlan                                                                                                                                                                                                                                                                                                   | Jennie Dormer                                           | No                                               |                                      |                                                       |                                              |
| 16a. SOCIAL SECURITY NO.                                                                                                                                                                                                                                                                                          | 17. INFORMANT                                           | 17. ADDRESS                                      |                                      |                                                       |                                              |
| 166-14-4466                                                                                                                                                                                                                                                                                                       | William F. Donlan (Brother)                             | 434 Berryhill Rd., Harrisburg, Pa. 17109         |                                      |                                                       |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))                                                                                                                                                                                                                                          |                                                         |                                                  |                                      |                                                       | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) C H F.                                                                                                                                                                                                                                                            |                                                         |                                                  |                                      |                                                       |                                              |
| DUE TO, OR AS A CONSEQUENCE OF (b) A S I D.                                                                                                                                                                                                                                                                       |                                                         |                                                  |                                      |                                                       |                                              |
| DUE TO, OR AS A CONSEQUENCE OF (c) Age.                                                                                                                                                                                                                                                                           |                                                         |                                                  |                                      |                                                       |                                              |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: No                                                                                                                                                                               |                                                         |                                                  |                                      |                                                       |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                            |                                                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED |                                      | 20a. AUTOPSY?                                         |                                              |
|                                                                                                                                                                                                                                                                                                                   |                                                         |                                                  |                                      | YES NO                                                |                                              |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH                                                                                                                                                                                                                                                       |                                                         | 21b. TIME OF INJURY                              |                                      | 21c. HOW INJURY OCCURRED                              |                                              |
| (IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                               |                                                         | HOUR A.M. MONTH DAY YEAR                         |                                      | (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |                                              |
|                                                                                                                                                                                                                                                                                                                   |                                                         | P.M. 19                                          |                                      |                                                       |                                              |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                              |                                                         | 21e. PLACE OF INJURY                             |                                      | 21f. LOCATION                                         |                                              |
| WHILE AT WORK NOT WHILE AT WORK                                                                                                                                                                                                                                                                                   |                                                         | (AT HOME STREET FACTORY OFFICE FARM ETC.)        |                                      | CITY OR TOWN COUNTY STATE                             |                                              |
| 22. I certify that (I) (this hospital) attended the deceased from Aug 1987 to Sept 87, 1987, that (I) (we) last saw the deceased alive on Sept 13, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |                                                         |                                                  |                                      |                                                       |                                              |
| 22a. SIGNATURE                                                                                                                                                                                                                                                                                                    |                                                         | DEGREE                                           |                                      | 22c. DATE SIGNED                                      |                                              |
| [Signature]                                                                                                                                                                                                                                                                                                       |                                                         | MD                                               |                                      | 9-14-87                                               |                                              |
| 22d. PHYSICIAN'S NAME                                                                                                                                                                                                                                                                                             |                                                         | 22e. ADDRESS                                     |                                      |                                                       |                                              |
| Arthes                                                                                                                                                                                                                                                                                                            |                                                         | 3 Bay St Berlin 21811                            |                                      |                                                       |                                              |
| 23a. BURIAL, CREMATION, REMOVAL                                                                                                                                                                                                                                                                                   |                                                         | 23b. DATE                                        |                                      | 23c. NAME OF CEMETERY OR CREMATORY                    |                                              |
| (SPECIFY) Burial                                                                                                                                                                                                                                                                                                  |                                                         | 09/18/1987                                       |                                      | St. Edward's Cemetery                                 |                                              |
| 23d. LOCATION                                                                                                                                                                                                                                                                                                     |                                                         | 23e. DATE REC'D. BY REGISTRAR                    |                                      |                                                       |                                              |
| Shamokin, N. Umlerland, Pa.                                                                                                                                                                                                                                                                                       |                                                         | SEP 17 1987                                      |                                      |                                                       |                                              |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                              |                                                         | 25. REGISTRAR'S SIGNATURE                        |                                      |                                                       |                                              |
| Holloway Funeral Home, P.A., Salisbury, Maryland                                                                                                                                                                                                                                                                  |                                                         | [Signature]                                      |                                      |                                                       |                                              |

MEDICAL CERTIFICATION

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and is properly filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. This copy should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the death certificate may be patterned at once.

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FOR  
STATE  
GISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH27544  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                            |  |                                                                                                                                                             |  |                                                                                      |  |                            |  |                                |  |       |  |      |  |               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|----------------------------|--|--------------------------------|--|-------|--|------|--|---------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                               |         | FIRST                                                                                                      |  | MIDDLE                                                                                                                                                      |  | LAST                                                                                 |  | 2a. DATE KNOWN<br>OF DEATH |  | MONTH                          |  | DAY   |  | YEAR |  | 2b. HOUR<br>M |  |
| Gelston                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                            |  |                                                                                                                                                             |  | Dougherty, Jr.                                                                       |  | 9                          |  | 3                              |  | 19    |  | 87   |  | 0112          |  |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4. RACE | 5. DATE OF BIRTH                                                                                           |  | 6. AGE (IN YEARS)                                                                                                                                           |  | IF UNDER 1 YR.                                                                       |  | IF UNDER 24 HRS.           |  | 7c. DATE<br>PRONOUNCED<br>DEAD |  | MONTH |  | DAY  |  | YEAR          |  |
| Male                                                                                                                                                                                                                                                                                                                                                                                                                                                              | White   | 4 16 31                                                                                                    |  | 56                                                                                                                                                          |  |                                                                                      |  |                            |  | 9                              |  | 3     |  | 19   |  | 87            |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 7b. CITIZEN OF WHAT COUNTRY?                                                                               |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                                 |  |                            |  |                                |  |       |  |      |  |               |  |
| Salisbury, Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | U.S.A.                                                                                                     |  |                                                                                                                                                             |  | Wicomico                                                                             |  |                            |  |                                |  |       |  |      |  |               |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)                                                                                            |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY                                                 |  |                            |  |                                |  |       |  |      |  |               |  |
| Salisbury                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | Peninsula General                                                                                          |  |                                                                                                                                                             |  |                                                                                      |  |                            |  |                                |  |       |  |      |  |               |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | 13b. COUNTY                                                                                                |  | 13c. CITY OR TOWN                                                                                                                                           |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS        |  |                                |  |       |  |      |  |               |  |
| Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | Wicomico                                                                                                   |  | Mardela Springs                                                                                                                                             |  |                                                                                      |  | P.O. Box 43                |  |                                |  |       |  |      |  | 21837         |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | 15. MOTHER'S MAIDEN NAME                                                                                   |  |                                                                                                                                                             |  |                                                                                      |  |                            |  |                                |  |       |  |      |  |               |  |
| Gelston (NMN) Dougherty                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | Martha Leonard                                                                                             |  |                                                                                                                                                             |  |                                                                                      |  |                            |  |                                |  |       |  |      |  |               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)                                                                                                                                                                                                                                                                                                                                                                                             |         | 16b. SOCIAL SECURITY NO.                                                                                   |  | 17. INFORMANT                                                                                                                                               |  | 17. ADDRESS                                                                          |  |                            |  |                                |  |       |  |      |  |               |  |
| Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Korean War                                                                                                 |  | 220-28-4936                                                                                                                                                 |  | Mary Gail Dougherty (Wife)                                                           |  | Same as #13e               |  |                                |  |       |  |      |  |               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Hypertensive Cardiovascular Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____                                                                                         |         | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>Years                                                   |  |                                                                                                                                                             |  |                                                                                      |  |                            |  |                                |  |       |  |      |  |               |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 a.                                                                                                                                                                                                                                                                                                                                 |         |                                                                                                            |  |                                                                                                                                                             |  |                                                                                      |  |                            |  |                                |  |       |  |      |  |               |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                          |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                         |  |                                                                                      |  |                            |  |                                |  |       |  |      |  |               |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                                         |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                 |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                               |  |                                                                                      |  |                            |  |                                |  |       |  |      |  |               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                    |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)                                             |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                      |  |                            |  |                                |  |       |  |      |  |               |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |         | TITLE (SPECIFY)<br>M.D. Deputy MEDICAL EXAMINER                                                            |  | DATE SIGNED 9-3-87                                                                                                                                          |  |                                                                                      |  |                            |  |                                |  |       |  |      |  |               |  |
| ACTUAL SIGNATURE <u>John T. Bulkeley</u>                                                                                                                                                                                                                                                                                                                                                                                                                          |         | EXAMINER'S NAME<br>(TYPE OR PRINT) John T. Bulkeley MD                                                     |  | ADDRESS Salisbury, Md.                                                                                                                                      |  |                                                                                      |  |                            |  |                                |  |       |  |      |  |               |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 23b. DATE                                                                                                  |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                          |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                                           |  |                            |  |                                |  |       |  |      |  |               |  |
| Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | 09/05/1987                                                                                                 |  | Mardela Memorial Cemetery                                                                                                                                   |  | Mardela Springs, Wicomico, Md.                                                       |  |                            |  |                                |  |       |  |      |  |               |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                              |         | 25a. DATE REC'D. BY REGISTRAR                                                                              |  | 25b. REGISTRAR'S SIGNATURE                                                                                                                                  |  |                                                                                      |  |                            |  |                                |  |       |  |      |  |               |  |
| Holloway Funeral Home, P.A., Salisbury, Maryland                                                                                                                                                                                                                                                                                                                                                                                                                  |         | SEP 8 1987                                                                                                 |  | Julia D. R. Rader                                                                                                                                           |  |                                                                                      |  |                            |  |                                |  |       |  |      |  |               |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN THE SPACE PROVIDED. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, WORKING WITH FORMER PAGE 5, FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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25M

BP

DHMH - 17  
(VR A15 ME (5))

7/9  
10

*Handwritten signature*

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                              |  |                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>IRENE HEATH DULANEY</b>                                                                                                                                                                                                                                                                                               |  |                                                                                                                                           | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>SEPTEMBER 29, 1987</b> |                                                                                                                                                                                                                                              |  | 2b. HOUR<br><b>3:59A<sub>M</sub></b>                                                                                       |  |
| 3. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                                         |  | 4. RACE<br><b>WHITE</b>                                                                                                                   |                                                                  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>08 21 1916</b>                                                                                                                                                                                      |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>71</b> YRS                                                                           |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Princess Anne, Maryland</b>                                                                                                                                                                                                                                                                                     |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                             |                                                                  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>WICOMICO</b> MD.                                                                |  |
| 10. CITY OR TOWN OF DEATH<br><b>SALISBURY</b>                                                                                                                                                                                                                                                                                                                   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>801 E. COLLEGE AVENUE</b> |                                                                  |                                                                                                                                                                                                                                              |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Banking</b>                                         |  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                   |  | 13b. COUNTY<br><b>Wicomico</b>                                                                                                            |                                                                  | 13c. CITY OR TOWN<br><b>Salisbury</b>                                                                                                                                                                                                        |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Howard Price</b>                                                                                                                                                                                                                                                                                                   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Irene Frances Heath</b>                                                               |                                                                  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>                                                                                                                                |  |                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | 16b. SOCIAL SECURITY NO<br><b>220-09-5130</b>                                                                                             |                                                                  | 17. INFORMANT <b>Mr. J. Hurst DulaneY (Husband)</b><br>Same as #13e                                                                                                                                                                          |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Small Cell Undifferentiated Carcinoma of Lung</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>6 months</b>                   |  |                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                              |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>Metastatic Breast Cancer</b>                                                                                                                                                                                                |  |                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                              |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                          |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                          |                                                                  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                    |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                        |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                         |                                                                  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                                                                                                               |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                    |                                                                  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                                                                                                            |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5 Aug</b> , 19 <b>87</b> , to <b>29 Sept.</b> , 19 <b>87</b> , that (we) lost saw the deceased alive on <b>27 Aug.</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. #1 (we) (did not) view the body after death. |  |                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                              |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>James E. Martin, M.D.</b>                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                           |                                                                  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL <input type="checkbox"/> STAFF <input type="checkbox"/><br>PHYSICIAN <input type="checkbox"/> DIRECTOR <input type="checkbox"/> PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>09/29/1987</b>                                                                                      |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>James E. Martin, M.D.</b>                                                                                                                                                                                                                                                                                           |  |                                                                                                                                           |                                                                  | 22e. ADDRESS<br><b>145 E. Carroll Street, Salisbury, Md. 21801</b>                                                                                                                                                                           |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Cremation</b>                                                                                                                                                                                                                                                                                                |  | 23b. DATE<br><b>09/29/1987</b>                                                                                                            |                                                                  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Salisbury Crematory</b>                                                                                                                                                                             |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury, Wicomico, Maryland</b>                                         |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Holloway Funeral Home, P.A., Salisbury, Maryland</b>                                                                                                                                                                                                                                                                 |  |                                                                                                                                           |                                                                  | 25a. DATE REC'D. BY REGISTRAR                                                                                                                                                                                                                |  | 25b. REGISTRAR'S SIGNATURE<br><b>OCT 02 1987</b>                                                                           |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please return the certificate to the funeral director. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked "other," show any injury, or other traumatic event, the medical examiner should be notified of once.

BP \_\_\_\_\_

065008 001-261

065008 001-261

065229 SEP 10 87

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                         |                                         |                                                                                                                                                             |                                                                    |                                                                                                                                            |                                                                |                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                         |  | FIRST<br>James                                                                                                                          | MIDDLE<br>E.                            | LAST<br>Dunn<br><i>Dunn</i>                                                                                                                                 | 2a. DATE OF DEATH MONTH DAY YEAR<br><i>September 7, 1987</i>       |                                                                                                                                            | 2b. HOUR<br><i>0647 M</i>                                      |                                                                                                                            |
| 3. SEX<br><i>Male</i>                                                                                                                                                                                                                                                                                                                       |  | 4. RACE<br>White                                                                                                                        |                                         | 5. DATE OF BIRTH MONTH DAY YEAR<br><i>07 22 1904</i>                                                                                                        |                                                                    | 6. AGE (IN YEARS LAST BIRTHDAY)<br>83 YRS                                                                                                  |                                                                | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Bivalve, Maryland                                                                                                                                                                                                                                                                              |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                  |                                         | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                    | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                                                                       |                                                                |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                                                      |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                         |                                                                                                                                                             |                                                                    | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Salesman                                                               |                                                                | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                         | 13b. COUNTY<br>Wicomico                 |                                                                                                                                                             | 13c. CITY OR TOWN<br>Salisbury                                     |                                                                                                                                            | 13d. STREET ADDRESS / ZIP CODE<br>822 E. Isabella Street 21801 |                                                                                                                            |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Samuel L. Dunn                                                                                                                                                                                                                                                                                       |  |                                                                                                                                         |                                         | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Grace Jackson                                                                                                 |                                                                    |                                                                                                                                            |                                                                |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                  |  |                                                                                                                                         | 16b. SOCIAL SECURITY NO.<br>214-10-9492 |                                                                                                                                                             | 17. INFORMANT ADDRESS<br>Mrs. Grace W. Dunn (Wife)<br>Same as #13e |                                                                                                                                            |                                                                |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Progressive Refractory C.H.F.</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>Severe CAD</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>Cor. atherosclerosis</i>                                        |  |                                                                                                                                         |                                         |                                                                                                                                                             |                                                                    |                                                                                                                                            |                                                                | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <i>Chronic renal failure, S/P carotid endarterectomy</i>                                                                                                                                                   |  |                                                                                                                                         |                                         |                                                                                                                                                             |                                                                    |                                                                                                                                            |                                                                |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                      |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                        |                                         |                                                                                                                                                             |                                                                    | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                  |                                                                | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                    |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                              |                                         | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b. PART I OR PART 2)                                                                              |                                                                    |                                                                                                                                            |                                                                |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                              |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)                                                                   |                                         | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                                                    |                                                                                                                                            |                                                                |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>8/23</i> , 19____, to <i>9/7</i> , 19____, that (I) (we) last saw the deceased alive on <i>9/6</i> , 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |                                                                                                                                         |                                         |                                                                                                                                                             |                                                                    |                                                                                                                                            |                                                                |                                                                                                                            |
| 22b. SIGNATURE<br><i>Paul Agarwal</i>                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                         |                                         | DEGREE<br><i>MD</i>                                                                                                                                         |                                                                    | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                | 22c. DATE SIGNED<br><i>9/7/87</i>                                                                                          |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>PAUL AGARWAL, M.D.</i>                                                                                                                                                                                                                                                                          |  |                                                                                                                                         |                                         | 22e. ADDRESS<br><i>PGHMC, Salisbury, Md. 21801</i>                                                                                                          |                                                                    |                                                                                                                                            |                                                                |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                      |  | 23b. DATE<br><i>09/09/1987</i>                                                                                                          |                                         | 23c. NAME OF CEMETERY OR CREMATORY<br>Parsons Cemetery                                                                                                      |                                                                    | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Salisbury, Wicomico, Maryland                                                                |                                                                |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>Holloway Funeral Home, P.A., Salisbury, Maryland                                                                                                                                                                                                                                                                    |  |                                                                                                                                         |                                         | 25a. DATE REC'D. BY REGISTRAR<br><i>SEP 9 1987</i>                                                                                                          |                                                                    | 25b. REGISTRAR'S SIGNATURE<br><i>Deborah R. ...</i>                                                                                        |                                                                |                                                                                                                            |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove all other pages. Pages 1 and 2 will be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic cause, the medical examiner must be notified at once.

BP \_\_\_\_\_

082530 SEP 10 81

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067444 OCT-287

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

27547

1 - FOR  
STATE  
REGISTRARDECEASED NAME  
(TYPE OR PRINT)

FIRST

MIDDLE

LAST

GEORGIA H. FOREMAN

2a DATE OF DEATH MONTH DAY YEAR 2b HOUR  
SEPTEMBER 25 1987 1054 AM3. SEX  
Female4. RACE  
Black5. DATE OF BIRTH  
MONTH DAY YEAR  
7-31-176. AGE (IN YEARS LAST BIRTHDAY)  
70 YRSIF UNDER 1 YEAR IF UNDER 24 YRS  
MONTHS DAYS HOURS MIN.7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)  
Md.7b. CITIZEN OF WHAT COUNTRY?  
U.S.A.8. MARRIED ☐ NEVER MARRIED ☐  
WIDOWED ☒ DIVORCED ☐9. BALTIMORE CITY OR COUNTY OF DEATH  
Wicomico MD.10. CITY OR TOWN OF DEATH  
Salisbury11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION  
(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  
Peninsula General Hospital12a. USUAL OCCUPATION  
(TYPE OF WORK FOR MOST OF WORKING LIFE)  
Factory12b. KIND OF BUSINESS OR INDUSTRY  
CanningUSUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  
13a STATE 13b COUNTY 13c CITY OR TOWN  
Md. Worcester Pocomoke13d. INSIDE CITY LIMITS?  
YES ☒ NO ☐13e STREET ADDRESS / ZIP CODE  
508 Young St. 2185114. FATHER'S NAME  
FIRST MIDDLE LAST  
William Hearne15. MOTHER'S MAIDEN NAME  
FIRST MIDDLE LAST  
Leah Teagle16a. WAS DECEASED EVER IN U.S. ARMED FORCES?  
(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)  
NO16b. SOCIAL SECURITY NO.  
218-10-026517. INFORMANT  
ADDRESS  
Martha Outten - Pocomoke, Md.18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY

912

IMMEDIATE CAUSE (a)

CARDIAC ARREST

DUE TO, OR AS A CONSEQUENCE OF

(b)

ASPIRATION

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last

DUE TO, OR AS A CONSEQUENCE OF

(c)

PEPTIC ULCER DISEASE

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)

SEVERE PERIPHERAL VASCULAR DISEASE

19a. DATE OF OPERATION  
9/14/8719b. CONDITION FOR WHICH OPERATION WAS PERFORMED  
PERFORATED ULCER20a. AUTOPSY?  
YES ☐ NO ☒20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?  
YES ☐ NO ☐21a. ACCIDENT WAS UNDERLYING ☐  
OR CONTRIBUTING ☐ CAUSE OF DEATH  
(IF EITHER, NOTIFY MEDICAL EXAMINER)21b. TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR  
P.M. 1921c. HOW INJURY OCCURRED  
(ENTER NATURE OF INJURY IN ITEM 18. PART 1 OR PART 2)21d. INJURY OCCURRED  
WHILE ☐ NOT WHILE ☐  
AT WORK AT WORK21e. PLACE OF INJURY  
(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)21f. LOCATION  
STREET CITY OR TOWN COUNTY STATE

22a. I certify that (1) this hospital attended the deceased from 9/14 19 87 to 9/25 19 87 that (1) we last saw the deceased alive on 9/25 19 87, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (1) we (1) did not view the body after death.

22b. SIGNATURE  
CRAIG SCHAFFER, M.D.DEGREE  
MED ATTENDING PHYSICIAN ☒ MEDICAL STAFF ☐ DIRECTOR ☐ PHYSICIAN ☐22c. DATE SIGNED  
9/25/8722d. PHYSICIAN'S NAME (TYPE OR PRINT)  
CRAIG SCHAFFER, M.D.22e. ADDRESS  
560 RIVERSIDE ROAD SALISBURY, MD. 2180123a. BURIAL, CREMATION, REMOVAL (SPECIFY)  
Burial23b. DATE  
10-3-8723c. NAME OF CEMETERY OR CREMATORY  
Hall Hill23d. LOCATION  
CITY OR TOWN COUNTY STATE  
Pocomoke-Worcester, Md

24. FUNERAL DIRECTOR

Keith E. Y. Wharton - Pocomoke, Va. 23301

ADDRESS

25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE  
OCT 1 1987 Julia Tindon-Rodgers

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP



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0874 OCT-52

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG NO

1- FOR  
STATE  
REGISTRAR

|                                                                                                            |                                                                                                           |                                                         |                                                                                                                                                             |                                                                |                                               |                                   |     |                 |          |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|-----------------------------------|-----|-----------------|----------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                        |                                                                                                           | FIRST                                                   | MIDDLE                                                                                                                                                      | LAST                                                           | 2a. DATE OF DEATH                             | MONTH                             | DAY | YEAR            | 2b. HOUR |
| CHRISTINE E. Frederick                                                                                     |                                                                                                           |                                                         |                                                                                                                                                             |                                                                | September 12, 1987                            |                                   |     |                 | 20:20 M  |
| 3. SEX                                                                                                     | 4. RACE                                                                                                   | 5. DATE OF BIRTH                                        |                                                                                                                                                             | 6. AGE                                                         |                                               | IF UNDER 1 YEAR                   |     | IF UNDER 24 HRS |          |
| Female                                                                                                     | White                                                                                                     | Feb. 7, 1910                                            |                                                                                                                                                             | 77                                                             |                                               | MONTHS DAYS                       |     | HOURS MIN.      |          |
| 7a. BIRTHPLACE                                                                                             | 7b. CITIZEN OF WHAT COUNTRY?                                                                              |                                                         | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                | 9. BALTIMORE CITY OR COUNTY OF DEATH          |                                   |     |                 |          |
| Virginia                                                                                                   | U. S. A.                                                                                                  |                                                         |                                                                                                                                                             |                                                                | Wicomico MD.                                  |                                   |     |                 |          |
| 10. CITY OR TOWN OF DEATH                                                                                  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                                         |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(IF OF WORK FOR MOST OF WORKING LIFE) |                                               | 12b. KIND OF BUSINESS OR INDUSTRY |     |                 |          |
| Salisbury                                                                                                  | Peninsula General Hospital                                                                                |                                                         |                                                                                                                                                             | Housewife                                                      |                                               | Self                              |     |                 |          |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13b. STATE |                                                                                                           |                                                         |                                                                                                                                                             |                                                                | 13c. STREET ADDRESS / ZIP CODE                |                                   |     |                 |          |
| Virginia Accomack Chincoteague                                                                             |                                                                                                           |                                                         |                                                                                                                                                             |                                                                | Misty Meadows 23336 99999                     |                                   |     |                 |          |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST                                                                     |                                                                                                           |                                                         |                                                                                                                                                             |                                                                | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST |                                   |     |                 |          |
| John Asbury Williams                                                                                       |                                                                                                           |                                                         |                                                                                                                                                             |                                                                | Laura Collins                                 |                                   |     |                 |          |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)                                       |                                                                                                           | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES) |                                                                                                                                                             | 17. INFORMANT ADDRESS                                          |                                               |                                   |     |                 |          |
| No                                                                                                         |                                                                                                           | 177-20-1486                                             |                                                                                                                                                             | Charles J. Paluba Chincoteague, Virginia                       |                                               |                                   |     |                 |          |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  
PART 1 DEATH WAS CAUSED BYIMMEDIATE CAUSE (a) CARDIOPULMONARY ARREST

DUE TO, OR AS A CONSEQUENCE OF

(b) CORONARY ARTERY DISEASE

DUE TO, OR AS A CONSEQUENCE OF

(c) ASCVDAPPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a

① CORONARY ARTERY BYPASS & CEREBROVASCULAR ACCIDENT

|                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                                                                                |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                   | 20a. AUTOPSY?                                                                  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |
| 8/11/87                                                                                                                                                                                                                                                                                                                                                       |                                                                    | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            | YES <input type="checkbox"/> NO <input type="checkbox"/>          |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                      | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19         | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                  | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY OFFICE FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                   |
| 22a. I certify that (he) (this hospital) attended the deceased from <u>8-10</u> 19 <u>87</u> to <u>9-12</u> 19 <u>87</u> that (I) (we) last<br>saw the deceased alive on <u>9-12</u> 19 <u>87</u> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |                                                                    |                                                                                |                                                                   |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                                                                | DEGREE                                                             | 22c. DATE SIGNED                                                               |                                                                   |
| <u>Dennis J. Chodnicki</u>                                                                                                                                                                                                                                                                                                                                    | <u>M.D.</u>                                                        | <u>9-12-87</u>                                                                 |                                                                   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                         | 22e. ADDRESS                                                       |                                                                                |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                                                                                |                                                                   |

|                                              |                                 |                                    |                                            |
|----------------------------------------------|---------------------------------|------------------------------------|--------------------------------------------|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) | 23b. DATE                       | 23c. NAME OF CEMETERY OR CREMATORY | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE |
| Burial                                       | 9-16-87                         | John Taylor Cemetery               | Temperanceville, Virginia                  |
| 24. FUNERAL DIRECTOR<br>NAME                 | 25a. DATE RECEIVED BY REGISTRAR |                                    | 25b. REGISTRAR'S SIGNATURE                 |
| <u>George S. Selzer</u>                      | SEP 16 1987                     |                                    | <u>Julia Dindon-Rader</u>                  |

BP

DHMH 10 60M 7/84  
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be filed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                                                                             |                                                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Waunita Louise Garner                                                                                                                                                                                                                                                                                              |  |                                                                                                                                         | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>September-18, 1987              |                                                                                                                                                             |                                                                                                                                                      | 2b. HOUR<br>0722 M                                                                   |                                                                             |                                                                                                                               |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                          |  | 4. RACE<br>White                                                                                                                        |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>12 24 1921                                                                                                            |                                                                                                                                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br>65 YRS                                            |                                                                             | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                     |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Kansas                                                                                                                                                                                                                                                                                                       |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                  |                                                                        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                 |                                                                             |                                                                                                                               |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                                                                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                                                        |                                                                                                                                                             |                                                                                                                                                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Clerk            |                                                                             | 12b. KIND OF BUSINESS OR INDUSTRY<br>Motel                                                                                    |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                    |  | 13b. COUNTY<br>Worcester                                                                                                                |                                                                        | 13c. CITY OR TOWN<br>Ocean City                                                                                                                             |                                                                                                                                                      | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                             | 13e. STREET ADDRESS / ZIP CODE<br>9006 Caribbean Drive 21842                                                                  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William Schifferdecker                                                                                                                                                                                                                                                                                          |  |                                                                                                                                         |                                                                        | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mamie Cruise                                                                                               |                                                                                                                                                      |                                                                                      |                                                                             |                                                                                                                               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                                      |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>512-20-8289                                                                  |                                                                        | 17. INFORMANT Sally Louise Rice (Daughter)<br>116 Cedar Street, Dumas, Texas 79029                                                                          |                                                                                                                                                      |                                                                                      |                                                                             |                                                                                                                               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>cardiac arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>chronic obstructive pulmonary disease</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>stroke</u>                                                              |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                                                                             | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                                                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>none</u>                                                                                                                                                                                                              |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                                                                             |                                                                                                                               |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                             |                                                                                                                                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |                                                                             | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                  |  |                                                                                                                                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART 1 OR PART 2)                                                                       |                                                                                      |                                                                             |                                                                                                                               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                              |  |                                                                                                                                         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                    |                                                                                      |                                                                             |                                                                                                                               |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>9-9</u> 19 <u>87</u> to <u>9-18</u> 19 <u>87</u> , that (I) (we) last saw the deceased alive on <u>9-18</u> 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                                                                             |                                                                                                                               |  |
| 22b. SIGNATURE<br><u>Wilbur G. Ellis M.D.</u>                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                         |                                                                        |                                                                                                                                                             | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                      |                                                                             | 22c. DATE SIGNED<br>9-18-87                                                                                                   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Wilbur G. Ellis, M.D.                                                                                                                                                                                                                                                                                            |  |                                                                                                                                         |                                                                        |                                                                                                                                                             | 22e. ADDRESS<br>100 Power Street, Salisbury, Maryland 21801                                                                                          |                                                                                      |                                                                             |                                                                                                                               |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                         | 23b. DATE<br>09/19/1987                                                |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>Salisbury Crematory                                                                                            |                                                                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Salisbury, Wicomico, Maryland |                                                                                                                               |  |
| 24. FUNERAL DIRECTOR<br>Holloway Funeral Home, P.A., Salisbury, Maryland                                                                                                                                                                                                                                                                                  |  |                                                                                                                                         |                                                                        |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR<br>SEP 22 1987                                                                                                         |                                                                                      | 25b. REGISTRAR'S SIGNATURE<br><u>Julia Davidson-Randall</u>                 |                                                                                                                               |  |

MEDICAL CERTIFICATION

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the medical examiner must not be at all.

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NEW YORK, N. Y.

THE NEW YORK PUBLIC LIBRARY

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

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FOR  
STATE  
REGISTRAR

REG. NO.

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------|--|----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Nettie Olivia Dashiell</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | FIRST<br><b>Nettie</b>                                                                                                                         |  | MIDDLE<br><b>Olivia</b>                                                                                                                                     |  | LAST<br><b>GATTIS</b>                                                                      |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>9 10 87</b>                                           |                                                           | 2b. HOUR<br><b>2:00 PM</b>                                    |                                              |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 4. RACE<br><b>Negro</b>                                                                                                                        |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>3 8 15</b>                                                                                                         |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>72</b> YRS.                                          |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br><b>0 0</b>                                                    |                                                           | IF UNDER 24 HRS.<br>HOURS MIN.<br><b>0 0</b>                  |                                              |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                |  |                                                                                                 |                                                           |                                                               |                                              |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>retired-laborer</b> |  |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Poultry Plant</b> |                                                               |                                              |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                |  | 13b. COUNTY<br><b>Wicomico</b>                                                                                                                              |  | 13c. CITY OR TOWN<br><b>Mardela Springs</b>                                                |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                           | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt. #1, Box 13/21837</b> |                                              |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>John Westhey Dashiell</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Emma Waller</b>                                                                                         |  |                                                                                            |  |                                                                                                 |                                                           |                                                               |                                              |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>no</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                |  | 16b. SOCIAL SECURITY NO.<br><b>219-05-3528</b>                                                                                                              |  | 17. INFORMANT ADDRESS<br><b>Dorothy G. Harris/same as above</b>                            |  |                                                                                                 |                                                           |                                                               |                                              |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral aneurysm</b><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(b) <b>Metastatic med. differentiated</b><br>DUE TO OR AS A CONSEQUENCE OF:<br>(c) <b>Adenocarcinoma of colon</b><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>no</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                            |  |                                                                                                 |                                                           |                                                               | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                            |  |                                                                                                 |                                                           |                                                               |                                              |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                            |  |                                                                                                 |                                                           |                                                               |                                              |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                            |  |                                                                                                 |                                                           |                                                               |                                              |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>MEDICAL CERTIFICATION</b><br>19a. DATE OF OPERATION<br>19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/><br>20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/><br>21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)<br>21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)<br>21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE AT WORK<br>21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br>21f. LOCATION STREET CITY OR TOWN COUNTY STATE<br>22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.<br>22b. SIGNATURE OF FREE ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/><br>22c. DATE SIGNED<br>22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>22e. ADDRESS |  |                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                            |  |                                                                                                 |                                                           |                                                               |                                              |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                            |  |                                                                                                 |                                                           |                                                               |                                              |  | 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>BURIAL</b>                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                            |  |                                                                                                 |                                                           |                                                               |                                              |  | 23b. DATE<br><b>9/15/87</b>                                                |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                            |  |                                                                                                 |                                                           |                                                               |                                              |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Springhill Memory Gdns</b>        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                            |  |                                                                                                 |                                                           |                                                               |                                              |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Hebron Wicomico Maryland</b> |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                            |  |                                                                                                 |                                                           |                                                               |                                              |  | 24. FUNERAL DIRECTOR NAME<br><b>Jolley Memorial Chapel</b>                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                            |  |                                                                                                 |                                                           |                                                               |                                              |  | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 17 1987</b>                        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                            |  |                                                                                                 |                                                           |                                                               |                                              |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                           |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                            |  |                                                                                                 |                                                           |                                                               |                                              |  | 26. DATE OF DEATH<br><b>9/15/87</b>                                        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                |  |                                                                                                                                                             |  |                                                                                            |  |                                                                                                 |                                                           |                                                               |                                              |  | 27. PLACE OF DEATH<br><b>Salisbury, MD 21801</b>                           |  |  |  |  |  |  |  |  |  |  |  |  |

BP \_\_\_\_\_

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be retained within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician, it should be completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers, page 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.





066525 SEP 23 87

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

87 27551

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                |                                                                                                 |                                                                                                                                                             |                                                                                |                                                                                                               |                                                                        |                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Samuel F. Giddens</b>                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>Sept. 21 1987</b>                                     |                                                                                                                                                             |                                                                                | 2b. HOUR<br><b>3:45 AM</b>                                                                                    |                                                                        |                                                                                                                            |  |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                          |  | 4. RACE<br><b>Negro</b>                                                                                                                        |                                                                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>10-5-35</b>                                                                                                        |                                                                                | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>51</b> YRS.                                                             |                                                                        | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.                                                           |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Va.</b>                                                                                                                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                     |                                                                                                 | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                                   |                                                                        |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                                                  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                                                                                 |                                                                                                                                                             |                                                                                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Laborer</b>                            |                                                                        | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Md.</b> 13b. COUNTY <b>Baltimore</b> 13c. CITY OR TOWN <b>Pocomoke</b>                                                                                                                                                                                                                                           |  |                                                                                                                                                | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                                                                             | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt. 1 Bx. 58 21851</b>                    |                                                                                                               |                                                                        |                                                                                                                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Woody B. Giddens</b>                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Gray Ames</b>                               |                                                                                                                                                             |                                                                                | ADDRESS <b>Rt. 1 Bx. 58</b>                                                                                   |                                                                        |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                              |  | 16b. SOCIAL SECURITY NO.<br><b>214-34-9175</b>                                                                                                 |                                                                                                 | 17. INFORMANT<br><b>Louise Giddens</b>                                                                                                                      |                                                                                | ADDRESS <b>Pocomoke City, Md.</b>                                                                             |                                                                        |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Pneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Metastatic Carcinoma of Lung</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Chemo-therapy - Induced Parvotopenia, Acute Renal Insufficiency</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>24 hours</b><br><b>3 months</b> |  |                                                                                                                                                |                                                                                                 |                                                                                                                                                             |                                                                                |                                                                                                               |                                                                        |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11c.<br><b>Chemo-therapy - Induced Parvotopenia, Acute Renal Insufficiency</b>                                                                                                                                                                                                                   |  |                                                                                                                                                |                                                                                                 |                                                                                                                                                             |                                                                                |                                                                                                               |                                                                        |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                |                                                                                                                                                             |                                                                                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                          |                                                                        | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                       |  |                                                                                                                                                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                               |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |                                                                                                               |                                                                        |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                 |  |                                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                          |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                               |                                                                        |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>20 Sept. 19 87</b> to <b>21 Sept. 19 87</b> , that (I) (we) last saw the deceased alive on <b>21 Sept. 19 87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                              |  |                                                                                                                                                |                                                                                                 |                                                                                                                                                             |                                                                                |                                                                                                               |                                                                        |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>J. E. Martin</b> DEGREE <b>M.O.</b> ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                                                                                                                                                                                                                            |  |                                                                                                                                                |                                                                                                 |                                                                                                                                                             |                                                                                | 22c. DATE SIGNED<br><b>9/21/87</b>                                                                            |                                                                        |                                                                                                                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>James E. Martin, M.O.</b>                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                |                                                                                                 |                                                                                                                                                             |                                                                                | 22e. ADDRESS<br><b>145 E. Carroll St., Salisbury, Md.</b>                                                     |                                                                        |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                | 23b. DATE<br><b>9-26-87</b>                                                                     |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Olive Bapt. Cem.</b>              |                                                                                                               | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Princess Anne Md.</b> |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Samuel K. Savage</b> ADDRESS<br><b>New Church, Va.</b>                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                |                                                                                                 |                                                                                                                                                             |                                                                                | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 22 1987</b> 25b. REGISTRAR'S SIGNATURE<br><b>Lia Davidson-Randall</b> |                                                                        |                                                                                                                            |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be completed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 refers to any injury, or other traumatic event, the medical examiner must be notified at once.

BP

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066609 SEP 21 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH27552  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Dana Aileene Goldberg</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                                 | 2a. DATE KNOWN OF DEATH<br>ESTIMATED<br><input checked="" type="checkbox"/> MONTH <input type="checkbox"/> DAY <input type="checkbox"/> YEAR<br><b>9 18 87</b> |                                                                                                                                                             | 2b. HOUR<br><b>0100</b>                                                             |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | 4. RACE<br><b>White</b>          | 5. DATE OF BIRTH<br>MONTH <b>3</b> YEAR <b>23</b> DAY <b>65</b>                                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>22 YRS.</b>                                                                                                              | IF UNDER 1 YR.<br>MONTHS <input type="checkbox"/> DAYS <input type="checkbox"/> HOURS <input type="checkbox"/> MIN <input type="checkbox"/>                 | 7c. DATE PRONOUNCED DEAD<br>MONTH <b>9</b> DAY <b>18</b> YEAR <b>87</b>             |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>ILLINOIS</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                   |                                                                                                                                                                | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                     |
| 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                  | MD.                                                                                                                                             |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                                                                                                                                                | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>MODEL</b>                                                                               |                                                                                     |
| 12b. KIND OF BUSINESS OR INDUSTRY<br><b>FASHION WEAR</b>                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
| 13a. STATE<br><b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                       | 13b. COUNTY<br><b>MONTGOMERY</b> | 13c. CITY OR TOWN<br><b>GERMANTOWN</b>                                                                                                          | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                | 13e. STREET ADDRESS<br><b>13704 WANEGARDEN DR. /20874</b>                                                                                                   |                                                                                     |
| 14. FATHER'S NAME<br>FIRST <b>LARRY</b> MIDDLE <b>GOLDBERG</b> LAST <b>GOLDBERG</b>                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                                 | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>DIANNE</b> MIDDLE <b>FINKEL</b> LAST <b>FINKEL</b>                                                                        |                                                                                                                                                             |                                                                                     |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>NO</b>                                                                                                                                                                                                                                                                                                                                                                  |                                  | 16b. SOCIAL SECURITY NO.<br><b>212-02-0510</b>                                                                                                  |                                                                                                                                                                | 17. INFORMANT (MOTHER) <b>DIANNE SELLERS: 13704 WANEGARDEN DR.;</b>                                                                                         |                                                                                     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
| PART I DEATH WAS CAUSED BY:                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
| IMMEDIATE CAUSE (a) <b>Multiple Trauma</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
| (b) <b>8121</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
| (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.                                                                                                                                                                                                                                                                                                                     |                                  |                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                               |                                                                                                                                                                |                                                                                                                                                             | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                      |                                  | 21b. TIME OF INJURY<br>HOUR <b>2330</b> A.M. MONTH <b>9</b> DAY <b>17</b> YEAR <b>87</b>                                                        |                                                                                                                                                                | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br><b>passenger in auto striking another car</b>                              |                                                                                     |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                   |                                  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br><b>street</b>                                                                    |                                                                                                                                                                | 21f. LOCATION<br>CITY OR TOWN <b>U.S.113, Bishopville,</b> COUNTY <b>Worcester,</b> STATE <b>Md.</b>                                                        |                                                                                     |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                                  |                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
| ACTUAL SIGNATURE <b>John T. Bulkeley</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | TITLE (SPECIFY)<br><b>Deputy</b>                                                                                                                |                                                                                                                                                                | DATE SIGNED <b>9-18-87</b>                                                                                                                                  |                                                                                     |
| EXAMINER'S NAME (TYPE OR PRINT)<br><b>John T. Bulkeley, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                  | ADDRESS <b>Salisbury, Maryland</b>                                                                                                              |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>BURIAL</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                  | 23b. DATE<br><b>9/21/87</b>                                                                                                                     |                                                                                                                                                                | 23c. NAME OF CEMETERY OR CREMATORY<br><b>JUDEAN MEMORIAL GDS.</b>                                                                                           |                                                                                     |
| 23d. LOCATION<br>CITY OR TOWN <b>OLNEY</b> COUNTY <b>MONTGOMERY</b> STATE <b>MD</b>                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                                                                                 |                                                                                                                                                                |                                                                                                                                                             |                                                                                     |
| 24. FUNERAL DIRECTOR<br>NAME <b>DANZANSKY-GOLDBERG MEMORIAL CHAPELS</b>                                                                                                                                                                                                                                                                                                                                                                             |                                  | 1170 ROCKVILLE PIKE. ROCKVILLE, MD 20852                                                                                                        |                                                                                                                                                                | SEP 23 1987                                                                                                                                                 |                                                                                     |

DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PEN IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSFER SLIP. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

DECEASED NAME  
(TYPE OR PRINT)FIRST  
OTH

MIDDLE

LAST

EVANS

HANCOCK

3 SEX

MALE

4 RACE

White

5 DATE OF BIRTH

8 6 1905

6 AGE (IN YEARS LAST BIRTHDAY)

82

7a DATE OF DEATH MONTH DAY YEAR

09 18 87

7b HOUR

4:45 P

7a BIRTHPLACE

MARYLAND

1 STATE OR FOREIGN COUNTRY

7b CITIZEN OF WHAT COUNTRY?

U.S.A

8 MARRIED ☐ NEVER MARRIED ☐WIDOWED ☒ DIVORCED ☐

9 BALTIMORE CITY OR COUNTY OF DEATH

WICOMICO

MD.

10 CITY OR TOWN OF DEATH

SALISBURY

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION

SALISBURY NURSING HOME

12a. USUAL OCCUPATION

Retired

12b. KIND OF BUSINESS OR INDUSTRY

Shirt factory

USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)

13a. STATE

MARYLAND

13b. COUNTY

WICOMICO

13c. CITY OR TOWN

SALISBURY

13d. INSIDE CITY LIMITS?

YES ☐ NO ☒

13. STREET ADDRESS &amp; ZIP CODE

200 Maple Way 21801

14 FATHER'S NAME

RAYMOND

MIDDLE

HANCOCK

15. MOTHER'S MAIDEN NAME

ANNIE

MIDDLE

EVANS

16a. WAS DECEASED EVER IN U.S. ARMED FORCES?

NO

(YES, NAME UNKNOWN) (IF YES, GIVE WAR OR DATES)

16b. SOCIAL SECURITY NO.

217-01-9357

17 INFORMANT

JACK E. HANCOCK

ADDRESS

810 Packer Rd Salisbury, MD 21801

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

Cerebral vascular thrombosis

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

1 wk

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

DUE TO, OR AS A CONSEQUENCE OF

(b) cerebral atherosclerosis

DUE TO, OR AS A CONSEQUENCE OF

(c)

yes

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a. AUTOPSY?

YES ☐ NO ☐20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?  
YES ☐ NO ☐21a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH  
(IF EITHER, NOTIFY MEDICAL EXAMINER)21b. TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)

21d. INJURY OCCURRED

WHILE ☐ NOT WHILE ☐  
AT WORK AT WORK21e. PLACE OF INJURY  
(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

21f. LOCATION

STREET CITY OR TOWN COUNTY STATE

22a. I certify that (I) (this hospital) attended the deceased from 5-4 19 87 to 9-18 19 87, that (I) (we) last saw the deceased alive on 9-14 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If deceased did not view the body after death.)

22b. SIGNATURE

Earl M. Beardsley

DEGREE

MD

ATTENDING PHYSICIAN ☒MEDICAL DIRECTOR ☐STAFF PHYSICIAN ☐

22c. DATE SIGNED

9/19/87

22d. PHYSICIAN'S NAME (TYPE OR PRINT)

EARL M. Beardsley

22e. ADDRESS

Civic Ave Salisbury, MD 21801

23a. BURIAL, CREMATION, REMOVAL

BURIAL

23b. DATE

9/21/1987

23c. NAME OF CEMETERY OR CREMATORY

Panson's Cemetery

23d. LOCATION

SALISBURY Wicomico

24. FUNERAL DIRECTOR

Baker Bounds Salisbury, MD

25a. DATE REC'D. BY REGISTRAR

SEP 21 1987

25b. REGISTRAR'S SIGNATURE

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies of pages 1 and 2 and file with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked on item 18 shows any injury, or other traumatic event, the medical examiner must be notified of police.



067760 OCT 7 1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and registrar, it is to be filed in the funeral director's office. Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be advised at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR<br><b>Katherine E. Hansen</b>                                                                                                                                                                                                                                                                                                                                                                 |  | REG. NO.                                                                                                                                    |  |
| 1a. DECEASED NAME (TYPE OR PRINT)<br><b>KATHERINE E. HANSEN</b>                                                                                                                                                                                                                                                                                                                                                      |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>SEPTEMBER 30 1987</b>                                                                                |  |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                                              |  | 7b. HOUR<br><b>2149</b> M                                                                                                                   |  |
| 4. RACE<br><b>Cauc.</b>                                                                                                                                                                                                                                                                                                                                                                                              |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>3 30 10</b>                                                                                           |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>77</b> YRS                                                                                                                                                                                                                                                                                                                                                                     |  | IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS HOURS MIN.                                                                                   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                         |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>                                                                                             |  |
| 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                                                                                                                                                                                          |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                                                                 |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                                        |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  |
| 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Seamstress</b>                                                                                                                                                                                                                                                                                                                                   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Clothing</b>                                                                                        |  |
| 13a. STATE<br><b>MD.</b>                                                                                                                                                                                                                                                                                                                                                                                             |  | 13b. COUNTY<br><b>Wicomico</b>                                                                                                              |  |
| 13c. CITY OR TOWN<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                                                |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>John G. Mills</b>                                                                                                                                                                                                                                                                                                                                                          |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Lydia Frances Hatten</b>                                                                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                                                                                                    |  | 16b. SOCIAL SECURITY NO.<br><b>316-16-6984</b>                                                                                              |  |
| 17. INFORMANT ADDRESS<br><b>Betty L. Wilkins Delmar, DE 19940</b>                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                             |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiopulmonary Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Atherosclerotic Vascular Dis.</b><br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                                                |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                               |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                            |  |
| 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                    |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>                     |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                              |  |
| 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                                                                                                                                                                                                                                                                                       |  | 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                     |  |
| 21e. PLACE OF INJURY (AT HOME STREET FACTORY OFFICE FARM, ETC.)                                                                                                                                                                                                                                                                                                                                                      |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                              |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <b>4/8</b> , 19 <b>83</b> , to <b>9/30</b> , 19 <b>87</b> , that (1) (we) last saw the deceased alive on <b>9/3</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (1) (we) (I) (did) (did not) view the body after death.                                                 |  |                                                                                                                                             |  |
| 22b. SIGNATURE<br><b>Robert S. Reilly</b>                                                                                                                                                                                                                                                                                                                                                                            |  | 22c. DATE SIGNED<br><b>10/2/87</b>                                                                                                          |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Robert S. Reilly</b>                                                                                                                                                                                                                                                                                                                                                     |  | 22e. ADDRESS<br><b>560 Riverside Dr. Salisbury Md.</b>                                                                                      |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                           |  | 23b. DATE<br><b>10-3-1987</b>                                                                                                               |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>Hebron Cemetery</b>                                                                                                                                                                                                                                                                                                                                                         |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Hebron Wicomico Maryland</b>                                                                  |  |
| 24. FUNERAL DIRECTOR NAME<br><b>Short Funeral Home</b>                                                                                                                                                                                                                                                                                                                                                               |  | 25a. DATE REC'D BY REGISTRAR (3) REGISTRAR'S SIGNATURE<br><b>OCT 06 1987</b>                                                                |  |



187-10 005580

066431 SEP 22 07

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                                                                                         |                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>ELSIE YOUNG HEARN</b>                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                      | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>Sept 16, 1987</b> |                                                                                         | 2b. HOUR<br><b>5:30AM</b> |  |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                   |  | 4. RACE<br><b>White</b>                                                                                                                                                                                                                                                                                                                                              |                                                             | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>August 14, 1918</b>                            |                           |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>69</b> YRS.                                                                                                                                                                                                                                                                                                                                         |  | 7. UNDER 1 YEAR<br>MONTHS DAYS<br><b>69</b>                                                                                                                                                                                                                                                                                                                          |                                                             | 8. IF UNDER 24 HRS<br>HOURS MIN.<br><b>69</b>                                           |                           |  |
| 9a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>VIRGINIA</b>                                                                                                                                                                                                                                                                                                                              |  | 9b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                        |                                                             | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>WICOMICO</b> MD.                             |                           |  |
| 10. CITY OR TOWN OF DEATH<br><b>SALISBURY</b>                                                                                                                                                                                                                                                                                                                                             |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>430 W. College Ave</b>                                                                                                                                                                                                                               |                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Needlens two</b> |                           |  |
| 12b. KIND OF BUSINESS OR INDUSTRY<br><b>OWNER</b>                                                                                                                                                                                                                                                                                                                                         |  | 13a. STATE<br><b>MARYLAND</b>                                                                                                                                                                                                                                                                                                                                        |                                                             | 13b. COUNTY<br><b>WICOMICO</b>                                                          |                           |  |
| 13c. CITY OR TOWN<br><b>SALISBURY</b>                                                                                                                                                                                                                                                                                                                                                     |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                      |                                                             | 13e. STREET ADDRESS / ZIP CODE<br><b>430 W. College Ave 21501</b>                       |                           |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Thomas R. Young</b>                                                                                                                                                                                                                                                                                                                          |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>ERMA BROWN</b>                                                                                                                                                                                                                                                                                                   |                                                             |                                                                                         |                           |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                        |  | 16b. SOCIAL SECURITY NO.<br><b>214-10-5788</b>                                                                                                                                                                                                                                                                                                                       |                                                             | 17. INFORMANT<br>ADDRESS<br><b>EVERETT E. HEARN, Sec Sec 13</b>                         |                           |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>RESPIRATORY ARREST</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>METASTATIC CARCINOMA OF BREAST</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                                                                                         |                           |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                                                                                         |                           |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                    |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                                                                                                                                                                                                                                     |                                                             | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>               |                           |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                |  | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                             |                                                             | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>19</b>                            |                           |  |
| 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                                                                                                                                                                                                                                                            |  | 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                       |                                                             | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                  |                           |  |
| 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                                                                                                                                                                                                                                                         |  | 22a. I certify that (I) (his hospital) attended the deceased from <b>SEPT 10</b> , 19 <b>87</b> , to <b>SEPT 16</b> , 19 <b>87</b> , that (I) (we) last saw the deceased alive on <b>SEPT 10</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death. |                                                             |                                                                                         |                           |  |
| 22b. SIGNATURE<br><b>Allen W. Tustin, M.D.</b>                                                                                                                                                                                                                                                                                                                                            |  | DEGREE<br><b>ATTENDING PHYSICIAN</b> MEDICAL <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF <input type="checkbox"/> PHYSICIAN <input type="checkbox"/>                                                                                                                                                                                 |                                                             | 22c. DATE SIGNED<br><b>9/16/87</b>                                                      |                           |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Dr. ALLEN W. TUSTIN</b>                                                                                                                                                                                                                                                                                                                       |  | 22e. ADDRESS<br><b>7A Medical Center SALISBURY, MD</b>                                                                                                                                                                                                                                                                                                               |                                                             |                                                                                         |                           |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>                                                                                                                                                                                                                                                                                                                             |  | 23b. DATE<br><b>9/18/1987</b>                                                                                                                                                                                                                                                                                                                                        |                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parsons Cemetery</b>                           |                           |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>SALISBURY Wic MD</b>                                                                                                                                                                                                                                                                                                                     |  | 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Baker &amp; Bounde Salisbury, Md.</b>                                                                                                                                                                                                                                                                                     |                                                             |                                                                                         |                           |  |
| 25. DATE REC'D. BY REGISTRAR<br><b>SEP 21 1987</b>                                                                                                                                                                                                                                                                                                                                        |  | 25b. REGISTRAR'S SIGNATURE<br><b>Wickson-Kaplan</b>                                                                                                                                                                                                                                                                                                                  |                                                             |                                                                                         |                           |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

BP \_\_\_\_\_

000431 SEP 30 1961

BOX 2000



SEP 30 1961

65226 SEP 10 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                         |  |                                                                                              |                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>William Warner Hill                                                                                                                                                                                                                                                                                                  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>September 4 1987                                                                                    |  | 2b. HOUR<br>12:40 P.M.                                                                       |                                                 |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                   |  | 4. RACE<br>White                                                                                                                        |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>02 07 1925                                                |                                                 |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Salisbury, Maryland                                                                                                                                                                                                                                                                                                                 |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>62 YRS.                                                   |                                                 |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                                                                                           |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                         |                                                 |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                           |  | 13b. COUNTY<br>Wicomico                                                                                                                 |  | 13c. CITY OR TOWN<br>Salisbury                                                               |                                                 |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Mason Hill                                                                                                                                                                                                                                                                                                                             |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Moore                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Truck Driver             |                                                 |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes                                                                                                                                                                                                                                                                                                      |  | 16b. SOCIAL SECURITY NO.<br>WWII 220-12-1615                                                                                            |  | 17. INFORMANT<br>Mrs. Mildred E. Hill (Wife)<br>807 S. Division Street, Salisbury, Md. 21801 |                                                 |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) LUNG CANCER.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) EMPHYSEMA.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) |  |                                                                                                                                         |  |                                                                                              | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                           |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                        |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                    |                                                 |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                         |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                              |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)               |                                                 |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                        |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                            |                                                 |
| 22a. I certify that (I) (this hospital) attended the deceased from 9/3/87, 1987, to 9/4, 1987, that (I) (we) lost<br>saw the deceased alive on 9/4, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                                                            |  |                                                                                                                                         |  |                                                                                              |                                                 |
| 27a. SIGNATURE<br>William Robbins                                                                                                                                                                                                                                                                                                                                                |  | DEGREE                                                                                                                                  |  | 27b. DATE SIGNED<br>9/9/87                                                                   |                                                 |
| 27d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>William Robbins                                                                                                                                                                                                                                                                                                                         |  | 27e. ADDRESS<br>Salisbury, Maryland 21801                                                                                               |  |                                                                                              |                                                 |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                           |  | 23b. DATE<br>09/06/1987                                                                                                                 |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Wicomico Memorial Pk                                   |                                                 |
| 24. FUNERAL DIRECTOR<br>NAME<br>Holloway Funeral Home, P.A., Salisbury, Maryland                                                                                                                                                                                                                                                                                                 |  | 25a. DATE REC'D. BY REGISTRAR<br>SEP 9 1987                                                                                             |  | 25b. REGISTRAR'S SIGNATURE<br>James Davidson-Randall                                         |                                                 |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Salisbury, Wicomico, Maryland                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                         |  |                                                                                              |                                                 |

MEDICAL CERTIFICATION

9/9

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove tabs at pages 1 and 3 and should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or other final disposition.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of same.

02552 SEP 10 93

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7/11/93

066690 SEP 24 87

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. SECURE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 5. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT; PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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DHMH - 17  
(VR A15 ME (5))

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                         |  |                                                                                                                                                 |  |                                                                                                |  |                                                                                                                                                             |  |                                                                                     |  |                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br><b>Ethel Robinson Horseman</b>                                                                                                                                                                                                                                                                                                                                                                           |  |                         |  |                                                                                                                                                 |  |                                                                                                |  |                                                                                                                                                             |  | 2a. DATE KNOWN OF DEATH<br>MONTH DAY YEAR<br><b>9 19 1987</b>                       |  | 2b. HOUR<br>MIN.<br><b>0330</b>                             |  |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 4. RACE<br><b>White</b> |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>11 12 08</b>                                                                                           |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YEARS MONTHS DAYS<br><b>78 YRS.</b>                         |  | 7. IF UNDER 1 YR. IF UNDER 24 HRS.<br>MONTHS DAYS HOURS MIN.<br><b>00 00 00 00</b>                                                                          |  | 2c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br><b>9 19 1987</b>                      |  | 2d. HOUR<br>MIN.<br><b>0330</b>                             |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                      |  |                         |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>                                                                                                 |  |                                                                                                |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |                                                                                     |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD. |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                         |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  |                                                                                                |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>                                                                           |  |                                                                                     |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>----</b>            |  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                         |  | 13b. COUNTY<br><b>Wicomico</b>                                                                                                                  |  | 13c. CITY OR TOWN<br><b>Delmar</b>                                                             |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                             |  | 13e. STREET ADDRESS<br><b>Rt. #3 Box 47 21875</b>                                   |  |                                                             |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Charles Robinson</b>                                                                                                                                                                                                                                                                                                                                                                                                 |  |                         |  |                                                                                                                                                 |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Eva Bradley</b>                            |  |                                                                                                                                                             |  |                                                                                     |  |                                                             |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                |  |                         |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>----</b>                                                                          |  | 17. INFORMANT<br><b>E. Linwood Horseman</b>                                                    |  |                                                                                                                                                             |  | ADDRESS <b>Rt. #3 Box 47 Delmar, MD 21875</b>                                       |  |                                                             |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arteriosclerotic Cardiovascular Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>years</b>                     |  |                         |  |                                                                                                                                                 |  |                                                                                                |  |                                                                                                                                                             |  |                                                                                     |  |                                                             |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 1a: _____                                                                                                                                                                                                                                                                                                                          |  |                         |  |                                                                                                                                                 |  |                                                                                                |  |                                                                                                                                                             |  |                                                                                     |  |                                                             |  |
| 19a. DATE OF OPERATION<br><b>9-19-87</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?<br><b>Deputy</b>                                                                              |  |                                                                                                |  |                                                                                                                                                             |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                                                             |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br><b>Deputy</b>                                                                                                                                                                                                                                                                                                                           |  |                         |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br><b>Deputy</b> |  |                                                                                                                                                             |  |                                                                                     |  |                                                             |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                    |  |                         |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br><b>Deputy</b>                                                                    |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>Deputy Salisbury Wicomico Maryland</b> |  |                                                                                                                                                             |  |                                                                                     |  |                                                             |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |  |                         |  |                                                                                                                                                 |  |                                                                                                |  |                                                                                                                                                             |  |                                                                                     |  |                                                             |  |
| ACTUAL SIGNATURE <b>John T. Bulkeley</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                         |  | TITLE (SPECIFY)<br><b>Deputy</b>                                                                                                                |  |                                                                                                |  | DATE SIGNED <b>9-19-87</b>                                                                                                                                  |  |                                                                                     |  |                                                             |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br><b>John T. Bulkeley, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                  |  |                         |  | ADDRESS<br><b>Salisbury, Maryland</b>                                                                                                           |  |                                                                                                |  |                                                                                                                                                             |  |                                                                                     |  |                                                             |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                        |  |                         |  | 23b. DATE<br><b>9-23-1987</b>                                                                                                                   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Stephens Cemetery</b>                             |  |                                                                                                                                                             |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Delmar Sussex Delaware</b>         |  |                                                             |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Short Funeral Home, Inc. Delmar, DE 19940</b>                                                                                                                                                                                                                                                                                                                                                                          |  |                         |  |                                                                                                                                                 |  | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 23 1987</b>                                            |  | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>                                                                                                 |  |                                                                                     |  |                                                             |  |

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Peninsula General Hospital

Alameda

Interdisciplinary Neurosurgical Program

2000 COLLECTION

000000 SEP 24 87

Alameda County, California

2-12-87

SEP 23 1987



067064 SEP 29 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                        |                                                                  |                                                                                                                                                             |                            |                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Mary M. Johnson</b>                                                                                                                                                                                                                                                                                     |  |                                                                                                                                        | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>September 24, 1987</b> |                                                                                                                                                             | 2b. HOUR<br>M<br><b>AM</b> |                                                                                                                            |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                |  | 4. RACE<br><b>White</b>                                                                                                                |                                                                  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>09 23 1897</b>                                                                                                     |                            | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>90</b><br>YRS. MONTHS DAYS HOURS MIN.                                                |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Greenville, Virginia</b>                                                                                                                                                                                                                                                                                               |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                          |                                                                  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                            | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>WICOMICO</b><br>MD.                                                             |
| 10. CITY OR TOWN OF DEATH<br><b>SALISBURY</b>                                                                                                                                                                                                                                                                                                                          |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>926 RUSSELL AVENUE</b> |                                                                  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b>                                                                        |                            | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |
| 13a. STATE<br><b>Virginia</b>                                                                                                                                                                                                                                                                                                                                          |  | 13b. COUNTY<br><b>Rockbridge</b>                                                                                                       |                                                                  | 13c. CITY OR TOWN<br><b>Lexington</b>                                                                                                                       |                            | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                       |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Robert Wallace McClure</b>                                                                                                                                                                                                                                                                                                |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Ada Brubeck</b>                                                                    |                                                                  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>No</b><br>16b. SOCIAL SECURITY NO.<br><b>223-92-4555</b>                            |                            |                                                                                                                            |
| 17. INFORMANT<br><b>Mr. Norman M. Johnson (Son)</b>                                                                                                                                                                                                                                                                                                                    |  | ADDRESS<br><b>926 Russell Avenue, Salisbury, Md. 21801</b>                                                                             |                                                                  |                                                                                                                                                             |                            |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Aspiration pneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____                   |  |                                                                                                                                        |                                                                  |                                                                                                                                                             |                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)<br><b>Cerebrovascular accident</b>                                                                                                                                                                                                |  |                                                                                                                                        |                                                                  |                                                                                                                                                             |                            |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                 |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                       |                                                                  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                               |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                      |                                                                  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                            |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                           |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                 |                                                                  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                            |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>9/23/87</b> 19 <b>87</b> , to <b>9/24/87</b> 19 <b>87</b> , that (I) (we) last saw the deceased alive on <b>9/23/87</b> 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated (above) (I) (we) (did) (did not) view the body after death. |  |                                                                                                                                        |                                                                  |                                                                                                                                                             |                            |                                                                                                                            |
| 22b. SIGNATURE<br><b>James A. Cockey, M.D.</b>                                                                                                                                                                                                                                                                                                                         |  | DEGREE<br><b>M.D.</b>                                                                                                                  |                                                                  |                                                                                                                                                             |                            | 22c. DATE SIGNED<br><b>09/24/1987</b>                                                                                      |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>James A. Cockey, M.D.</b>                                                                                                                                                                                                                                                                                                  |  | 22e. ADDRESS<br><b>100 Power Street, Salisbury, Md. 21801</b>                                                                          |                                                                  |                                                                                                                                                             |                            |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                          |  | 23b. DATE<br><b>09/26/1987</b>                                                                                                         |                                                                  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Bethel Presbyterian Cem.</b>                                                                                       |                            | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Staunton, Augusta, Virginia</b>                                           |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Holloway Funeral Home, P.A., Salisbury, Maryland</b>                                                                                                                                                                                                                                                                                |  | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 28 1987</b>                                                                                    |                                                                  | 25b. REGISTRAR'S SIGNATURE<br><b>John Davidson</b>                                                                                                          |                            |                                                                                                                            |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers, pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

087084 SEP 28 81

SEP 28 1981

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORMS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGE 1 AND 2 SHOULD BE RETURNED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                                                                                                                          |                                                       |                                                                                                 |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Chester James Jones                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                                                                                          | 2a. DATE KNOWN OF DEATH<br>MONTH DAY YEAR<br>9 4 1987 |                                                                                                 | 2b. HOUR<br>M<br>2:50 |
| 3. SEX<br>M                                                                                                                                                                                                                                                                                                                                                                                                                              | 4. RACE<br>Blk | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>10-18-38                                                                                           | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>48 YRS.         | 7c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br>9 4 1987                                          | 7d. HOUR<br>M<br>2:50 |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Dorchester, Md.                                                                                                                                                                                                                                                                                                                                                                             |                | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                   |                                                       | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico County MD.                                     |                       |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                                                                                                                                                   |                | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                                       | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Construction Worker            |                       |
| 13a. STATE<br>Md.                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 13b. COUNTY<br>Wicomico                                                                                                                  | 13c. CITY OR TOWN<br>Salisbury                        | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                       |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Frederick White                                                                                                                                                                                                                                                                                                                                                                                |                | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Arvester Jones                                                                          |                                                       | 16. SOCIAL SECURITY NO.<br>214-32-5383                                                          |                       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)                                                                                                                                                                                                                                                                                                                                                                    |                | 16b. SOCIAL SECURITY NO.<br>214-32-5383                                                                                                  |                                                       | 17. INFORMANT<br>Chester T. Jones                                                               |                       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Acute alcoholism intoxication<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)<br>Arteriosclerotic cardiovascular disease         |                |                                                                                                                                          |                                                       |                                                                                                 |                       |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                        |                                                       | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>             |                       |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                      |                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                               |                                                       | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                   |                       |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                 |                | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                              |                                                       | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |                       |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                |                                                                                                                                          |                                                       |                                                                                                 |                       |
| ACTUAL SIGNATURE<br>Margaret A. Korell                                                                                                                                                                                                                                                                                                                                                                                                   |                | TITLE (SPECIFY)<br>M.D. Assistant                                                                                                        |                                                       | DATE SIGNED<br>9/5/87                                                                           |                       |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Margarita A. Korell, M.D.                                                                                                                                                                                                                                                                                                                                                                          |                | ADDRESS<br>111 Penn St.                                                                                                                  |                                                       | Balto. MD.                                                                                      |                       |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                   |                | 23b. DATE<br>9-12-87                                                                                                                     |                                                       | 23c. NAME OF CEMETERY OR CREMATORY<br>Mecadonia U.M.C. Cemetery                                 |                       |
| 24. FUNERAL DIRECTOR<br>NAME<br>A.E. Ward                                                                                                                                                                                                                                                                                                                                                                                                |                | ADDRESS<br>F/H Salisbury, Md. West Rd.                                                                                                   |                                                       | 25a. DATE OF C.D. BY REGISTRAR<br>SEP 9 1987                                                    |                       |
| 25b. REGISTRAR'S SIGNATURE<br>J. Anderson-Randall                                                                                                                                                                                                                                                                                                                                                                                        |                | 25c. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Dorchester Somerset Md.                                                                    |                                                       |                                                                                                 |                       |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers (pages 1 and 2 should be filed with in 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

066181 SEP 18 87

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.:

1. FOR  
STATE  
REGISTRAR

|                                                                                                                                         |                                        |                                                                                                                                                             |                                |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------|
| DECEASED NAME<br>(TYPE OR PRINT)<br>Lillie Mae Jones                                                                                    |                                        | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>SEPTEMBER 15 1987                                                                                                    |                                | 2b. HOUR<br>1430 M                                                                                     |
| 3. SEX<br>Female                                                                                                                        | 4. RACE<br>White                       | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>04 30 1901                                                                                                            |                                | 6. AGE (IN YEARS LAST BIRTHDAY)<br>86 YRS.                                                             |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Salisbury, Maryland                                                                        | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A. | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                |                                                                                                        |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                  |                                        | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                                                                                        |                                |                                                                                                        |
| 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                        | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife                                                                               |                                | 12b. KIND OF BUSINESS OR INDUSTRY                                                                      |
| 13a. STATE<br>Maryland                                                                                                                  |                                        | 13b. COUNTY<br>Wicomico                                                                                                                                     | 13c. CITY OR TOWN<br>Salisbury | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>        |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Peter Edward Hastings                                                                         |                                        | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Elizabeth (Unknown)                                                                                   |                                |                                                                                                        |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                              |                                        | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>218-05-8978                                                                                      |                                | 17. INFORMANT<br>Melissa N. Smullen (Granddaughter)<br>1116 Brittingham St., Salisbury, Maryland 21801 |

## MEDICAL CERTIFICATION

|                                                                                                                                                      |  |                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) ALZHEIMER'S DISEASE |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>5 YEARS |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b)                                                                                                                |  |                                                            |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)                                                                                                                |  |                                                            |

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a):

RHEUMATOID ARTHRITIS

|                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                            |                                                                                |                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                           | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                 | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                                                                               |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                             | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                     | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                               |
| 22a. I certify that (I) (this hospital) attended the deceased from 9/12/87, 1987, to 9/15/87, 1987, that (I) (we) last saw the deceased alive on 9/12/87, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |                                                                                                                                                            |                                                                                |                                                                                                                               |
| 22b. SIGNATURE<br>S.A. ABRONS, MD                                                                                                                                                                                                                                                                                        | DEGREE<br>MD<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                | 22c. DATE SIGNED<br>9/16/87                                                                                                   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>S.A. ABRONS, MD                                                                                                                                                                                                                                                                 |                                                                                                                                                            | 22e. ADDRESS<br>564 RIVERSIDE DR SALISBURY, MD 21801                           |                                                                                                                               |

|                                                                                  |                         |                                                                 |                                                                          |
|----------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPEC)<br>Burial                              | 23b. DATE<br>09/18/1987 | 23c. NAME OF CEMETERY OR CREMATORY<br>Springhill Memory Gardens | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Hebron, Wicomico, Maryland |
| 24. FUNERAL DIRECTOR<br>NAME<br>Holloway Funeral Home, P.A., Salisbury, Maryland |                         | 25a. DATE REC'D. BY REGISTRAR<br>SEP 18 1987                    |                                                                          |
|                                                                                  |                         | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall            |                                                                          |

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SEP 16 1987

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                         |                                                                                                |                                                                                                                                                              |                                                                                                                                                |                                                                          |                                                            |                                                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br>MARY T. JONES                                                                                                                                                                                                                                                                                          |  |                                                                                                                                         | 2a. DATE OF DEATH MONTH DAY YEAR<br>9 30 87                                                    |                                                                                                                                                              |                                                                                                                                                | 2b. HOUR<br>9:02 P.M.                                                    |                                                            |                                                                                                                           |  |
| 3. SEX<br>FEMALE                                                                                                                                                                                                                                                                                                                                                |  | 4. RACE<br>WHITE                                                                                                                        |                                                                                                | 5. DATE OF BIRTH MONTH DAY YEAR<br>SEPT. 1, 1906                                                                                                             |                                                                                                                                                | 6. AGE (IN YEARS LAST BIRTHDAY)<br>81 YRS                                |                                                            | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                              |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MARYLAND                                                                                                                                                                                                                                                                                                            |  | 9. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                   |                                                                                                | 10. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                                | 11. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                    |                                                            |                                                                                                                           |  |
| 12. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                                                                          |  | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                                                                                |                                                                                                                                                              |                                                                                                                                                | 14. USUAL OCCUPATION<br>TEACHER RET.                                     |                                                            | 15. KIND OF BUSINESS OR INDUSTRY<br>Public School                                                                         |  |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE MARYLAND 13b. COUNTY Wicomico 13c. CITY OR TOWN SALISBURY                                                                                                                                                                                             |  |                                                                                                                                         | 17. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                                                                              | 18. STREET ADDRESS / ZIP CODE<br>Old Ocean City Rd 3801                                                                                        |                                                                          |                                                            |                                                                                                                           |  |
| 19. FATHER'S NAME FIRST MIDDLE LAST<br>SYLVANUS T. TRUITT                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                         | 20. MOTHER'S MAIDEN NAME FIRST MIDDLE<br>MARY FRANCES TINGLE                                   |                                                                                                                                                              |                                                                                                                                                |                                                                          |                                                            |                                                                                                                           |  |
| 21. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) NO                                                                                                                                                                                                                                                                                          |  |                                                                                                                                         | 22. SOCIAL SECURITY NO.<br>215-20-217X                                                         |                                                                                                                                                              | 23. INFORMANT ADDRESS<br>L. MORRIS JONES, JAMES BC                                                                                             |                                                                          |                                                            |                                                                                                                           |  |
| 24. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>cardiovascular accident</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.        |  |                                                                                                                                         |                                                                                                |                                                                                                                                                              |                                                                                                                                                |                                                                          |                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                              |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <u>hypertension; congestive heart failure; pneumothorax</u>                                                                                                                                                                   |  |                                                                                                                                         |                                                                                                |                                                                                                                                                              |                                                                                                                                                |                                                                          |                                                            |                                                                                                                           |  |
| 25. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                         | 26. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                |                                                                                                                                                              |                                                                                                                                                | 27. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                            | 28. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 29. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                            |  |                                                                                                                                         | 30. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                      |                                                                                                                                                              | 31. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART II)                                                                 |                                                                          |                                                            |                                                                                                                           |  |
| 32. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                      |  |                                                                                                                                         | 33. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)                           |                                                                                                                                                              | 34. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                               |                                                                          |                                                            |                                                                                                                           |  |
| 35. I certify that (I) (this hospital) attended the deceased from <u>9/8</u> , 19 <u>87</u> , to <u>9/30</u> , 19 <u>87</u> , that (I) (we) last saw the deceased alive on <u>9/30</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (do not) view the body after death. |  |                                                                                                                                         |                                                                                                |                                                                                                                                                              |                                                                                                                                                |                                                                          |                                                            |                                                                                                                           |  |
| 36. SIGNATURE<br>Rodney A. Wenrich                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                         | 37. DEGREE<br>M.D.                                                                             |                                                                                                                                                              | 38. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                          |                                                            | 39. DATE SIGNED<br>9/30/87                                                                                                |  |
| 40. PHYSICIAN'S NAME (TYPE OR PRINT)<br>RODNEY A. WENRICH                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                         | 41. ADDRESS<br>100 POWER ST. SALISBURY Md. 21801                                               |                                                                                                                                                              |                                                                                                                                                |                                                                          |                                                            |                                                                                                                           |  |
| 42. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) BURIAL                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                         | 43. DATE<br>9/3/1987                                                                           |                                                                                                                                                              | 44. NAME OF CEMETERY OR CREMATORY<br>Wicomico Mem. Pk                                                                                          |                                                                          | 45. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Salisbury Md. |                                                                                                                           |  |
| 46. FUNERAL DIRECTOR<br>NAME Baker and Bounds, ADDRESS Salisbury Md.                                                                                                                                                                                                                                                                                            |  |                                                                                                                                         | 47. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br>OCT 05 1987                         |                                                                                                                                                              |                                                                                                                                                |                                                                          |                                                            |                                                                                                                           |  |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the funeral director within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

BP





165623 SEP 15 1987

FOR  
1- STATE  
REGISTRAR  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

27502  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                         |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|----------|----------------------------------------------|
| DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                    |         | FIRST                                                                                                   | MIDDLE | LAST                                                                                                                                                     | 7a. DATE KNOWN OF DEATH |                                                               | <input checked="" type="checkbox"/> MONTH | DAY                                                                 | YEAR     | 2b. HOUR                                     |
| Andrew                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                                                                                         |        | Joseph                                                                                                                                                   | 9 5 1987                |                                                               |                                           |                                                                     |          | 1646                                         |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4. RACE | 5. DATE OF BIRTH                                                                                        |        | 6. AGE (IN YEARS)                                                                                                                                        | IF UNDER 24 HRS         |                                                               | 7c. DATE PRONOUNCED DEAD                  |                                                                     | 2d. HOUR |                                              |
| Male                                                                                                                                                                                                                                                                                                                                                                                                                                                | Black   | 7 17 11                                                                                                 |        | 76 YRS.                                                                                                                                                  |                         |                                                               | 9 5 1987                                  |                                                                     | 1646     |                                              |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                                                                                                           |         | 7b. CITIZEN OF WHAT COUNTRY?                                                                            |        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                         | 9. BALTIMORE CITY OR COUNTY OF DEATH                          |                                           |                                                                     |          |                                              |
| MARYLAND                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | U.S.A.                                                                                                  |        |                                                                                                                                                          |                         | Wicomico MD.                                                  |                                           |                                                                     |          |                                              |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                           |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |        |                                                                                                                                                          |                         | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |                                           | 12b. KIND OF BUSINESS OR INDUSTRY                                   |          |                                              |
| Salisbury                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | Peninsula General Hospital                                                                              |        |                                                                                                                                                          |                         | retired-laborer                                               |                                           | Naval Shipyard                                                      |          |                                              |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | 13b. COUNTY                                                                                             |        | 13c. CITY OR TOWN                                                                                                                                        |                         | 13d. INSIDE CITY LIMITS?                                      |                                           | 13e. STREET ADDRESS                                                 |          |                                              |
| PA.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | Phila. Co.                                                                                              |        | Philadelphia                                                                                                                                             |                         | YES <input type="checkbox"/> NO <input type="checkbox"/>      |                                           | 1347 Paxen St./19139                                                |          | 99999                                        |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | 15. MOTHER'S MAIDEN NAME                                                                                |        | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?                                                                                                              |                         | 17. INFORMANT                                                 |                                           | ADDRESS                                                             |          |                                              |
| ANDREW                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | JOSEPH                                                                                                  |        | MARY                                                                                                                                                     |                         | MOLLY                                                         |                                           | JONES                                                               |          |                                              |
| 16a. (YES, NO, OR UNKNOWN)                                                                                                                                                                                                                                                                                                                                                                                                                          |         | 16b. SOCIAL SECURITY NO.                                                                                |        | 17. INFORMANT                                                                                                                                            |                         | ADDRESS                                                       |                                           |                                                                     |          |                                              |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | 197-10-2941                                                                                             |        | Zenobia Smith-Tucker/same as above                                                                                                                       |                         |                                                               |                                           |                                                                     |          |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                         |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART I DEATH WAS CAUSED BY:                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                                                         |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          | years                                        |
| IMMEDIATE CAUSE (a) Arteriosclerotic Cardiovascular Disease                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                                                         |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          |                                              |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                         |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          |                                              |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                         |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          |                                              |
| (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                                                                         |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          |                                              |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                         |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          |                                              |
| (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                                                                         |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          |                                              |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I                                                                                                                                                                                                                                                                                                                      |         |                                                                                                         |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                              |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                       |        |                                                                                                                                                          |                         |                                                               |                                           | 20. AUTOPSY?                                                        |          |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                         |        |                                                                                                                                                          |                         |                                                               |                                           | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |          |                                              |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                                 |         | 21b. TIME OF INJURY                                                                                     |        | 21c. HOW INJURY OCCURRED                                                                                                                                 |                         | (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)          |                                           |                                                                     |          |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | HOUR A.M. MONTH DAY YEAR                                                                                |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          |                                              |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                                                                                                                |         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                             |        | 21f. LOCATION                                                                                                                                            |                         | CITY OR TOWN COUNTY STATE                                     |                                           |                                                                     |          |                                              |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                         |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          |                                              |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |         |                                                                                                         |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          |                                              |
| ACTUAL SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | TITLE (SPECIFY)                                                                                         |        | DATE SIGNED                                                                                                                                              |                         |                                                               |                                           |                                                                     |          |                                              |
| John T. Bulkeley                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | M.D. Deputy                                                                                             |        | 9-5-87                                                                                                                                                   |                         |                                                               |                                           |                                                                     |          |                                              |
| EXAMINER'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                     |         | ADDRESS                                                                                                 |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          |                                              |
| John T. Bulkeley, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                              |         | Salisbury, Maryland                                                                                     |        |                                                                                                                                                          |                         |                                                               |                                           |                                                                     |          |                                              |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                                           |         | 23b. DATE                                                                                               |        | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                       |                         | 23d. LOCATION                                                 |                                           | COUNTY STATE                                                        |          |                                              |
| BURIAL                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | 9/12/87                                                                                                 |        | Oddfellows Cemetery                                                                                                                                      |                         | Wetipquin Wicomico                                            |                                           | Maryland                                                            |          |                                              |
| 24. FUNERAL DIRECTOR NAME                                                                                                                                                                                                                                                                                                                                                                                                                           |         | Rt.#2, Box 920, Jersey RD                                                                               |        | DATE REC'D. BY REGISTRAR                                                                                                                                 |                         | 25b. REGISTRAR'S SIGNATURE                                    |                                           |                                                                     |          |                                              |
| Jolley Memorial Chapel                                                                                                                                                                                                                                                                                                                                                                                                                              |         | Salisbury, MD 21801                                                                                     |        | SEP 14 1987                                                                                                                                              |                         | Julia Davidson-Randall                                        |                                           |                                                                     |          |                                              |

DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, ALONG WITH FORM PM 3, RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION

DHMH - 17  
(VR A15 ME (5))

08203 25 12 81

20% COLIC 1-18-81

20% COLIC 1-18-81

20% COLIC 1-18-81



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

1- FOR  
STATE  
REGISTRAR

REG. NO.

|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                |                                                                                                                                                             |                                                                                         |                                                                               |                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(PRINT) <b>Preston E. Kenton</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>Sept. 20 1987</b>                             |                                                                               | 2b. HOUR<br><b>10<sup>49</sup> a.m.</b>                                                                                       |
| 3. SEX<br><b>MALE</b>                                                                                                                                                                                                                                                                                                             | 4. RACE<br><b>W</b>                                                                                                                            | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Feb. 23, 1927</b>                                                                                                  |                                                                                         | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>60</b> YRS                              | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                     |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>DELAWARE</b>                                                                                                                                                                                                                                                                      | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                         | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD                    |                                                                                                                               |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Truck Driver</b> |                                                                               | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Propane Gas</b>                                                                       |
| 13a. STATE<br><b>DELAWARE</b>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                |                                                                                                                                                             | 13b. COUNTY<br><b>KENT</b>                                                              | 13c. CITY OR TOWN<br><b>HARRINGTON</b>                                        | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                               |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>DAVID NEHEMIAH KENTON</b>                                                                                                                                                                                                                                                            |                                                                                                                                                |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>RUTH ANN WYATT KENTON</b>           |                                                                               |                                                                                                                               |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>YES</b>                                                                                                                                                                                                                                                |                                                                                                                                                | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>W.W.11 222-14-8898</b>                                                                        | 17. INFORMANT<br>ADDRESS<br><b>LELIA E. KENTON R-3 Box 166 Harrington, De 19952</b>     |                                                                               |                                                                                                                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Cardiac Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>MI</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Peripheral vascular disease</b>                                               |                                                                                                                                                |                                                                                                                                                             |                                                                                         |                                                                               | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: 18a                                                                                                                                                                                              |                                                                                                                                                |                                                                                                                                                             |                                                                                         |                                                                               |                                                                                                                               |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                            |                                                                                                                                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                         | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>     | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                          |                                                                                                                                                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                                           | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)           |                                                                               |                                                                                                                               |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                    |                                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY OFFICE FARM, ETC.)                                                                                          | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                       |                                                                               |                                                                                                                               |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |                                                                                                                                                |                                                                                                                                                             |                                                                                         |                                                                               |                                                                                                                               |
| 22b. SIGNATURE<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                              |                                                                                                                                                | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |                                                                                         | 22c. DATE SIGNED<br><b>9/20/87</b>                                            |                                                                                                                               |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Jeffrey M. Wreeland</b>                                                                                                                                                                                                                                                               |                                                                                                                                                | 22e. ADDRESS<br><b>Salisbury, Maryland P.G.H.</b>                                                                                                           |                                                                                         |                                                                               |                                                                                                                               |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                     | 23b. DATE<br><b>9/23/1987</b>                                                                                                                  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>HOLLYWOOD, CEMETERY</b>                                                                                            |                                                                                         | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>HARRINGTON KENT DELAWARE</b> |                                                                                                                               |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>William Flischauer</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                | P.O. Box 186<br>Greenwood, De 19950                                                                                                                         |                                                                                         | 25a. DATE RECD. BY REGISTRAR<br><b>SEP 21 1987</b>                            |                                                                                                                               |
| 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                  |                                                                                                                                                |                                                                                                                                                             |                                                                                         |                                                                               |                                                                                                                               |

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                            |                                                                                                                                         |                                                                                                                                                             |                                                           |                                                                           |                                                                 |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Richard W. KETTERMAN                |                                                                                                                                         |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>SEPTEMBER 21, 1987 |                                                                           | 2b. HOUR<br>0855 M                                              |
| 3. SEX<br>Male                                                             | 4. RACE<br>White                                                                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>November 7 1937                                                                                                       |                                                           | 6. AGE (IN YEARS LAST BIRTHDAY)<br>49 YRS                                 | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                      | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                     | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                           | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                      |                                                                 |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                                                                                                                                             |                                                           | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Gaurd | 12b. KIND OF BUSINESS OR INDUSTRY<br>Security                   |
| 13a. STATE<br>Maryland                                                     |                                                                                                                                         |                                                                                                                                                             |                                                           |                                                                           |                                                                 |
| 13b. COUNTY<br>Wicomico                                                    | 13c. CITY OR TOWN<br>Willards                                                                                                           | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                             | 13e. STREET ADDRESS / ZIP CODE<br>Rt.1 Box 288 21874      |                                                                           |                                                                 |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Adam J. Ketterman                |                                                                                                                                         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Katherine Adams                                                                                            |                                                           |                                                                           |                                                                 |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No |                                                                                                                                         | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>228-48-5645                                                                                      |                                                           | 17. INFORMANT<br>ADDRESS<br>Janet K. Ketterman, Willards, Maryland        |                                                                 |

|                                                                                                                                                                                                                                                                                                                                           |  |                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>GASTROINTESTINAL HEMORRHAGE, LIVER FAILURE - 24 hrs.</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Duodenal bulb ulcer - Levenstein's cirrhosis.</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                     |                                                                                 |                                                                                |                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 19a. DATE OF OPERATION<br>9/20/87                                                                                                                                                                                                                                                                                                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>Duodenal Hemorrhage - Ulcer | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                             | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B. PART 1 OR PART 2) |                                                                                                                               |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                      | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)          | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                               |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>19 SEPT 19 87</u> to <u>21 Sept 19 87</u> , that (I) (we) last saw the deceased alive on <u>19</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above; (I) (we) (did) (did not) view the body after death. |                                                                                 |                                                                                |                                                                                                                               |
| 22b. SIGNATURE<br><u>John A. Routenberg</u>                                                                                                                                                                                                                                                                                         |                                                                                 | DEGREE<br>MD                                                                   | 22c. DATE SIGNED<br>9/21/87                                                                                                   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>JOHN A. ROUTENBERG, M.D.                                                                                                                                                                                                                                                                   |                                                                                 | 22e. ADDRESS<br>205 S. DIVISION ST. SALISBURY, MD                              |                                                                                                                               |

|                                                                          |                      |                                                          |                                                                         |
|--------------------------------------------------------------------------|----------------------|----------------------------------------------------------|-------------------------------------------------------------------------|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                   | 23b. DATE<br>9-25-87 | 23c. NAME OF CEMETERY OR CREMATORY<br>Riverside Cemetery | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Berlin Worcester Maryland |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>Charles W. Hart, Selbyville, Del |                      | 25a. DATE REC'D. BY REGISTRAR<br>SEP 23 1987             | 25b. REGISTRAR'S SIGNATURE<br>Julia Davidson-Randall                    |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and regularly filed in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Page 4 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.

086720 SEP 24 61



SEP 28 1961



065612 SEP

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                      |                                                                                                                                                |                                                                                                                                                             |                                                                                           |                                                                         |                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>George H. Kitzmiller, Jr.</b>                                                                                                                 |                                                                                                                                                |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH <b>SEPTEMBER</b> DAY <b>10</b> YEAR <b>1987</b>                |                                                                         | 2b. HOUR<br><b>9:35 P.M.</b>                        |
| 3. SEX<br><b>Male</b>                                                                                                                                                                | 4. RACE<br><b>White</b>                                                                                                                        | 5. DATE OF BIRTH<br>MONTH <b>12</b> DAY <b>25</b> YEAR <b>1914</b>                                                                                          |                                                                                           | 6. AGE (IN YEARS (LAST BIRTHDAY))<br><b>72</b> YRS                      | IF UNDER 1 YEAR<br>MONTHS <b></b> DAYS <b></b>      |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Chambersburg, Pennsylvania</b>                                                                                                       | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                           | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.             |                                                     |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                        | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Credit Manager</b> |                                                                         | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Jewelry</b> |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Maryland</b> 13b. COUNTY <b>Wicomico</b> 13c. CITY OR TOWN <b>Salisbury</b> |                                                                                                                                                | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                             | 13e. STREET ADDRESS / ZIP CODE<br><b>315 Newton Street 21801</b>                          |                                                                         |                                                     |
| 14. FATHER'S NAME<br>FIRST <b>George</b> MIDDLE <b>H.</b> LAST <b>Kitzmiller, Sr.</b>                                                                                                |                                                                                                                                                | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Pearl</b> MIDDLE <b></b> LAST <b>Dunlap</b>                                                                            |                                                                                           |                                                                         |                                                     |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>No</b>                                                                                                       |                                                                                                                                                | 16b. SOCIAL SECURITY NO.<br><b>220-09-9481</b>                                                                                                              |                                                                                           | 17. INFORMANT <b>Mrs. Winifred M. Kitzmiller (Wife)</b><br>Same as #13e |                                                     |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  
PART I. DEATH WAS CAUSED BY:IMMEDIATE CAUSE (a) **Carcinoma of Lung**

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  
**1 year**

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a

**Chronic Obstructive Pulmonary Disease, Hypercalcemia**

|                                                                                                                                                                                                                                                                                                                                                                          |                                                                        |                                                                                                                                                                  |                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                             | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                 | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                                   |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                                |                                                                                                                            |
| 22a. I certify that (this hospital) attended the deceased from <b>1 Sept. 1987</b> to <b>10 Sept. 1987</b> , that (I) <del>lost</del> saw the deceased alive on <b>10 Sept. 1987</b> , and that in (my) <del>own</del> opinion death occurred on the date and hour and from the causes stated above, (I) <del>lost</del> (did) <del>not</del> view the body after death. |                                                                        |                                                                                                                                                                  |                                                                                                                            |
| 22b. SIGNATURE<br><b>J. E. Martin</b>                                                                                                                                                                                                                                                                                                                                    |                                                                        | DEGREE<br><b>M.O.</b> ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br><b>9/10/87</b>                                                                                         |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>James E. Martin, M.O.</b>                                                                                                                                                                                                                                                                                                    |                                                                        | 22e. ADDRESS<br><b>145 E. Carroll St., Salisbury, MD.</b>                                                                                                        |                                                                                                                            |

|                                                                                 |                                |                                                               |                                                                                             |
|---------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>Burial</b>                      | 23b. DATE<br><b>09/14/1987</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parsons Cemetery</b> | 23d. LOCATION<br>CITY OR TOWN <b>Salisbury</b> COUNTY <b>Wicomico</b> STATE <b>Maryland</b> |
| 24. FUNERAL DIRECTOR<br><b>Holloway Funeral Home, P.A., Salisbury, Maryland</b> |                                | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 14 1987</b>           | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>                                 |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then place this certificate in the appropriate envelope. Pages 1 and 2 should be filed with the 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18, show any injury, or other traumatic event, the medical examiner must be notified at once.

BP

*[Faint, illegible text, likely bleed-through from the reverse side of the page]*

BP

DHMH - 16 60M 7/84  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove card 1, pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner may be notified of case.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 7 27 506  
REG. NO.

|                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                         |  |                                                                                                              |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>KARL W. KONRAD                                                                                                                                                                                                                                    |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>SEPT. 9, 1987                                                                                    |  | 2b. HOUR<br>0340 M                                                                                           |                                                 |
| 3. SEX<br>MALE                                                                                                                                                                                                                                                                                                |  | 4. RACE<br>WHITE                                                                                                                        |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>3-15-11                                                                |                                                 |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>PA.                                                                                                                                                                                                                                                           |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                     |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>76 YRS<br>IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |                                                 |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                        |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                                         |                                                 |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>MFG. REPRESENTATIVE                                                                                                                                                                                                                       |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                                       |  |                                                                                                              |                                                 |
| 13a. STATE<br>MD                                                                                                                                                                                                                                                                                              |  | 13b. COUNTY<br>WOR                                                                                                                      |  | 13c. CITY OR TOWN<br>D.C. CITY                                                                               |                                                 |
| 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                               |  | 13e. STREET ADDRESS<br>1405 ST.                                                                                                         |  | ZIP CODE<br>21842                                                                                            |                                                 |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>OTTO KONRAD                                                                                                                                                                                                                                                         |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>BETH ROBERTS                                                                           |  |                                                                                                              |                                                 |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO                                                                                                                                                                                                                                    |  | 16b. SOCIAL SECURITY NO.<br>164-07-5394                                                                                                 |  | 17. INFORMANT<br>J. KELLEY HARRISBURG, PA.                                                                   |                                                 |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) metastatic small cell lung cancer<br>DUE TO, OR AS A CONSEQUENCE OF (b)<br>DUE TO, OR AS A CONSEQUENCE OF (c)                                                                 |  |                                                                                                                                         |  |                                                                                                              | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a.                                                                                                                                                                             |  |                                                                                                                                         |  |                                                                                                              |                                                 |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                        |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                        |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                    |                                                 |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                       |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                              |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                               |                                                 |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                            |                                                 |
| 22a. I certify that (I) (this hospital) attended the deceased from 8/27, 1987, to 9/9, 1987, that (I) (we) lost saw the deceased alive on 9/8, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |                                                                                                                                         |  |                                                                                                              |                                                 |
| 22b. SIGNATURE<br>Joseph A. Grasso                                                                                                                                                                                                                                                                            |  | DEGREE<br>MD                                                                                                                            |  | 22c. DATE SIGNED<br>9/9/87                                                                                   |                                                 |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Joseph A. Grasso                                                                                                                                                                                                                                                     |  | 22e. ADDRESS<br>145 E. Connel St. Salisbury MD                                                                                          |  |                                                                                                              |                                                 |
| 23a. BURIAL, CREMATION, REMOVAL<br>CREMATION                                                                                                                                                                                                                                                                  |  | 23b. DATE<br>9-10-87                                                                                                                    |  | 23c. NAME OF CEMETERY OR CREMATORY<br>SALISBURY                                                              |                                                 |
| 24. FUNERAL DIRECTOR<br>NAME<br>VLRICH F.H. BERLIN MD.                                                                                                                                                                                                                                                        |  | 23d. LOCATION<br>CITY OR TOWN<br>SALISBURY, MD                                                                                          |  | 23e. DATE REC'D BY REGISTRAR<br>SEP 17 1987                                                                  |                                                 |
|                                                                                                                                                                                                                                                                                                               |  | 23f. REGISTRAR'S SIGNATURE<br>Julia Gordon-Randall                                                                                      |  |                                                                                                              |                                                 |

00032 SEP 13 91

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 7 2 7 5 6 7

1- SEP 30 1987  
FOR STATE REGISTRAR

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                |                                                                                                                         |                                                                                                 |                                                                                                                            |                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Cashier Theodore Lewis</b>                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>September 18, 1987</b>          |                                                                                                                                                             |                                                                                | 2b. HOUR<br><b>1920</b> M                                                                                               |                                                                                                 |                                                                                                                            |                                                                    |  |
| 3. SEX<br><b>male</b>                                                                                                                                                                                                                                                                                                                                                                         |  | 4. RACE<br><b>white</b>                                                                                                                        |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Sept. 7, 1924</b>                                                                                                  |                                                                                | 6. AGE (IN YEARS (LAST BIRTHDAY))<br><b>63</b> YRS.                                                                     |                                                                                                 | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                                                         |                                                                    |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Delaware</b>                                                                                                                                                                                                                                                                                                                                  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                     |                                                                        | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                                             |                                                                                                 |                                                                                                                            |                                                                    |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                 |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                                                        |                                                                                                                                                             |                                                                                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>mechanic</b>                                     |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>automobile</b>                                                                     |                                                                    |  |
| 13a. STATE<br><b>Delaware</b>                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                | 13b. COUNTY<br><b>Sussex</b>                                           |                                                                                                                                                             | 13c. CITY OR TOWN<br><b>Millsboro</b>                                          |                                                                                                                         | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                                            | 13e. STREET ADDRESS / ZIP CODE<br><b>40 Possum Point Rd. 19966</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Cashier Charles Lewis</b>                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                |                                                                        | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Ella F. Collins</b>                                                                                     |                                                                                |                                                                                                                         |                                                                                                 | 16. ADDRESS<br><b>Millsboro, Delaware</b>                                                                                  |                                                                    |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>no</b>                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                | 16b. SOCIAL SECURITY NO<br><b>221-14-2428</b>                          |                                                                                                                                                             | 17. INFORMANT<br><b>Laura E. Lewis 40 Possum Point Rd.</b>                     |                                                                                                                         |                                                                                                 |                                                                                                                            |                                                                    |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>cardiopulmonary arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>hemorrhagic pneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>renal failure</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |  |                                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                |                                                                                                                         |                                                                                                 |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                       |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>Severe peripheral vascular disease</b>                                                                                                                                                                                                             |  |                                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                |                                                                                                                         |                                                                                                 |                                                                                                                            |                                                                    |  |
| 19a. DATE OF OPERATION<br><b>None</b>                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                             |                                                                                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                    |                                                                                                 | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                    |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                      |  |                                                                                                                                                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18; PART 1 OR PART 2) |                                                                                                                         |                                                                                                 |                                                                                                                            |                                                                    |  |
| 21d. INJURY OCCURRED<br>AT WORK <input type="checkbox"/> NOT AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                         |                                                                                                 |                                                                                                                            |                                                                    |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>9/18</b> 19 <b>87</b> to <b>9/18</b> 19 <b>87</b> that (I) (we) last saw the deceased alive on <b>9/18</b> 19 <b>87</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) see the body after death.                                         |  |                                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                |                                                                                                                         |                                                                                                 |                                                                                                                            |                                                                    |  |
| 22b. SIGNATURE<br><b>Walter L. Lischick M.D.</b>                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                | DEGREE<br><b>ATTENDING PHYSICIAN</b> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                                 | 22c. DATE SIGNED<br><b>9/18/87</b>                                                                                         |                                                                    |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Walter Lischick M.D.</b>                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                | 22e. ADDRESS<br><b>Salisbury, Maryland</b>                                                                              |                                                                                                 |                                                                                                                            |                                                                    |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>Burial</b>                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                | 23b. DATE<br><b>9/22/87</b>                                            |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Millsboro Cemetery</b>                |                                                                                                                         | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Millsboro, Sussex C., Del.</b>                 |                                                                                                                            |                                                                    |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Richard T. Watson</b>                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                |                                                                        |                                                                                                                                                             |                                                                                | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 25 1987</b>                                                                     |                                                                                                 | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Gordon-Parker</b>                                                                   |                                                                    |  |

DEPT. OF THE ARMY

OFFICE

NO.

DATE

MEMORANDUM

FOR THE RECORD

SUBJECT

REFERENCE

1. [Illegible]

2. [Illegible]

3. [Illegible]

4. [Illegible]

5. [Illegible]

6. [Illegible]

7. [Illegible]

8. [Illegible]

9. [Illegible]

10. [Illegible]

11. [Illegible]

12. [Illegible]

13. [Illegible]

14. [Illegible]

15. [Illegible]

16. [Illegible]

17. [Illegible]

18. [Illegible]

067058 SEP 28 1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                |                                                                  |                                                                                                                                                                                                                                                                                          |                           |                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Elmer R. Lloyd</b>                                                                                                                                                                                                                                                                      |  |                                                                                                                                                | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>September 24, 1987</b> |                                                                                                                                                                                                                                                                                          | 2b. HOUR<br><b>1510 M</b> |                                                                                                                            |  |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                  |  | 4. RACE<br><b>Caucasian</b>                                                                                                                    |                                                                  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>May 25, 1919</b>                                                                                                                                                                                                                                |                           | 6. AGE<br>(IN YEARS, LAST BIRTHDAY)<br><b>68</b>                                                                           |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Virginia</b>                                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                  |                                                                  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                                                              |                           | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD                                                                 |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                          |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                                                  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OR WORKING LIFE)<br><b>Paint Salesman</b>                                                                                                                                                                                                |                           | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Duron, Inc.</b>                                                                    |  |
| 13a. STATE<br><b>Md.</b>                                                                                                                                                                                                                                                                                                                               |  | 13b. COUNTY<br><b>Worcester</b>                                                                                                                |                                                                  | 13c. CITY OR TOWN<br><b>Ocean City</b>                                                                                                                                                                                                                                                   |                           | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Monte F. Lloyd</b>                                                                                                                                                                                                                                                                                        |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Mary E. Green</b>                                                                          |                                                                  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                        |                           | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>n/a</b>                                                      |  |
| 17. INFORMANT<br><b>Elizabeth Lloyd</b>                                                                                                                                                                                                                                                                                                                |  | 18. ADDRESS<br><b>13706 Fiesta Rd.<br/>Ocean City, Md. 21842</b>                                                                               |                                                                  | 19. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Brain damage</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Cardiac arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Acute myocardial Infarction</b> |                           | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)                                                                                                                                                                                                                   |  |                                                                                                                                                |                                                                  |                                                                                                                                                                                                                                                                                          |                           |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                 |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                               |                                                                  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                |                           | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERSTANDING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                            |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>8/14</b>                                                                                 |                                                                  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                                                                                                                                                           |                           |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                            |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                         |                                                                  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>9/24/87</b>                                                                                                                                                                                                                      |                           |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>9/24</b> 19 <b>87</b> to <b>9/24/87</b> 19 <b>87</b> that (I) (we) last saw the deceased alive on <b>9/24</b> 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (do) know the body after death. |  |                                                                                                                                                |                                                                  |                                                                                                                                                                                                                                                                                          |                           |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>Bole H. Agawal</b>                                                                                                                                                                                                                                                                                                                |  | DEGREE<br><b>MD</b>                                                                                                                            |                                                                  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                                                                                                                                               |                           | 22c. DATE SIGNED                                                                                                           |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Bole H. Agawal</b>                                                                                                                                                                                                                                                                                         |  | 22e. ADDRESS                                                                                                                                   |                                                                  |                                                                                                                                                                                                                                                                                          |                           |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                          |  | 23b. DATE<br><b>Sept. 28, 1987</b>                                                                                                             |                                                                  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>National Memorial Park</b>                                                                                                                                                                                                                      |                           | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Falls Church, Va.</b>                                                     |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Ives-Pearson Funeral Homes</b>                                                                                                                                                                                                                                                                                      |  | 24b. ADDRESS<br><b>2847 Wilson Blvd,<br/>Arlington, Va., 22201</b>                                                                             |                                                                  | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 28 1987</b>                                                                                                                                                                                                                                      |                           | 25b. REGISTRAR'S SIGNATURE<br><b>John Davidson-Randall</b>                                                                 |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please remove carbonizations. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the Medical Examiner must be notified at once.



21071

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or entombment. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                          |                                                               |                                                                                |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | 2a. DATE OF DEATH                                                                                                                                        |                                                               | 2b. HOUR                                                                       |                                              |
| DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | MONTH DAY YEAR                                                                                                                                           |                                                               | MIN.                                                                           |                                              |
| FIRST MIDDLE LAST                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        | September 22 1987                                                                                                                                        |                                                               | 2230 M                                                                         |                                              |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                             | 4. RACE                                                                                                | 5. DATE OF BIRTH                                                                                                                                         | 6. AGE (IN YEARS LAST BIRTHDAY)                               | 7. IF UNDER 1 YEAR                                                             |                                              |
| Male                                                                                                                                                                                                                                                                                                                                                               | White                                                                                                  | MONTH DAY YEAR                                                                                                                                           | 88                                                            | MONTHS DAYS HOURS MIN.                                                         |                                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                          | 7b. CITIZEN OF WHAT COUNTRY?                                                                           | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH                          |                                                                                |                                              |
| Pennsylvania                                                                                                                                                                                                                                                                                                                                                       | USA                                                                                                    |                                                                                                                                                          | Wicomico MD.                                                  |                                                                                |                                              |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                          | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                                                                                                                                          | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |                                                                                | 12b. KIND OF BUSINESS OR INDUSTRY            |
| Salisbury                                                                                                                                                                                                                                                                                                                                                          | Peninsula General Hospital                                                                             |                                                                                                                                                          | Homemaker                                                     |                                                                                |                                              |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                         | 13b. COUNTY                                                                                            | 13c. CITY OR TOWN                                                                                                                                        | 13d. STREET ADDRESS / ZIP CODE                                |                                                                                |                                              |
| Delaware                                                                                                                                                                                                                                                                                                                                                           | Sussex                                                                                                 | Frankford                                                                                                                                                | Rt. 2 Box 31A 19945 99999                                     |                                                                                |                                              |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        | 15. MOTHER'S MAIDEN NAME                                                                                                                                 |                                                               |                                                                                |                                              |
| FIRST MIDDLE LAST                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        | FIRST MIDDLE LAST                                                                                                                                        |                                                               |                                                                                |                                              |
| John McGinnis                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | UNKNOWN                                                                                                                                                  |                                                               |                                                                                |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                                                  |                                                                                                        | 16b. SOCIAL SECURITY NO.                                                                                                                                 |                                                               | 17. INFORMANT ADDRESS                                                          |                                              |
| No                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        | 79-34-3697                                                                                                                                               |                                                               | June Bell, Marion Station, Maryland 21838                                      |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                                                          |                                                               |                                                                                | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART I. DEATH WAS CAUSED BY:                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                                                                          |                                                               |                                                                                |                                              |
| IMMEDIATE CAUSE (a) <u>peritonitis</u>                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                                                                                          |                                                               |                                                                                |                                              |
| DUE TO, OR AS A CONSEQUENCE OF (b) <u>perforation of duodenum</u>                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                          |                                                               |                                                                                | 2 d                                          |
| DUE TO, OR AS A CONSEQUENCE OF (c) <u>chronic ulcer</u>                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                                                                                          |                                                               |                                                                                |                                              |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                                                                                                                                                                                                                                   |                                                                                                        |                                                                                                                                                          |                                                               |                                                                                |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                         |                                                               | 20a. AUTOPSY?                                                                  |                                              |
|                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                                          |                                                               | YES <input type="checkbox"/> NO <input type="checkbox"/>                       |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                 |                                                                                                        | 21b. TIME OF INJURY                                                                                                                                      |                                                               | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                              |
|                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        | HOUR A.M. MONTH DAY YEAR                                                                                                                                 |                                                               |                                                                                |                                              |
|                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        | P.M. 19                                                                                                                                                  |                                                               |                                                                                |                                              |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                               |                                                                                                        | 21e. PLACE OF INJURY                                                                                                                                     |                                                               | 21f. LOCATION                                                                  |                                              |
| AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                        |                                                                                                        | (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                                           |                                                               | CITY OR TOWN COUNTY STATE                                                      |                                              |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>9/21</u> , 19 <u>87</u> , to <u>9/22</u> , 19 <u>87</u> , that (I) (we) last saw the deceased alive on <u>9/22</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |                                                                                                        |                                                                                                                                                          |                                                               |                                                                                |                                              |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        | DEGREE                                                                                                                                                   |                                                               | 22c. DATE SIGNED                                                               |                                              |
| <u>Philip A Insley Jr</u>                                                                                                                                                                                                                                                                                                                                          |                                                                                                        | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>               |                                                               | 9/22/87                                                                        |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                              |                                                                                                        | 22e. ADDRESS                                                                                                                                             |                                                               |                                                                                |                                              |
| <u>Philip A Insley Jr</u>                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                                                          |                                                               |                                                                                |                                              |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                                                          |                                                                                                        | 23b. DATE                                                                                                                                                |                                                               | 23c. NAME OF CEMETERY OR CREMATORY                                             |                                              |
| Burial                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | Sept. 25, 1987                                                                                                                                           |                                                               | Redmen's                                                                       |                                              |
| 23d. LOCATION                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | 23e. CITY OR TOWN                                                                                                                                        |                                                               | 23f. COUNTY STATE                                                              |                                              |
| Selbyville                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        | Sussex                                                                                                                                                   |                                                               | Delaware                                                                       |                                              |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                                                                               |                                                                                                        | 24a. DATE REC'D. BY REGISTRAR                                                                                                                            |                                                               | 24b. REGISTRAR'S SIGNATURE                                                     |                                              |
| NAME                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        | OCT 01 1987                                                                                                                                              |                                                               | <u>Julia Davidson-Randall</u>                                                  |                                              |

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FBI  
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065796 SEP 16-87

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                               |                                                                                                                                 |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MABEL MIDDLE LAST LUMPKINS                                                                                                                                                                                                                                       |                                                                                                                                 |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>9/2/87                                  |                                                                                                 | 2b. HOUR<br>8:45 P.M.                                                                                                         |
| 3. SEX<br>FEMALE                                                                                                                                                                                                                                                                                              | 4. RACE<br>BLACK                                                                                                                | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>8-27-1912                                                                                                             |                                                                                | 6. AGE (IN YEARS LAST BIRTHDAY)<br>75 YRS.                                                      | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 1 HRS.<br>HOURS MIN.                                                               |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>MARYLAND                                                                                                                                                                                                                                                      | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                          | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>WICOMICO MD.                                            |                                                                                                                               |
| 10. CITY OR TOWN OF DEATH<br>SALISBURY                                                                                                                                                                                                                                                                        | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>DEER'S HEAD CENTER |                                                                                                                                                             |                                                                                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Domestic                    | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                             |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                        |                                                                                                                                 | 13b. COUNTY<br>Wicomico                                                                                                                                     | 13c. CITY OR TOWN<br>Salisbury                                                 | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                                                               |
| 14. FATHER'S NAME<br>FIRST FRED MIDDLE LAST Brewington                                                                                                                                                                                                                                                        |                                                                                                                                 | 15. MOTHER'S MAIDEN NAME<br>FIRST Julie MIDDLE LAST Brewington                                                                                              |                                                                                | 13e. STREET ADDRESS / ZIP CODE<br>702 Taylor St Salis. Md 21801                                 |                                                                                                                               |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO                                                                                                                                                                                                                                    |                                                                                                                                 | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>220-09-1693                                                                                      |                                                                                | 17. INFORMANT<br>Colleen Saunders 2103 H. Biddle Ave Pktnr                                      |                                                                                                                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) CANCER OF AMPULLA<br>DUE TO, OR AS A CONSEQUENCE OF (b)<br>DUE TO, OR AS A CONSEQUENCE OF (c)                                                                                 |                                                                                                                                 |                                                                                                                                                             |                                                                                |                                                                                                 | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a                                                                                                                                                                             |                                                                                                                                 |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                                                                               |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                        |                                                                                                                                 | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                      |                                                                                                                                 | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                                                 |                                                                                                                               |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                  |                                                                                                                                 | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                 |                                                                                                                               |
| 22a. I certify that (I) (this hospital) attended the deceased from 8/24, 1987, to 9/2, 1987, that (I) (we) last saw the deceased alive on 9/2, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |                                                                                                                                 |                                                                                                                                                             |                                                                                |                                                                                                 |                                                                                                                               |
| 22b. SIGNATURE<br>Adelia S. Mallonga, M.D.                                                                                                                                                                                                                                                                    |                                                                                                                                 | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        |                                                                                | 22c. DATE SIGNED<br>9/2/87                                                                      |                                                                                                                               |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>ADELIA S. MALLONGA, M.D.                                                                                                                                                                                                                                             |                                                                                                                                 | 22e. ADDRESS<br>DEER'S HEAD CENTER                                                                                                                          |                                                                                |                                                                                                 |                                                                                                                               |
| 23a. BURIAL, CREMATION, REMOVAL<br>(CHECK BY)                                                                                                                                                                                                                                                                 | 23b. DATE<br>8-10-87                                                                                                            | 23c. NAME OF CEMETERY OR CREMATORY<br>GREEN ACRES                                                                                                           | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>SALIS. WIC MD.                   |                                                                                                 |                                                                                                                               |
| 24. FUNERAL DIRECTOR<br>NAME Gladys Stewart                                                                                                                                                                                                                                                                   |                                                                                                                                 | ADDRESS West Rd Salis. Md                                                                                                                                   |                                                                                | 25a. DATE REC'D. BY REGISTRAR<br>SEP 15 1987                                                    |                                                                                                                               |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                                 |                                                                                                                                                             |                                                                                | 25b. REGISTRAR'S SIGNATURE<br>John Saunders-Randall                                             |                                                                                                                               |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove to the Department of Health and Mental Hygiene prior to burial, cremation, or removal with the State Dept. of Health and Mental Hygiene. Page 2 should be filed within 72 hours after death.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

082788 SEP 18 01

RECEIVED  
SEP 18 1901

SEP 18 1901

DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

27571

FOR  
STATE  
REGISTRAR

per Funeral Home

|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                |                                                                                                                                                             |                                                                                        |                                                                                                     |                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Amelia Esther Marshall                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>September 3, 1987                               |                                                                                                     | 2b. HOUR<br>M                                                                                   |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4. RACE<br>White                                                                                                                               | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>06 25 1903                                                                                                            |                                                                                        | 6. AGE (IN YEARS LAST BIRTHDAY)<br>84 YRS                                                           | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                    |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Siloam, Maryland                                                                                                                                                                                                                                                                                                                                                                                                | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                         | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                        | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>WICOMICO MD.                                                |                                                                                                 |
| 10. CITY OR TOWN OF DEATH<br>SALISBURY                                                                                                                                                                                                                                                                                                                                                                                                                       | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>PENINSULA GENERAL Route 1, Box 38 |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired Seamstress |                                                                                                     | 12b. KIND OF BUSINESS OR INDUSTRY                                                               |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                |                                                                                                                                                             | 13b. COUNTY<br>Wicomico                                                                | 13c. CITY OR TOWN<br>Salisbury                                                                      | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William Louis Smith                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Annie Belle Ingersoll                 |                                                                                                     |                                                                                                 |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                | 16b. SOCIAL SECURITY NO.                                                                                                                                    |                                                                                        | 17. INFORMANT<br>Mrs. Russell C. Cooper (Daughter)<br>12 Westbury Dr., Rte #5, Salisbury, Md. 21801 |                                                                                                 |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Natural cause of breast cancer</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>long term</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>chronic thrombotic pulmonary disease</u><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a) |                                                                                                                                                |                                                                                                                                                             |                                                                                        |                                                                                                     | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                    |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                        | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                           |                                                                                                 |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)    |                                                                                        |                                                                                                     |                                                                                                 |
| 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                              |                                                                                        |                                                                                                     |                                                                                                 |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                               |                                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                        | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                   |                                                                                                 |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>5/15</u> 19 <u>80</u> to <u>9/3</u> 19 <u>87</u> , that (I) (we) lost<br>saw the deceased alive on <u>9/3</u> 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                                                                                               |                                                                                                                                                |                                                                                                                                                             |                                                                                        |                                                                                                     |                                                                                                 |
| 22b. SIGNATURE<br><u>Joseph Z. Badros</u>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |                                                                                        | 22c. DATE SIGNED<br>09/04/1987                                                                      |                                                                                                 |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Joseph Z. Badros, M.D.                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                | 22e. ADDRESS<br>813B Eastern Shore Dr., Salisbury, Md. 21801                                                                                                |                                                                                        |                                                                                                     |                                                                                                 |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                       | 23b. DATE<br>09/05/1987                                                                                                                        | 23c. NAME OF CEMETERY OR CREMATORY<br>Shad Point Cemetery                                                                                                   |                                                                                        | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Salisbury, Wicomico, Maryland                         |                                                                                                 |
| 24. FUNERAL DIRECTOR<br>NAME<br>Holloway Funeral Home, P.A., Salisbury, Maryland                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                | 25a. DATE REC'D. BY REGISTRAR<br>SEP 8 1987                                                                                                                 |                                                                                        | 25b. REGISTRAR'S SIGNATURE<br><u>Julia Davidson-Randall</u>                                         |                                                                                                 |

MEDICAL CERTIFICATION

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical certificate must be certified or signed by the attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 3 and 4 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be examined within 72 hours after death. Page 4 may be retained by the hospital or attending physician.

BP

062025 25-381



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                |                                                                                    |                                                                                                                                                             |                                                                 |                                                                                                                                            |                                                                            |                                                                                                                            |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>LILLIAN F. MATTHEWS</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>SEPTEMBER 28, 1987</b>                      |                                                                                                                                                             |                                                                 | 2b. HOUR<br><b>2326M</b>                                                                                                                   |                                                                            |                                                                                                                            |                                              |
| 3. SEX<br><b>female</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 4. RACE<br><b>white</b>                                                                                                                        |                                                                                    | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Jan. 15, 1899</b>                                                                                                  |                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>88</b> YRS                                                                                           |                                                                            | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                  |                                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                     |                                                                                    | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                                                                |                                                                            |                                                                                                                            |                                              |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                                                                    |                                                                                                                                                             |                                                                 | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>poultry grower</b>                                                  |                                                                            | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>&amp; housewife</b>                                                                |                                              |
| 13a. STATE<br><b>Virginia</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                |                                                                                    | 13b. COUNTY<br><b>Accomack</b>                                                                                                                              |                                                                 | 13c. CITY OR TOWN<br><b>Watts ville</b>                                                                                                    |                                                                            | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |                                              |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Woodland Maddox</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                |                                                                                    | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Bessie Elliott</b>                                                                                      |                                                                 |                                                                                                                                            |                                                                            | 13e. STREET ADDRESS / ZIP CODE<br><b>P. O. Box 47 23483</b>                                                                |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b>                                                                                                                                                                                                                                                                                                                                                                                                         |  | 16b. SOCIAL SECURITY NO.<br><b>230-48-1381</b>                                                                                                 |                                                                                    | 17. INFORMANT<br><b>Thomas Matthews</b>                                                                                                                     |                                                                 | ADDRESS<br><b>P. O. Box 47 Watts ville, Va. 23483</b>                                                                                      |                                                                            |                                                                                                                            |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>cardiovascular collapse</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>depression</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>probable pneumonia</b><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>hypertension chronic pulmonary fibrosis, s/p CVA</b> |  |                                                                                                                                                |                                                                                    |                                                                                                                                                             |                                                                 |                                                                                                                                            |                                                                            |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                   |                                                                                                                                                             |                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                  |                                                                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                  |                                                                                                                                                             |                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                             |                                                                            |                                                                                                                            |                                              |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)             |                                                                                                                                                             |                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                          |                                                                            |                                                                                                                            |                                              |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>8/1</b> , 19 <b>86</b> , to <b>9/28</b> , 19 <b>87</b> , that (I) (we) last saw the deceased alive on <b>9/28</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (we did not) view the body after death.                                                                                                                            |  |                                                                                                                                                |                                                                                    |                                                                                                                                                             |                                                                 |                                                                                                                                            |                                                                            |                                                                                                                            |                                              |
| 22b. SIGNATURE<br><b>S. Paul Kienocki MD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                | DEGREE<br><b>MD</b>                                                                |                                                                                                                                                             |                                                                 | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                            | 22c. DATE SIGNED<br><b>9/29/87</b>                                                                                         |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>S. PAUL KIENOCKI MD</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                | 22e. ADDRESS<br><b>SOMERSET MEDICAL CENTER, P.O. Box 640 Princess Anne MD 0185</b> |                                                                                                                                                             |                                                                 |                                                                                                                                            |                                                                            |                                                                                                                            |                                              |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                | 23b. DATE<br><b>10/1/87</b>                                                        |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Downing's Cemetery</b> |                                                                                                                                            | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Oak Hall Accomack VA.</b> |                                                                                                                            |                                              |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Scott S. Melton</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                | ADDRESS<br><b>Pocomoke City, Md.</b>                                               |                                                                                                                                                             |                                                                 | 25a. DATE RECD. BY REGISTRAR<br><b>OCT 05 1987</b>                                                                                         |                                                                            | 25b. REGISTRAR'S SIGNATURE<br><b>J. A. Darden - Registrar</b>                                                              |                                              |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use on the burial-transit permit. Then please remove copies of pages 1 and 2 and file them with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or reinterment.

IMPORTANT: If item 21 is marked on item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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065398 SEP 14 1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25M

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DHMH - 17  
(VR A15 ME (5))

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 27573

|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                                                                                 |                                                                                             |                                                                                                                                                             |                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Jen-Ann Mezick</b>                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                                                                                                 | 2a. DATE OF KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> 9 3 1987 0700   |                                                                                                                                                             |                                                                                     |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>8 1 21 66</b>                                                                          | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>66 YRS.</b>                                           | 7. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br><b>9 3 87</b>                                                                                                  | 7b. HOUR<br><b>0950</b>                                                             |
| 7c. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MD</b>                                                                                                                                                                                                                                                                                                                                                                                              |                         | 7d. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                      |                                                                                             | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                     |
| 9. CITY OR TOWN OF DEATH<br><b>Bivalve</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                         | 10. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Texas Road</b> |                                                                                             | 11. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b>                                                                                                    |                                                                                     |
| 12. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>MD</b> 13b. COUNTY <b>Wicomico</b> 13c. CITY OR TOWN <b>Bivalve</b>                                                                                                                                                                                                                                                                 |                         |                                                                                                                                 | 14. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                                                                                             |                                                                                     |
| 15. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Elbert Dean</b>                                                                                                                                                                                                                                                                                                                                                                                        |                         |                                                                                                                                 | 16. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Dixie</b>                               |                                                                                                                                                             |                                                                                     |
| 17. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, IF SO, GIVE WAR OR DATES)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                                                                                 | 18. SOCIAL SECURITY NO.<br><b>217-16-9974</b>                                               |                                                                                                                                                             |                                                                                     |
| 19. INFORMANT<br><b>Harold Noble</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                                                                 | 20. ADDRESS<br><b>Mezick Bivalve MD</b>                                                     |                                                                                                                                                             |                                                                                     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arteriosclerotic Heart Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____                                                                                |                         |                                                                                                                                 |                                                                                             |                                                                                                                                                             | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>years</b>                        |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a):                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                 |                                                                                             |                                                                                                                                                             |                                                                                     |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                              |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                               |                                                                                             |                                                                                                                                                             | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                                 |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                               |                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)                                                                               |                                                                                     |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                              |                         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                     |                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                                                                     |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                         |                                                                                                                                 |                                                                                             |                                                                                                                                                             |                                                                                     |
| ACTUAL SIGNATURE<br><b>John T. Bulkeley</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                         | TITLE (SPECIFY)<br><b>Deputy</b>                                                                                                |                                                                                             | DATE SIGNED<br><b>9-3-87</b>                                                                                                                                |                                                                                     |
| EXAMINER'S NAME (TYPE OR PRINT)<br><b>John T. Bulkeley, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                    |                         | ADDRESS<br><b>Salisbury, Maryland</b>                                                                                           |                                                                                             |                                                                                                                                                             |                                                                                     |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                          |                         | 23b. DATE<br><b>9/5/87</b>                                                                                                      |                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Texas Kin Corn.</b>                                                                                                |                                                                                     |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Texas Kin MD</b>                                                                                                                                                                                                                                                                                                                                                                                   |                         | 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Chas Messing Bivalve, MD</b>                                                         |                                                                                             | 25a. DATE REC'D BY REGISTRAR<br><b>SEP 10 1987</b>                                                                                                          |                                                                                     |
| 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Landree</b>                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                                                                                 |                                                                                             |                                                                                                                                                             |                                                                                     |

~~CONFIDENTIAL~~



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067065 SEP 29 1987

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Ann - Miller                                                                                                                                                                                                                                                                                                               |                                                                                                                               |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>September 25, 1987                                       |                                                                                      | 2b. HOUR<br>1:30 A <sub>M</sub>                                                                                            |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                  | 4. RACE<br>White                                                                                                              | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>09 21 1910                                                                                                            |                                                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br>77 YRS.                                           | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.                                                           |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                             | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>WICOMICO MD.                                 |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br>MARDELA SPRINGS                                                                                                                                                                                                                                                                                                                      | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>ROUTE #1 BOX 793 |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Employee - Dry Cleaners     |                                                                                      | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                            | 13b. COUNTY<br>Wicomico                                                                                                       | 13c. CITY OR TOWN<br>Mardela Springs                                                                                                                        | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br>Route #1 Box 793 21837                             |                                                                                                                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>George E. Knight                                                                                                                                                                                                                                                                                                        |                                                                                                                               | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Lydia A. Carter                                                                                            |                                                                                                 |                                                                                      |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No                                                                                                                                                                                                                                                            |                                                                                                                               | 16b. SOCIAL SECURITY NO.<br>221-09-5267                                                                                                                     |                                                                                                 | 17. INFORMANT<br>Mrs. Donna J. Foote (Great-Niece)<br>Same as #13e                   |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Metastatic Carcinoma</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.            |                                                                                                                               |                                                                                                                                                             |                                                                                                 |                                                                                      | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |
| PART 2 - OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a                                                                                                                                                                                                                               |                                                                                                                               |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                            |                                                                                                                               | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                          |                                                                                                                               | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                 | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                      |                                                                                                                               | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |                                                                                                                            |
| 22a. I certify that (1) (this hospital) attended the deceased from <u>4/27</u> , 19 <u>82</u> , to <u>9/24</u> , 19 <u>82</u> , that (1) (we) last saw the deceased alive on <u>3/2</u> , 19 <u>82</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (1) (we) (did) (did not) view the body after death. |                                                                                                                               |                                                                                                                                                             |                                                                                                 |                                                                                      |                                                                                                                            |
| 22b. SKINATURE<br>DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                                                                                                                                                                                            |                                                                                                                               |                                                                                                                                                             |                                                                                                 | 22c. DATE SIGNED<br>09/25/1987                                                       |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Robert J. Reilly, M.D.                                                                                                                                                                                                                                                                                                   |                                                                                                                               | 22e. ADDRESS<br>21801<br>Riverside Medical Park Ste B104, Salisbury, Md.                                                                                    |                                                                                                 |                                                                                      |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                            | 23b. DATE                                                                                                                     | 23c. NAME OF CEMETERY OR CREMATORY<br>Asbury Church Cemetery Aikin                                                                                          |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Salisbury Maryland                     |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>NAME<br>Holloway Funeral Home, P.A., Salisbury, Maryland                                                                                                                                                                                                                                                                                  |                                                                                                                               | 25a. DATE REC'D. BY REGISTRAR<br>SEP 28 1987                                                                                                                |                                                                                                 |                                                                                      |                                                                                                                            |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and properly filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP \_\_\_\_\_

087082 23 59 81

CONFIDENTIAL

SEP 28 1981

65782 SEP 16 87

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|                                                                                   |                        |                                                                                                                                                |                                                                                  |                                                                                                                                                            |                                                                                                |
|-----------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>EDWARD V. MINNIER Sr.</b>                  |                        |                                                                                                                                                | 2a. DATE OF DEATH<br>MONTH <b>9</b> DAY <b>12</b> YEAR <b>87</b>                 |                                                                                                                                                            | 2b. HOUR<br><b>5:00 A.M.</b>                                                                   |
| 3 SEX<br><b>Male</b>                                                              | 4 RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH <b>Oct.</b> DAY <b>25</b> YEAR <b>1915</b>                                                                           |                                                                                  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>72</b> YRS                                                                                                            |                                                                                                |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pennsylvania</b>                   |                        | 7b CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                      |                                                                                  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                |
| 9a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pennsylvania</b>                   |                        |                                                                                                                                                | 9b BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                      |                                                                                                                                                            |                                                                                                |
| 10 CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                      |                        | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                                                                  | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Mechanic</b>                                                                         |                                                                                                |
| 13a STATE<br><b>Maryland</b>                                                      |                        |                                                                                                                                                | 13b COUNTY<br><b>Wicomico</b>                                                    | 13c CITY OR TOWN<br><b>Willards</b>                                                                                                                        | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST <b>Harry</b> MIDDLE <b>B.</b> LAST <b>Minnier</b>      |                        |                                                                                                                                                | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Ella</b> MIDDLE <b>Mae</b> LAST <b>Rose</b> |                                                                                                                                                            |                                                                                                |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b> |                        | 16b SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>WWII</b>                                                                          |                                                                                  | 17 INFORMANT<br>ADDRESS<br><b>Ella Rose SHockley, Willards, Maryland</b>                                                                                   |                                                                                                |

|                                                                                                                                                                                                                                                                                    |  |                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIO RESPIRATORY ARREST</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>CEREBROVASCULAR ACCIDENT</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)

|                                                                                                                                                         |  |                                                                       |  |                                                                                     |                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 19a DATE OF OPERATION                                                                                                                                   |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19            |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)    |                                                                                                                               |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                             |  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                   |                                                                                                                               |

22a. I certify that **he** (this hospital) attended the deceased from **August 15**, 19 **87**, to **SEPT. 12**, 19 **87**, that **he** (we) lost  
saw the deceased alive on **SEPT. 12**, 19 **87**, and that in (my) **own** opinion death occurred on the date and hour and from the causes stated  
above, (b) (we) (did) **not** view the body after death.

|                                                                |  |                                                        |                                    |
|----------------------------------------------------------------|--|--------------------------------------------------------|------------------------------------|
| 22b. SIGNATURE<br><b>Allen W. Tustin, M.D.</b>                 |  | DEGREE<br><b>M.D.</b>                                  | 22c. DATE SIGNED<br><b>9/12/87</b> |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Allen W. Tustin</b> |  | 22e ADDRESS<br><b>7A PINE BLUFF RD., SALISBURY, MD</b> |                                    |

|                                                           |                            |                                                                |                                                                                            |
|-----------------------------------------------------------|----------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>Burial</b> | 23b DATE<br><b>9-14-87</b> | 23c NAME OF CEMETERY OR CREMATORY<br><b>Maryland Veteran's</b> | 23d LOCATION<br>CITY OR TOWN <b>Hurlock</b> COUNTY <b>Dorchester</b> STATE <b>Maryland</b> |
|-----------------------------------------------------------|----------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------|

|                                                                 |                                                    |                                                            |
|-----------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|
| 24. FUNERAL DIRECTOR<br><b>Charles W. Harts, Salisbury, Del</b> | 25a DATE REC'D. BY REGISTRAR<br><b>SEP 15 1987</b> | 25b REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b> |
|-----------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1, 2, and 3 and return them to the funeral director within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.



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20% COLLOIDAL SILICA

SEP 12 1932

067200 SEP 30 1987

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

27576

1- FOR  
STATE  
REGISTRAR

DECEASED NAME  
(TYPE OR PRINT)

FIRST

MIDDLE

LAST

George

J.

Mitchell Jr.

2a. DATE KNOWN OF DEATH  
ESTIMATED  
MONTH DAY YEAR  
9 15 1987

2b. HOUR  
2135

3. SEX  
Male

4. RACE  
Black

5. DATE OF BIRTH  
MONTH DAY YEAR  
3 22 19

6. AGE (IN YEARS)  
(LAST BIRTHDAY)  
68 YRS.

IF UNDER 1 YR.  
MONTHS DAYS

IF UNDER 24 HRS.  
HOURS MIN.

2c. DATE PRONOUNCED DEAD  
MONTH DAY YEAR  
9 15 1987

2d. HOUR  
2135

7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  
Delaware

7b. CITIZEN OF WHAT COUNTRY?  
USA

8. MARRIED ☒ NEVER MARRIED ☐  
WIDOWED ☐ DIVORCED ☐

9. BALTIMORE CITY OR COUNTY OF DEATH  
Wicomico MD.

10. CITY OR TOWN OF DEATH  
Salisbury

11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION  
(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  
Peninsula General Hospital

12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  
maintenance

12b. KIND OF BUSINESS OR INDUSTRY  
poultry

13a. STATE  
Delaware

13b. COUNTY  
Sussex

13c. CITY OR TOWN  
Selbyville

13d. INSIDE CITY LIMITS?  
YES ☐ NO ☒

13e. STREET ADDRESS  
Rt. 2 Box 86C1

99999  
14975

14a. FATHER'S NAME  
FIRST MIDDLE LAST  
George Mitchell Sr.

15. MOTHER'S MAIDEN NAME  
FIRST MIDDLE LAST  
Lillie McCray

16a. WAS DECEASED EVER IN U.S. ARMED FORCES?  
(YES, NO, OR UNKNOWN) (IF YES, GIVE WAR OR DATES)  
yes ww2

16b. SOCIAL SECURITY NO.  
222-07-2419

17. INFORMANT  
ADDRESS  
Selbyville, Del.  
Charlotte Mitchell Rt. 2 Box 16C1 19975

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) Arteriosclerotic Cardiovascular Disease

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  
years

(b) DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.

(c) DUE TO, OR AS A CONSEQUENCE OF

(c)

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1.

End-stage Renal Disease

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?

20. AUTOPSY?  
YES ☐ NO ☒

21a. EXTERNAL CAUSE WAS  
UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH

21b. TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)

21d. INJURY OCCURRED  
WHILE ☐ NOT WHILE ☐  
AT WORK ☐ AT WORK ☐

21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)

21f. LOCATION  
STREET CITY OR TOWN COUNTY STATE

22a. I certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☒, Inquiry ☒, and in my opinion death resulted from: Natural causes ☒, Accident ☐, Suicide ☐, Homicide ☐, Undetermined manner ☐.

ACTUAL SIGNATURE *John T. Bulkeley*

TITLE (SPECIFY)  
M.D. Deputy

MEDICAL EXAMINER

DATE SIGNED 9-16-87

EXAMINER'S NAME  
(TYPE OR PRINT) John T. Bulkeley, M.D.

ADDRESS Salisbury, Maryland

23a. BURIAL, CREMATION, REMOVAL  
(SPECIFY)  
Burial

23b. DATE  
9/19/87

23c. NAME OF CEMETERY OR CREMATORY  
Evergreen Cemetery

23d. LOCATION  
CITY OR TOWN COUNTY STATE  
Berlin, Worcester C., Md.

24. FUNERAL DIRECTOR  
NAME ADDRESS  
*Richard T. Watson* Millsboro, Delaware

25a. DATE REC'D. BY REGISTRAR  
SEP 25 1987

25b. REGISTRAR'S SIGNATURE  
*Julia Davidson-Randall*

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS OF DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE REASON FOR DELAY IN ITEM 18. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH THIS CERTIFICATE. PAGE 5 SHOULD BE FORWARDED TO THE FUNERAL DIRECTOR. PAGE 3 SHOULD BE USED AS A BURIAL-TRANSMIT PERMIT. PAGE 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION

DMMH - 17  
(VR A15 ME (5))

007200 SEP 20 21



SEP 20 21

067325 OCT 1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, sign and date, and attach to the certificate. It should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                     |  | per funeral home                                                                                                                 |  | STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                        |  | REG. NO.                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>VIRGINIA MITCHELL                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>9-24-87                                                                                                                 |  | 2b. HOUR<br>8:00A M                                                                                                        |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                        |  | 4. RACE<br>White                                                                                                                 |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>April 25, 1914                                                                                                           |  | 6. AGE (IN YEARS LAST BIRTHDAY) MONTHS DAYS HOURS MIN.<br>73 72 YRS.                                                       |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Delaware                                                                                                                                                                                                                                                                                                                                   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>US                                                                                               |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>WICOMICO COUNTY MD.                                                                |  |
| 10. CITY OR TOWN OF DEATH<br>SALISBURY                                                                                                                                                                                                                                                                                                                                                  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IS NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SALISBURY NURSING HOME |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker                                                                                  |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                  |  | 13b. CITY OR TOWN<br>Salisbury                                                                                                                              |  | 13c. STREET ADDRESS / ZIP CODE<br>Rt 50 & Civic Avenue 21801                                                               |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Dallas M. Elliott                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Mary Warrington                                                                                               |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                 |  | 16b. SOCIAL SECURITY NO.                                                                                                         |  | 17. INFORMANT ADDRESS<br>Katherine E. Gray Salibruy, Md. 21801                                                                                              |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>cerebral thrombosis</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>generalized atherosclerosis</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) <i>yo.</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |                                                                                                                                  |  |                                                                                                                                                             |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><i>Palmaris CVA's - Carcinoma of esophagus</i>                                                                                                                                                                                                  |  |                                                                                                                                  |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                 |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                      |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                          |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)                                                                               |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHITE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                              |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                              |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>7-11</i> 19 <i>87</i> to <i>9/24</i> 1987, that (I) (we) lost saw the deceased alive on <i>9/23</i> 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                                                |  |                                                                                                                                  |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT)<br>EARL M. BEARDSLEY, M.D.                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                  |  | DEGREE<br>MD<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>  |  | 22c. DATE SIGNED<br>9/25/87                                                                                                |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                  |  | 23b. DATE<br>9/26/87                                                                                                                                        |  | 23c. NAME OF CEMETERY OR CREMATORY<br>E. New Mt Cem                                                                        |  |
| 23d. LOCATION CITY OR TOWN COUNTY STATE<br>F. New Mt Dor Md                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                  |  | 24. FUNERAL DIRECTOR NAME ADDRESS<br>THOMAS FUNERAL HOME CAMBRIDGE, MD.                                                                                     |  |                                                                                                                            |  |
| 25a. DATE REC'D BY REGISTRAR<br>SEP 30 1987                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                  |  | 25b. REGISTRAR'S SIGNATURE<br><i>Julia Gordon-Randall</i>                                                                                                   |  |                                                                                                                            |  |

BP

*[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page]*

067063 SEP 29 1987

FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

27570  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                 |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                      |                                                                                                 |                                                  |                                                  |                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>RANDALL JAMES MORGAN</b>                                                                                                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                 | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR<br><b>9-23-87</b> |                                                                                                                                                             |                                                                     | 2b. HOUR<br><b>M</b>                                                                 |                                                                                                 |                                                  |                                                  |                                                           |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>07 14 1934</b>                                                                                         | 6. AGE (IN YEARS)<br>LAST BIRTHDAY YRS.<br><b>53</b>                                                      | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN                                                                                                                     | IF UNDER 24 HRS.<br>HOURS MIN                                       | 2c. DATE PRONOUNCED DEAD<br><b>9-23-87</b>                                           |                                                                                                 |                                                  | 2d. HOUR<br><b>6:57R</b>                         |                                                           |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Salisbury, Maryland</b>                                                                                                                                                                                                                                                                                                                                                               |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                   |                                                                                                           | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                     | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico County</b>                       |                                                                                                 |                                                  | MD.                                              |                                                           |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                                                         |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                                                                                           |                                                                                                                                                             |                                                                     | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Truck Driver</b> |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Feed</b> |                                                  |                                                           |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                                                                                                 | 13b. COUNTY<br><b>Wicomico</b>                                                                            |                                                                                                                                                             | 13c. CITY OR TOWN<br><b>Salisbury</b>                               |                                                                                      | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                  |                                                  | 13e. STREET ADDRESS<br><b>Rt. #4 Box 452 Mt. Olive Rd</b> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>James Randall Morgan</b>                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                                                                 | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Evelyn Townsend</b>                                   |                                                                                                                                                             |                                                                     |                                                                                      |                                                                                                 |                                                  |                                                  |                                                           |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>Yes</b>                                                                                                                                                                                                                                                                                                                                                   |                         |                                                                                                                                                 | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>214-30-9546</b>                             |                                                                                                                                                             | 17. INFORMANT<br><b>Mrs. Alice F. Morgan (Wife)</b><br>Same as #13e |                                                                                      |                                                                                                 |                                                  |                                                  |                                                           |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arteriosclerotic cardiovascular disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH         |                         |                                                                                                                                                 |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                      |                                                                                                 |                                                  |                                                  |                                                           |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1                                                                                                                                                                                                                                                                                                        |                         |                                                                                                                                                 |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                      |                                                                                                 |                                                  |                                                  |                                                           |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                                                                                 | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                         |                                                                                                                                                             |                                                                     |                                                                                      | 19c. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>            |                                                  |                                                  |                                                           |
| 20a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                |                         | 20b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                      |                                                                                                           | 20c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                               |                                                                     |                                                                                      |                                                                                                 |                                                  |                                                  |                                                           |
| 21a. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                        |                         | 21b. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                                     |                                                                                                           | 21c. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                                                     |                                                                                      |                                                                                                 |                                                  |                                                  |                                                           |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                         |                                                                                                                                                 |                                                                                                           |                                                                                                                                                             |                                                                     |                                                                                      |                                                                                                 |                                                  |                                                  |                                                           |
| ACTUAL SIGNATURE<br><i>Dennis F. Smyth</i>                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                                                                                                                                 | TITLE (SPECIFY)<br><b>Assistant</b>                                                                       |                                                                                                                                                             |                                                                     | MEDICAL EXAMINER                                                                     |                                                                                                 |                                                  | DATE SIGNED<br><b>9-24-87</b>                    |                                                           |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br><b>Dennis F. Smyth, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                 | ADDRESS<br><b>111 Penn Street</b>                                                                         |                                                                                                                                                             |                                                                     |                                                                                      |                                                                                                 |                                                  |                                                  |                                                           |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                         |                         | 23b. DATE<br><b>09/27/1987</b>                                                                                                                  |                                                                                                           | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Springhill Memory Gardens</b>                                                                                      |                                                                     |                                                                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Hebron, Wicomico, Maryland</b>                 |                                                  |                                                  |                                                           |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Holloway Funeral Home, P.A., Salisbury, Maryland</b>                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                 |                                                                                                           | 25. DATE REC'D BY REGISTRAR<br><b>SEP 28 1987</b>                                                                                                           |                                                                     |                                                                                      |                                                                                                 |                                                  | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i> |                                                           |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                            |                                                                                                                                                             |                                                                                                 |                                                                                                          |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>ETHEL E. MORRIS</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                            |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>9-14-87</b>                                           |                                                                                                          | 2b. HOUR<br><b>6:30A M</b>                                       |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                                                             | 4. RACE<br><b>White</b>                                                                                                                    | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>02 28 1894</b>                                                                                                     |                                                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>93</b>                                                             | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Hebron, Maryland</b>                                                                                                                                                                                                                                                                                                                                                                | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                              | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>WICOMICO COUNTY MD.</b>                                       |                                                                  |
| 10. CITY OR TOWN OF DEATH<br><b>SALISBURY</b>                                                                                                                                                                                                                                                                                                                                                                                       | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>SALISBURY NURSING HOME</b> |                                                                                                                                                             |                                                                                                 | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>                     |                                                                  |
| 12b. KIND OF BUSINESS OR INDUSTRY                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                            |                                                                                                                                                             |                                                                                                 |                                                                                                          |                                                                  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                            |                                                                                                                                                             |                                                                                                 |                                                                                                          |                                                                  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                       | 13b. COUNTY<br><b>Wicomico</b>                                                                                                             | 13c. CITY OR TOWN<br><b>Salisbury</b>                                                                                                                       | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br><b>308 Penn Street 21801</b>                                           |                                                                  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Isaac David Elliott</b>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                            |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Mary (Unknown)</b>                          |                                                                                                          |                                                                  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                            | 16b. SOCIAL SECURITY NO.<br><b>218-76-5808</b>                                                                                                              |                                                                                                 | 17. INFORMANT<br>ADDRESS<br><b>Mr. Walter James Parsons (Son)<br/>Rte #1 Box 122B, Hebron, Md. 21830</b> |                                                                  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Thrombosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Generalized atherosclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Arteriosclerosis, Cardiovascular disease.</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |                                                                                                                                            |                                                                                                                                                             |                                                                                                 |                                                                                                          | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 day yrs</b> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>Arteriosclerosis, Cardiovascular disease.</b>                                                                                                                                                                                                                                                   |                                                                                                                                            |                                                                                                                                                             |                                                                                                 |                                                                                                          |                                                                  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                     |                                                                  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                          |                                                                                                                                            | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)    |                                                                                                 |                                                                                                          |                                                                  |
| 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                            | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                                                                                                 |                                                                                                          |                                                                  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                                           |                                                                                                                                            | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                 | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                        |                                                                  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Oct. 2 1979</b> to <b>Sept. 14 1987</b> , that (I) (we) lost now (he) deceased alive on <b>Sept. 13 1987</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                                                                                       |                                                                                                                                            |                                                                                                                                                             |                                                                                                 |                                                                                                          |                                                                  |
| 22b. SIGNATURE<br><b>Earl M. Beardsley</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                            | DEGREE<br><b>MD</b>                                                                                                                                         |                                                                                                 | 22c. DATE SIGNED<br><b>9/15/87</b>                                                                       |                                                                  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>EARL M. BEARDSLEY, M.D.</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                            | 22e. ADDRESS<br><b>RT. 50 &amp; CIVIC AVE, SALISBURY, MD.</b>                                                                                               |                                                                                                 |                                                                                                          |                                                                  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                            | 23b. DATE<br><b>09/16/1987</b>                                                                                                                              |                                                                                                 | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Charity Church Cemetery</b>                                     |                                                                  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury, Wicomico, Maryland</b>                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                            | 24. FUNERAL DIRECTOR<br>NAME<br><b>Holloway Funeral Home, P.A., Salisbury, Maryland</b>                                                                     |                                                                                                 |                                                                                                          |                                                                  |
| 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 17 1987</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                            | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                                                                                                            |                                                                                                 |                                                                                                          |                                                                  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be completed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and reasonably filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copy pages 1 and 2, and they should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of case.

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

67 2758

|                                                                                   |  |                                                                                                                                 |                                                       |                                                                                                                                                             |                  |                                                                               |  |                                           |  |                               |  |
|-----------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------|--|-------------------------------------------|--|-------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Louise Adeline Morris |  |                                                                                                                                 | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>Sept. 16, 1987 |                                                                                                                                                             | 2b. HOUR<br>74 M |                                                                               |  |                                           |  |                               |  |
| 3. SEX<br>Female                                                                  |  | 4. RACE<br>White                                                                                                                |                                                       | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>April 7, 1910                                                                                                         |                  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>77 YRS                                     |  | IF UNDER 1 YEAR<br>MONTHS DAYS            |  | IF UNDER 24 HRS<br>HOURS MIN. |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>Maryland                          |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U. S. A.                                                                                        |                                                       | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                          |  |                                           |  |                               |  |
| 10. CITY OR TOWN OF DEATH<br>Delmar                                               |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>207 E. East Street |                                                       |                                                                                                                                                             |                  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>---- |  |                               |  |

|                                                                                                                   |  |  |  |                                                                  |  |                                                                         |  |                                                                                                 |  |                                                         |  |
|-------------------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------|--|-------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland |  |  |  | 13b. COUNTY<br>Wicomico                                          |  | 13c. CITY OR TOWN<br>Delmar                                             |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>207 E. East St. 21875 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Henry Barnes                                                            |  |  |  |                                                                  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Elizabeth Baker        |  |                                                                                                 |  |                                                         |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                        |  |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>----- |  | 17. INFORMANT<br>ADDRESS<br>George R. Morris 207 E. East St. Delmar, Md |  |                                                                                                 |  |                                                         |  |

|                                                                                                                                                 |  |                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Chronic</u> |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>6 mos |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>idiopathic pulmonary interstitial fibrosis</u>                                                         |  | 1 year +                                                 |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____                                                                                                     |  |                                                          |  |

|                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                       |  |                                                                                                                                            |  |                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: a<br><u>ulcerative colitis</u>                                                                                                                                                                                                           |  |                                                                       |  |                                                                                                                                            |  |                                                                                                                               |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                    |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                      |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                       |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19            |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)                                                              |  |                                                                                                                               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                              |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                          |  |                                                                                                                               |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>1/15</u> , 19 <u>76</u> , to <u>death</u> , 19 <u>87</u> , that (I) (we) lost<br>saw the deceased alive on <u>9/15</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |                                                                       |  |                                                                                                                                            |  |                                                                                                                               |  |
| 22b. SIGNATURE<br><u>Ernest Lamm</u>                                                                                                                                                                                                                                                                                                                                      |  | DEGREE                                                                |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><u>9/16/87</u>                                                                                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>E. M. LAMORE</u>                                                                                                                                                                                                                                                                                                              |  |                                                                       |  | 22e. ADDRESS<br><u>Delmar De 19940</u>                                                                                                     |  |                                                                                                                               |  |

|                                                                                    |  |                        |  |                                                             |  |                                                                      |  |
|------------------------------------------------------------------------------------|--|------------------------|--|-------------------------------------------------------------|--|----------------------------------------------------------------------|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                             |  | 23b. DATE<br>9-18-1987 |  | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Stephens Cemetery |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Delmar Sussex Delaware |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>Short Funeral Home, Delmar, Delaware 19940 |  |                        |  | 25a. DATE REC'D. BY REGISTRAR<br>SEP 18 1987                |  | 25b. REGISTRAR'S SIGNATURE<br><u>Lia Davidson-Parker</u>             |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use at the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
 IMPORTANT: If item 21 is marked as item 18, hospital injury, or other traumatic event, then medical examiner must be notified of case.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

000150 SEP 1987

NOV 1987

NOV 1987

SEP 18 1987

066875 SEP 25 1987

FOR STATE REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

27581

REG. NO.

1 DECEASED NAME  
(TYPE OR PRINT)  
Paul A. PHILLIPS

2a DATE OF DEATH  
MONTH DAY YEAR  
August 25, 1987

2b HOUR  
1605 M

3 SEX  
male

4 RACE  
white

5 DATE OF BIRTH  
MONTH DAY YEAR  
10/26/28

6 AGE (IN YEARS LAST BIRTHDAY)  
58 YRS

7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)  
Delaware

7b CITIZEN OF WHAT COUNTRY?  
USA

8 MARRIED ☒ NEVER MARRIED ☐  
WIDOWED ☐ DIVORCED ☐

9 BALTIMORE CITY OR COUNTY OF DEATH  
Wicomico MD

10 CITY OR TOWN OF DEATH  
Salisbury

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION  
(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  
Peninsula General Hospital

12a USUAL OCCUPATION  
(TYPE OF WORK FOR MOST OF WORKING LIFE)  
tree cutter

12b KIND OF BUSINESS OR INDUSTRY  
tree trimming

13a USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  
13a STATE  
Maryland

13b COUNTY  
Wicomico

13c CITY OR TOWN  
Salisbury

13d INSIDE CITY LIMITS?  
YES ☒ NO ☐

13e STREET ADDRESS / ZIP CODE  
220 Records St. 21801

14 FATHER'S NAME  
FIRST MIDDLE LAST  
Ollie Phillips

15 MOTHER'S MAIDEN NAME  
FIRST MIDDLE LAST  
Estella Phillips

16a WAS DECEASED EVER IN U.S. ARMED FORCES?  
(YES, NO OR UNKNOWN) [IF YES, GIVE WAR OR DATES]  
no

16b SOCIAL SECURITY NO.  
222-18-3616

17 INFORMANT  
ADDRESS  
Eva L. Phillips 220 Records St., Salisbury, Md.

18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a) CHF  
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost }  
DUE TO, OR AS A CONSEQUENCE OF (b) VENT TACHY CARDIA  
DUE TO, OR AS A CONSEQUENCE OF (c) 20 MI  
APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: a

19a DATE OF OPERATION

19b CONDITION FOR WHICH OPERATION WAS PERFORMED

20a AUTOPSY?  
YES ☐ NO ☐

20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?  
YES ☐ NO ☐

21a ACCIDENT WAS UNDERLYING ☐  
OR CONTRIBUTING ☐ CAUSE OF DEATH  
(IF EITHER, NOTIFY MEDICAL EXAMINER)

21b TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)

21d INJURY OCCURRED  
WHILE ☐ AT WORK NOT WHILE ☐ AT WORK

21e PLACE OF INJURY  
(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

21f LOCATION  
STREET CITY OR TOWN COUNTY STATE

22a I certify that (I) (this hospital) attended the deceased from 8-25-87 to 8-25-87, that (I) (we) lost saw the deceased alive on 8-25-87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.

22b SIGNATURE  
William Ellis M.D.

DEGREE  
ATTENDING PHYSICIAN ☒ MEDICAL DIRECTOR ☐ STAFF PHYSICIAN ☐

22c DATE SIGNED  
8-25-87

22d PHYSICIAN'S NAME (TYPE OR PRINT)  
William Ellis

22e ADDRESS  
Salisbury, Md.

23a BURIAL, CREMATION, REMOVAL  
(SPECIFY)  
Burial

23b DATE  
8/28/87

23c NAME OF CEMETERY OR CREMATORY  
Dagsboro Memorial Cem.

23d LOCATION  
CITY OR TOWN COUNTY STATE  
Dagsboro, Delaware

24 FUNERAL DIRECTOR  
NAME  
Richard T. Watson

25a ADDRESS  
Millsboro, Delaware

25b DATE RECEIVED BY REGISTRAR  
SEP 03 1987

BP

DHMH - 16 60M 7/B4  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial-transit permit. The funeral director should remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to cremation, or removal.

IMPORTANT: If item 21 is marked as item 18 shows any injury, traumatic event, the medical examiner must be notified of same.

RECEIVED

MAY 19 1902

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                             |                                                                                          |                                                                                                                                                             |                                                                                |                                                                                                                                                                                                                                                |                                                                                                 |                                                                                                                            |                                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Robert A. Posage</b>                                                                                                                                                                                                                                                                                                |  |                                                                                                                             | 2a. DATE OF DEATH<br>MONTH <b>9</b> DAY <b>1</b> YEAR <b>1987</b>                        |                                                                                                                                                             |                                                                                | 2b. HOUR<br>M                                                                                                                                                                                                                                  |                                                                                                 |                                                                                                                            |                                                               |  |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                      |  | 4. RACE<br><b>White</b>                                                                                                     |                                                                                          | 5. DATE OF BIRTH<br>MONTH <b>5</b> DAY <b>3</b> YEAR <b>1929</b>                                                                                            |                                                                                | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>58</b> YRS.                                                                                                                                                                                              |                                                                                                 | IF UNDER 1 YEAR<br>MONTHS <b>0</b> DAYS <b>0</b> HOURS <b>0</b> MIN.                                                       |                                                               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Brooklyn, NY.</b>                                                                                                                                                                                                                                                                                          |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                               |                                                                                          | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wilcomie</b> MD.                                                                                                                                                                                    |                                                                                                 |                                                                                                                            |                                                               |  |
| 10. CITY OR TOWN OF DEATH<br><b>Nanticoke</b>                                                                                                                                                                                                                                                                                                              |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>At Home</b> |                                                                                          |                                                                                                                                                             |                                                                                | 12a. USUAL OCCUPATION<br>(IF NOT WORK FOR MOST OF WORKING LIFE)<br><b>Electrician</b>                                                                                                                                                          |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |                                                               |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br><b>Mt</b>                                                                                                                                                                                                                                                  |  |                                                                                                                             | 13b. COUNTY<br><b>Wilcomie</b>                                                           |                                                                                                                                                             | 13c. CITY OR TOWN<br><b>Nanticoke</b>                                          |                                                                                                                                                                                                                                                | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                                                            | 13e. STREET ADDRESS, ZIP CODE<br><b>Box 182 21840</b>         |  |
| 14. FATHER'S NAME<br>(TYPE OR PRINT) <b>Raymond</b> MIDDLE <b>Posage</b> LAST                                                                                                                                                                                                                                                                              |  |                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>(TYPE OR PRINT) <b>Ruth</b> MIDDLE <b>Hellonschmidt</b> LAST |                                                                                                                                                             |                                                                                |                                                                                                                                                                                                                                                |                                                                                                 |                                                                                                                            |                                                               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>No</b>                                                                                                                                                                                                                                                                             |  |                                                                                                                             | 16b. SOCIAL SECURITY NO.<br><b>109-22-004</b>                                            |                                                                                                                                                             | 17. INFORMANT<br>ADDRESS<br><b>Daisy Noel Posage, Nanticoke, Md</b>            |                                                                                                                                                                                                                                                |                                                                                                 |                                                                                                                            |                                                               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>adenocarcinoma esophagus</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last  |  |                                                                                                                             |                                                                                          |                                                                                                                                                             |                                                                                |                                                                                                                                                                                                                                                |                                                                                                 |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 year</b> |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a                                                                                                                                                                                                                         |  |                                                                                                                             |                                                                                          |                                                                                                                                                             |                                                                                |                                                                                                                                                                                                                                                |                                                                                                 |                                                                                                                            |                                                               |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                             | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                         |                                                                                                                                                             |                                                                                | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                      |                                                                                                 | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                               |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                      |  |                                                                                                                             | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                               |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                                                                                                                                                                                                |                                                                                                 |                                                                                                                            |                                                               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                  |  |                                                                                                                             | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                   |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                                                                                                                                                |                                                                                                 |                                                                                                                            |                                                               |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Nov</b> 19 <b>86</b> to <b>Sept 1</b> 19 <b>87</b> , that (I) (we) last saw the deceased alive on <b>7/22</b> 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did) (did not) view the body after death. |  |                                                                                                                             |                                                                                          |                                                                                                                                                             |                                                                                |                                                                                                                                                                                                                                                |                                                                                                 |                                                                                                                            |                                                               |  |
| 22b. SIGNATURE<br><b>[Signature]</b>                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                             | DEGREE<br><b>MD</b>                                                                      |                                                                                                                                                             |                                                                                | ATTENDING <input checked="" type="checkbox"/> MEDICAL <input checked="" type="checkbox"/> STAFF <input type="checkbox"/><br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> PHYSICIAN <input type="checkbox"/> |                                                                                                 |                                                                                                                            | 22c. DATE SIGNED<br><b>9/1/87</b>                             |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Charles B. Silva Jr MD</b>                                                                                                                                                                                                                                                                                     |  |                                                                                                                             |                                                                                          |                                                                                                                                                             | 22e. ADDRESS<br><b>540 Riverside Drive Salisbury MD 21801</b>                  |                                                                                                                                                                                                                                                |                                                                                                 |                                                                                                                            |                                                               |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>Burial</b>                                                                                                                                                                                                                                                                                                 |  |                                                                                                                             | 23b. DATE<br><b>9/4/87</b>                                                               |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St Marys Cem.</b>                     |                                                                                                                                                                                                                                                | 23d. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>725 Kin Md.</b>                         |                                                                                                                            |                                                               |  |
| 24. FUNERAL DIRECTOR<br><b>Conelmo W. Prosperi, Bivzho, Md</b>                                                                                                                                                                                                                                                                                             |  |                                                                                                                             |                                                                                          |                                                                                                                                                             | 25a. DATE REC'D BY REGISTRAR<br><b>SEP 8 1987</b>                              |                                                                                                                                                                                                                                                | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                                                |                                                                                                                            |                                                               |  |

BP \_\_\_\_\_

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.





067142 SEP 30 87

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1 2 1 5 8 3

|                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                 |                                                                        |                                                                                                                                                              |                                                 |                                                                                                                                                 |                                                                          |                                                                                                                            |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>JEAN Dorothea PRATO                                                                                                                                                                                                                                                                                              |  |                                                                                                                                 | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>9/26/87                         |                                                                                                                                                              |                                                 | 2b. HOUR<br>3 20 P.M.                                                                                                                           |                                                                          |                                                                                                                            |                                              |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                        |  | 4. RACE<br>White                                                                                                                |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>02 - 20 - 30                                                                                                           |                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br>57 YRS                                                                                                       |                                                                          | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                               |                                              |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                    |  | 9. CITIZEN OF WHAT COUNTRY?<br>U.S.                                                                                             |                                                                        | 10. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                 | 11. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                                                                           |                                                                          |                                                                                                                            |                                              |
| 12. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                                                                  |  | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Deer's Head Center |                                                                        |                                                                                                                                                              |                                                 | 14. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife                                                                    |                                                                          | 15. KIND OF BUSINESS OR INDUSTRY                                                                                           |                                              |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>STATE COUNTY CITY OR TOWN<br>Maryland Somerset Princess Anne                                                                                                                                                                                             |  |                                                                                                                                 |                                                                        | 17. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                               |                                                 | 18. STREET ADDRESS / ZIP CODE<br>91 E Prince William St. 21853                                                                                  |                                                                          |                                                                                                                            |                                              |
| 19. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Thomas Muhall                                                                                                                                                                                                                                                                                                 |  | 20. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Lillian Shockley                                                               |                                                                        | 21. ADDRESS<br>Mrs Dawn Hook Princess Anne Md.                                                                                                               |                                                 |                                                                                                                                                 |                                                                          |                                                                                                                            |                                              |
| 22. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No                                                                                                                                                                                                                                                   |  | 23. SOCIAL SECURITY NO.<br>071-22-362                                                                                           |                                                                        | 24. INFORMANT<br>Mrs Dawn Hook Princess Anne Md.                                                                                                             |                                                 |                                                                                                                                                 |                                                                          |                                                                                                                            |                                              |
| 25. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Metastatic bone cancer<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |                                                                                                                                 |                                                                        |                                                                                                                                                              |                                                 |                                                                                                                                                 |                                                                          |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a                                                                                                                                                                                                                        |  |                                                                                                                                 |                                                                        |                                                                                                                                                              |                                                 |                                                                                                                                                 |                                                                          |                                                                                                                            |                                              |
| 26a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                 | 26b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                              |                                                 | 26c. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                       |                                                                          | 26d. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                              |
| 27a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                |  |                                                                                                                                 | 27b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                              |                                                 | 27c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                  |                                                                          |                                                                                                                            |                                              |
| 28a. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                            |  |                                                                                                                                 | 28b. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                              |                                                 | 28c. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                               |                                                                          |                                                                                                                            |                                              |
| 29. I certify that (I) (this hospital) attended the deceased from 8/26/87 to 9/26/87, that (I) (we) last saw the deceased alive on 9/26/87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                    |  |                                                                                                                                 |                                                                        |                                                                                                                                                              |                                                 |                                                                                                                                                 |                                                                          |                                                                                                                            |                                              |
| 29a. SIGNATURE<br>Adelia S. Mallonga                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                 | 29b. DEGREE<br>M.D.                                                    |                                                                                                                                                              |                                                 | 29c. ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                          | 29d. DATE SIGNED<br>9/26/87                                                                                                |                                              |
| 29e. PHYSICIAN'S NAME (TYPE OR PRINT)<br>ADELIA S. MALLONGA                                                                                                                                                                                                                                                                                             |  |                                                                                                                                 | 29f. ADDRESS<br>DEER'S HEAD CENTER                                     |                                                                                                                                                              |                                                 |                                                                                                                                                 |                                                                          |                                                                                                                            |                                              |
| 30a. BURIAL, CREMATION, REMOVAL<br>(CHECK)<br>Burial                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                 | 30b. DATE<br>9/28/87                                                   |                                                                                                                                                              | 30c. NAME OF CEMETERY OR CREMATORY<br>Beechwood |                                                                                                                                                 | 30d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Princess Anne Somerset Md. |                                                                                                                            |                                              |
| 31. FUNERAL DIRECTOR<br>NAME<br>James L. Harrison                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                 | 31b. ADDRESS<br>Princess Anne, Md.                                     |                                                                                                                                                              |                                                 | 32. DATE REC'D. BY REGISTRAR<br>SEP 29 1987                                                                                                     |                                                                          | 32b. REGISTRAR'S SIGNATURE<br>Julia Anderson-Randall                                                                       |                                              |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed by the funeral director, page 2 should be detached for use at the funeral home. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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067489 OCT 1987

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 12 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                     |  |                                                                                                                                                              |                                             |                                                                                                 |  |                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                     |  |                                                                                                                                                              |                                             |                                                                                                 |  |                                                                                                                            |  |
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | REG. NO. 27584                                                                                                                      |  |                                                                                                                                                              |                                             |                                                                                                 |  |                                                                                                                            |  |
| 2a. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>CALVIN POWELL PRUITT                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                     |  |                                                                                                                                                              | 2b. DATE OF DEATH MONTH DAY YEAR<br>9-28-87 |                                                                                                 |  | 2c. HOUR<br>4:50P M                                                                                                        |  |
| 3 SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 4 RACE<br>White                                                                                                                     |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>June 12 1910                                                                                                              |                                             | 6. AGE (IN YEARS LAST BIRTHDAY)<br>77 YRS                                                       |  | 7. IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS HOURS MIN.                                                               |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                              |  | 9. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                  |  | 10. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                             | 11. BALTIMORE CITY OR COUNTY OF DEATH<br>WICOMICO COUNTY MD.                                    |  |                                                                                                                            |  |
| 12. CITY OR TOWN OF DEATH<br>SALISBURY                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>SALISBURY NURSING HOME |  |                                                                                                                                                              |                                             | 14. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Real Estate Poultryman       |  | 15. KIND OF BUSINESS OR INDUSTRY<br>Real Estate Chicken                                                                    |  |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>16a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                             |  | 16b. COUNTY<br>Worcester                                                                                                            |  | 16c. CITY OR TOWN<br>Berlin                                                                                                                                  |                                             | 16d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 16e. STREET ADDRESS / ZIP CODE<br>6 Washington St. 21811                                                                   |  |
| 17. FATHER'S NAME FIRST MIDDLE LAST<br>Irving J. Pruitt                                                                                                                                                                                                                                                                                                                                                                                                           |  | 18. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Lillie Powell                                                                         |  | 19. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>NO                                                        |                                             |                                                                                                 |  |                                                                                                                            |  |
| 20. SOCIAL SECURITY NO.<br>214 12 6842                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 21. INFORMANT ADDRESS<br>Alma T. Pruitt Berlin, MD 21811                                                                            |  |                                                                                                                                                              |                                             |                                                                                                 |  |                                                                                                                            |  |
| 22. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c):<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebrovascular accident</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Congestive heart failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Coronary artery disease</u><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <u>None</u> |  |                                                                                                                                     |  |                                                                                                                                                              |                                             |                                                                                                 |  |                                                                                                                            |  |
| 23a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 23b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                    |  |                                                                                                                                                              |                                             | 24a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  | 24b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 25a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                          |  | 25b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                          |  | 25c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                               |                                             |                                                                                                 |  |                                                                                                                            |  |
| 26a. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                                                                      |  | 26b. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                              |  | 26c. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                            |                                             |                                                                                                 |  |                                                                                                                            |  |
| 27. I certify that (I) (this hospital) attended the deceased from <u>9/12</u> , 19 <u>87</u> , to <u>9/29</u> , 19 <u>87</u> , that (I) (we) last saw the deceased alive on <u>9/27</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                                 |  |                                                                                                                                     |  |                                                                                                                                                              |                                             |                                                                                                 |  |                                                                                                                            |  |
| 28a. SIGNATURE<br><u>William Robins</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                     |  | 28b. DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>    |                                             |                                                                                                 |  | 28c. DATE SIGNED<br>9/29/87                                                                                                |  |
| 29a. PHYSICIAN'S NAME (TYPE OR PRINT)<br>WILLIAM ROBINS, M. D.                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                     |  | 29b. ADDRESS<br>RT. 50 & CIVIC AVE, SALISBURY, MD. 21801                                                                                                     |                                             |                                                                                                 |  |                                                                                                                            |  |
| 30a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Entombment                                                                                                                                                                                                                                                                                                                                                                                                           |  | 30b. DATE<br>10/1/87                                                                                                                |  | 30c. NAME OF CEMETERY OR CREMATORY<br>Sunset Memorial Park                                                                                                   |                                             | 30d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Berlin, Worcester MD                              |  |                                                                                                                            |  |
| 31. FUNERAL DIRECTOR<br>W. Kirk Burbage                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                     |  | 31b. ADDRESS<br>108 Williams St. Berlin, MD 21811                                                                                                            |                                             | 32. DATE REC'D. BY REGISTRAR (SIGNATURE)<br>OCT 01 1987 <u>Julia D. [Signature]</u>             |  |                                                                                                                            |  |

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

27385

|                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                |                                                                                                 |                                                                                                                                                             |                                                                                |                                                                                                                                            |                                                                     |                                                                                                                            |                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>21 John G. W. Purnell</b>                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>September 4 1987</b>                                     |                                                                                                                                                             |                                                                                | 2b. HOUR<br><b>0335 M</b>                                                                                                                  |                                                                     |                                                                                                                            |                                                 |  |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                 |  | 4. RACE<br><b>B</b>                                                                                                                            |                                                                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>9 27 1943</b>                                                                                                      |                                                                                | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>43</b> YRS.                                                                                          |                                                                     | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                               |                                                 |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>md</b>                                                                                                                                                                                                                                                                                                                                                |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>                                                                                                    |                                                                                                 | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico MD.</b>                                                                                |                                                                     |                                                                                                                            |                                                 |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                         |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                                                                                 |                                                                                                                                                             |                                                                                | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>LABORER</b>                                                         |                                                                     | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |                                                 |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Md</b> 13b. COUNTY <b>Som.</b> 13c. CITY OR TOWN <b>Princess Anne</b>                                                                                                                                                                                                                   |  |                                                                                                                                                | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                                                                                             | 13e. STREET ADDRESS / ZIP CODE<br><b>P.O. Box 7 - Manokin Md. 21853</b>        |                                                                                                                                            |                                                                     |                                                                                                                            |                                                 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Elmer Purnell</b>                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Stadie White</b>                            |                                                                                                                                                             |                                                                                |                                                                                                                                            |                                                                     |                                                                                                                            |                                                 |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                | 16b. SOCIAL SECURITY NO.<br><b>216-40-4160</b>                                                  |                                                                                                                                                             | 17. INFORMANT<br>ADDRESS<br><b>Ernestine P. Purnell - Princess Anne</b>        |                                                                                                                                            |                                                                     |                                                                                                                            |                                                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c):<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac Arrhythmia</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Atherosclerotic Heart Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Diabetic Mellitus</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |                                                                                                                                                |                                                                                                 |                                                                                                                                                             |                                                                                |                                                                                                                                            |                                                                     |                                                                                                                            |                                                 |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>and stage blood stroke</b>                                                                                                                                                                                                                                        |  |                                                                                                                                                |                                                                                                 |                                                                                                                                                             |                                                                                |                                                                                                                                            |                                                                     |                                                                                                                            |                                                 |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                |                                                                                                                                                             |                                                                                | 19c. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                  |                                                                     | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                 |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                               |  |                                                                                                                                                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>8 19</b>                                  |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |                                                                                                                                            |                                                                     |                                                                                                                            |                                                 |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY OFFICE, FARM, ETC.)                             |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                                            |                                                                     |                                                                                                                            |                                                 |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>9/3/87</b> to <b>9/4/87</b> , that (I) (we) last saw the deceased alive on <b>9/3/87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                             |  |                                                                                                                                                |                                                                                                 |                                                                                                                                                             |                                                                                |                                                                                                                                            |                                                                     |                                                                                                                            |                                                 |  |
| 22b. SIGNATURE<br><b>Constantine J. Tom</b>                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                | DEGREE<br><b>MD</b>                                                                             |                                                                                                                                                             |                                                                                | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                     | 22c. DATE SIGNED<br><b>9/4/87</b>                                                                                          |                                                 |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>CONSTANTINE J. TOM</b>                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                | 22e. ADDRESS<br><b>5470 Riverside Dr, Salisbury MD 21802</b>                                    |                                                                                                                                                             |                                                                                |                                                                                                                                            |                                                                     |                                                                                                                            |                                                 |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>BURIAL</b>                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                | 23b. DATE<br><b>9/9/87</b>                                                                      |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><b>SAMUEL WESLEY</b>                     |                                                                                                                                            | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Manokin Som MD</b> |                                                                                                                            |                                                 |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Anthony E. Ward</b>                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                | ADDRESS<br><b>Crisfield MD.</b>                                                                 |                                                                                                                                                             |                                                                                | 25. DATE REC'D. BY REGISTRAR<br><b>SEP 09 1987</b>                                                                                         |                                                                     |                                                                                                                            | 25. REGISTRAR'S SIGNATURE<br><i>[Signature]</i> |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be completed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with me 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP





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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                    |  |                                                         |  |                                                                                                                                                          |  |                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|--|
| FOR<br>1- STATE REGISTRAR                                                                                                                                                                                                                                                                          |  | 2a. DATE OF DEATH                                       |  | MONTH DAY YEAR                                                                                                                                           |  | 2b. HOUR                                                       |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                |  | FIRST MIDDLE LAST                                       |  | 20. DATE OF DEATH                                                                                                                                        |  | 2b. HOUR                                                       |  |
| PEARL                                                                                                                                                                                                                                                                                              |  | RAYFIELD                                                |  | Sept. 23, 1987                                                                                                                                           |  | 11:05 PM                                                       |  |
| 3. SEX                                                                                                                                                                                                                                                                                             |  | 4. RACE                                                 |  | 5. DATE OF BIRTH                                                                                                                                         |  | 6. AGE                                                         |  |
| Female                                                                                                                                                                                                                                                                                             |  | BLACK                                                   |  | 5-15-16                                                                                                                                                  |  | 71 YRS                                                         |  |
| BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                           |  | 7b. CITIZEN OF WHAT COUNTRY?                            |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                           |  |
| VA.                                                                                                                                                                                                                                                                                                |  | U.S.A.                                                  |  |                                                                                                                                                          |  | Wicomico MD.                                                   |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                          |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION |  | 12a. USUAL OCCUPATION                                                                                                                                    |  | 12b. KIND OF BUSINESS OR INDUSTRY                              |  |
| Salisbury                                                                                                                                                                                                                                                                                          |  | River Walk Nursing Home                                 |  | COOK                                                                                                                                                     |  | Nursing Home                                                   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                            |  | 13a. STATE                                              |  | 13b. COUNTY                                                                                                                                              |  | 13c. CITY OR TOWN                                              |  |
| VA.                                                                                                                                                                                                                                                                                                |  | Accomack                                                |  | Parksley                                                                                                                                                 |  |                                                                |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                  |  | 15. MOTHER'S MAIDEN NAME                                |  | 13d. INSIDE CITY LIMITS?                                                                                                                                 |  | 13e. STREET ADDRESS / ZIP CODE                                 |  |
| Stanley                                                                                                                                                                                                                                                                                            |  | Augusta                                                 |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                      |  | RFD 2342199                                                    |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?                                                                                                                                                                                                                                                       |  | 16b. SOCIAL SECURITY NO.                                |  | 17. INFORMANT                                                                                                                                            |  | ADDRESS                                                        |  |
| NO                                                                                                                                                                                                                                                                                                 |  | 230-78-1264                                             |  | Geneva Barkley-Salisbury, md.                                                                                                                            |  |                                                                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                                                          |  |                                                         |  |                                                                                                                                                          |  |                                                                |  |
| PART I. DEATH WAS CAUSED BY:                                                                                                                                                                                                                                                                       |  |                                                         |  |                                                                                                                                                          |  |                                                                |  |
| IMMEDIATE CAUSE (a) Generalized arteriosclerotic Disease                                                                                                                                                                                                                                           |  |                                                         |  |                                                                                                                                                          |  |                                                                |  |
| DUE TO, OR AS A CONSEQUENCE OF (b)                                                                                                                                                                                                                                                                 |  |                                                         |  |                                                                                                                                                          |  |                                                                |  |
| DUE TO, OR AS A CONSEQUENCE OF (c)                                                                                                                                                                                                                                                                 |  |                                                         |  |                                                                                                                                                          |  |                                                                |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a                                                                                                                                                                  |  |                                                         |  |                                                                                                                                                          |  |                                                                |  |
| Diabetes Type II - Oltzhermexis                                                                                                                                                                                                                                                                    |  |                                                         |  |                                                                                                                                                          |  |                                                                |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                             |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED        |  | 20a. AUTOPSY?                                                                                                                                            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |
|                                                                                                                                                                                                                                                                                                    |  |                                                         |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                      |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                  |  | 21b. TIME OF INJURY                                     |  | 21c. HOW INJURY OCCURRED                                                                                                                                 |  |                                                                |  |
|                                                                                                                                                                                                                                                                                                    |  | HOUR A.M. MONTH DAY YEAR                                |  | (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                                                    |  |                                                                |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                               |  | 21e. PLACE OF INJURY                                    |  | 21f. LOCATION                                                                                                                                            |  |                                                                |  |
| WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                |  | (AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)           |  | STREET CITY OR TOWN COUNTY STATE                                                                                                                         |  |                                                                |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 11-26-86, to 9-23-87, that (I) (we) last saw the deceased on 11-23-87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |                                                         |  |                                                                                                                                                          |  |                                                                |  |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                     |  | DEGREE                                                  |  | 22c. DATE SIGNED                                                                                                                                         |  |                                                                |  |
| John S. G. [Signature]                                                                                                                                                                                                                                                                             |  | MD                                                      |  | 9-24-87                                                                                                                                                  |  |                                                                |  |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                              |  | 22c. ADDRESS                                            |  | 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                |  | 23b. DATE                                                      |  |
|                                                                                                                                                                                                                                                                                                    |  |                                                         |  | Burial                                                                                                                                                   |  | 9-27-87                                                        |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                          |  | 23b. DATE                                               |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                       |  | 23d. LOCATION                                                  |  |
| Burial                                                                                                                                                                                                                                                                                             |  | 9-27-87                                                 |  | Wharton Cem.                                                                                                                                             |  | Parksley Accomack, VA.                                         |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                               |  | 25a. DATE REC'D. BY REGISTRAR                           |  | 25b. REGISTRAR'S SIGNATURE                                                                                                                               |  |                                                                |  |
| Keith E. G. Wharton                                                                                                                                                                                                                                                                                |  | OCT 1 1987                                              |  | Julia Denson-Randall                                                                                                                                     |  |                                                                |  |

002544 OCT-58

R 25b REGISTRAR'S SIGNATURE



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then place in the carbon papers. Pages 1 and 2 should be filed with the funeral director within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                             |                                                                                   |                                                                                                                                                             |                                                                                |                                                                                              |                                                                         |                                                                                                                                            |                                                                                                                         | REG. NO.                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|
| 1- FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                             | 1a. CEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br><i>Josephine West Roache</i> |                                                                                                                                                             |                                                                                |                                                                                              | 2a. DATE OF DEATH MONTH DAY YEAR<br><i>September 11, 1987</i>           |                                                                                                                                            |                                                                                                                         | 2b. HOUR<br><i>0420</i>                                         |  |
| 3. SEX<br><i>Female</i>                                                                                                                                                                                                                                                                                                                                                                      |  | 4. RACE<br><i>CAU.</i>                                                                                                                      |                                                                                   | 5. DATE OF BIRTH MONTH DAY YEAR<br><i>Sept. 15, 14</i>                                                                                                      |                                                                                |                                                                                              | 6. AGE (IN YEARS LAST BIRTHDAY) YRS<br><i>72</i>                        |                                                                                                                                            |                                                                                                                         | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>VA.</i>                                                                                                                                                                                                                                                                                                                                      |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>                                                                                               |                                                                                   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                |                                                                                              | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Wicomico</i> MD.             |                                                                                                                                            |                                                                                                                         |                                                                 |  |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>                                                                                                                                                                                                                                                                                                                                                |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Peninsula General Hospital</i> |                                                                                   |                                                                                                                                                             |                                                                                | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Owner - Mgr.</i>         |                                                                         | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>MOBILE-RESTAURANT</i>                                                                              |                                                                                                                         |                                                                 |  |
| 13a. STATE<br><i>VA.</i>                                                                                                                                                                                                                                                                                                                                                                     |  | 13b. COUNTY<br><i>Accomack</i>                                                                                                              |                                                                                   | 13c. CITY OR TOWN<br><i>PARKSLEY</i>                                                                                                                        |                                                                                | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                         | 13e. STREET ADDRESS / ZIP CODE<br><i>RT 13 2342199999</i>                                                                                  |                                                                                                                         |                                                                 |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><i>William - WEST</i>                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><i>CLARA BLOKEM</i>                 |                                                                                                                                                             |                                                                                |                                                                                              |                                                                         |                                                                                                                                            |                                                                                                                         |                                                                 |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><i>NO</i>                                                                                                                                                                                                                                                                                                               |  | 16b. SOCIAL SECURITY NO.<br><i>225-40-4738</i>                                                                                              |                                                                                   | 17. INFORMANT ADDRESS<br><i>John M. Roache Jr. Parksley, VA 23421</i>                                                                                       |                                                                                |                                                                                              |                                                                         |                                                                                                                                            |                                                                                                                         |                                                                 |  |
| 18. CAUSE OF DEATH: Enter only one cause per line for (a), (b), and (c)?<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Massive cerebral infarct</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>cerebral thrombosis</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) <i>hypertension</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |                                                                                                                                             |                                                                                   |                                                                                                                                                             |                                                                                |                                                                                              |                                                                         |                                                                                                                                            |                                                                                                                         | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                    |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a                                                                                                                                                                                                                                                           |  |                                                                                                                                             |                                                                                   |                                                                                                                                                             |                                                                                |                                                                                              |                                                                         |                                                                                                                                            |                                                                                                                         |                                                                 |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                             | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                  |                                                                                                                                                             |                                                                                |                                                                                              | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                                                                                                                            | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                 |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                           |  |                                                                                                                                             | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><i>19</i>                         |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2) |                                                                                              |                                                                         |                                                                                                                                            |                                                                                                                         |                                                                 |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                     |  |                                                                                                                                             | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)               |                                                                                                                                                             | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                 |                                                                                              |                                                                         |                                                                                                                                            |                                                                                                                         |                                                                 |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>9-7</i> , 19 <i>87</i> , to <i>9-11</i> , 19 <i>87</i> . that (I/we) last saw the deceased alive on <i>9-11</i> , 19 <i>87</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                              |  |                                                                                                                                             |                                                                                   |                                                                                                                                                             |                                                                                |                                                                                              |                                                                         |                                                                                                                                            |                                                                                                                         |                                                                 |  |
| 22b. SIGNATURE<br><i>Wilbur Ellis, M.D.</i>                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                             |                                                                                   | DEGREE<br><i>MD</i>                                                                                                                                         |                                                                                |                                                                                              |                                                                         | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                                                         | 22c. DATE SIGNED<br><i>9-11-87</i>                              |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>Wilbur Ellis, M.D.</i>                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                             |                                                                                   | 22e. ADDRESS<br><i>100 Power Street, Salisbury, Md. 21801</i>                                                                                               |                                                                                |                                                                                              |                                                                         |                                                                                                                                            |                                                                                                                         |                                                                 |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><i>BURIAL</i>                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                             | 23b. DATE<br><i>9-13-87</i>                                                       |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Edgehill</i>                          |                                                                                              | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><i>Accomack Accomack VA.</i> |                                                                                                                                            |                                                                                                                         |                                                                 |  |
| 24. FUNERAL DIRECTOR NAME<br><i>Carl G. Thornton</i>                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                             |                                                                                   |                                                                                                                                                             |                                                                                | ADDRESS<br><i>PARKSLEY, VA 23421</i>                                                         |                                                                         | 25a. DATE REC'D BY REGISTRAR<br><i>OCT 13 1987</i>                                                                                         |                                                                                                                         |                                                                 |  |

188453 OCT 14 91

*[Faint, mostly illegible handwritten text, possibly bleed-through from the reverse side of the page. Some words like "received" and "amount" are faintly visible.]*

OCT 13 1891

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

FOR  
STATE  
REGISTRAR

DECEASED NAME

FIRST

MIDDLE

LAST

2a. DATE OF DEATH MONTH DAY YEAR

2b. HOUR

(TYPE OR PRINT)

Leo

C.

ROGERS

SEPTEMBER 14, 1987

1208 M

3. SEX

4. RACE

5. DATE OF BIRTH

6. AGE (IN YEARS LAST BIRTHDAY)

IF UNDER 1 YEAR

IF UNDER 24 HRS

MALE

White

4 18 1914

73

MONTHS DAYS

HOURS MIN.

7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)

7b. CITIZEN OF WHAT COUNTRY?

8. MARRIED ☐ NEVER MARRIED ☐WIDOWED ☐ DIVORCED ☒

9. BALTIMORE CITY OR COUNTY OF DEATH

MD.

Athens, ALA.

U.S.A.

Wicomico

10. CITY OR TOWN OF DEATH

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION

12a. USUAL OCCUPATION

12b. KIND OF BUSINESS OR INDUSTRY

Salisbury

Peninsula General Hospital

General Shoe Co.

USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)

13a. STATE

13b. COUNTY

13c. CITY OR TOWN

13d. INSIDE CITY LIMITS?

13e. STREET ADDRESS / ZIP CODE

Maryland

Wicomico

Salisbury

YES ☒ NO ☐

603 Light St 21801

14. FATHER'S NAME

MIDDLE

LAST

15. MOTHER'S MAIDEN NAME

MIDDLE

LAST

Commodore

Rogers

Rosalie

Laze

16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)

16b. SOCIAL SECURITY NO.

17. INFORMANT

ADDRESS

NO

—

409-10-8003

MARGARET CAREY Box 297  
Bertlin, MD. 21811

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

Cardiac Arrest

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

DUE TO, OR AS A CONSEQUENCE OF

(b) Ventricular Arrhythmia

DUE TO, OR AS A CONSEQUENCE OF

(c) Respiratory Failure

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a. AUTOPSY?

20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?

YES ☐ NO ☐YES ☐ NO ☐21a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2)

21d. INJURY OCCURRED

21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

21f. LOCATION

CITY OR TOWN

COUNTY

STATE

WHITE ☐ NOT WHITE ☐ AT WORK ☐ AT WORK ☐

22a. I certify that (I) (this hospital) attended the deceased from \_\_\_\_\_, 19\_\_\_\_\_, to \_\_\_\_\_, 19\_\_\_\_\_, that (I) (we) lost saw the deceased alive on \_\_\_\_\_, 19\_\_\_\_\_, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.

22b. SIGNATURE

DEGREE

22c. DATE SIGNED

Jeffrey M. Wieland

ATTENDING PHYSICIAN ☒ MEDICAL DIRECTOR ☐ STAFF PHYSICIAN ☐

9/14/87

22d. PHYSICIAN'S NAME (TYPE OR PRINT)

22e. ADDRESS

Jeffrey M. Wieland

560 Riverside Dr. Salisbury Md

23a. BURIAL, CREMATION, REMOVAL (SPECIFY)

23b. DATE

23c. NAME OF CEMETERY OR CREMATORY

23d. LOCATION

CITY OR TOWN

COUNTY

STATE

BURIAL

9/18/1987

Zone Oak Cem

Lewistown Marshall Tenn

24. FUNERAL DIRECTOR

25a. DATE RECD. BY REGISTRAR

25b. REGISTRAR'S SIGNATURE

BAKER &amp; BOUNDS SALISBURY, MD 21801

SEP 15 1987

John Borden

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 48 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it must be filed by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove all other papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be required by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached for use on the burial transit permit. Then please remove carbon pages 1 and 2 and fill with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or initialed, it signifies any injury, or other traumatic event, or medical procedure may be related at any time.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

7 2 1 5 9 0

FOR  
STATE  
REGISTRAR

REG. NO.

66982 SEP 28 87

|                                                                                                                                                                                                                                                                                                                   |                                                                               |                                                                                                                                                              |                                                                                                |                                                                                     |                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Winifred B. SAPP                                                                                                                                                                                                                                      |                                                                               |                                                                                                                                                              | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>9/22/87                                                 |                                                                                     | 2b. HOUR<br>10 52 PM                                                                                                      |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                  | 4. RACE<br>White                                                              | 5. DATE OF BIRTH<br>JUNE 9 <sup>AT</sup> 1902                                                                                                                | 6. AGE (IN YEARS LAST BIRTHDAY)<br>85 YRS                                                      | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                        |                                                                                                                           |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                              | 9. CITIZEN OF WHAT COUNTRY?<br>USA                                            | 10. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 11. BALTIMORE CITY OR COUNTY OF DEATH<br>WICOMICO MD.                                          |                                                                                     |                                                                                                                           |
| 12. CITY OR TOWN OF DEATH<br>SALISBURY                                                                                                                                                                                                                                                                            | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>DEER'S HEAD CENTER |                                                                                                                                                              | 14. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Accountant                  | 15. KIND OF BUSINESS OR INDUSTRY<br>Ewell Motors                                    |                                                                                                                           |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>16a. STATE Maryland 16b. COUNTY Anne Arundel 16c. CITY OR TOWN Glen Burnie                                                                                                                                         |                                                                               |                                                                                                                                                              | 17. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                     |                                                                                                                           |
| 18. FATHER'S NAME<br>FIRST MIDDLE LAST<br>George W. Voyce                                                                                                                                                                                                                                                         |                                                                               |                                                                                                                                                              | 19. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Bridget Herbert                               |                                                                                     |                                                                                                                           |
| 20. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No ---                                                                                                                                                                                                         |                                                                               | 21. SOCIAL SECURITY NO.<br>220-05-0424                                                                                                                       | 22. INFORMANT ADDRESS<br>Ferdinand V. Sapp, Rt. 2, Box 277                                     |                                                                                     |                                                                                                                           |
| 23. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CARCINOMATOSIS<br>DUE TO, OR AS A CONSEQUENCE OF (b) BREAST CANCER<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                         |                                                                               |                                                                                                                                                              |                                                                                                |                                                                                     |                                                                                                                           |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).                                                                                                                                                                                |                                                                               |                                                                                                                                                              |                                                                                                |                                                                                     |                                                                                                                           |
| 24. DATE OF OPERATION                                                                                                                                                                                                                                                                                             |                                                                               | 25. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                              |                                                                                                | 26. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 27. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 28. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                           |                                                                               | 29. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                    | 30. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                  |                                                                                     |                                                                                                                           |
| 31. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                     |                                                                               | 32. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                        | 33. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |                                                                                     |                                                                                                                           |
| 34. I certify that (I) (this hospital) attended the deceased from 9/14, 19 87, to 9/22, 19 87, that (I) (we) last saw the deceased alive on 9/22, 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |                                                                               |                                                                                                                                                              |                                                                                                |                                                                                     |                                                                                                                           |
| 35. SIGNATURE<br>Adelia S. Mallonga, M.D.                                                                                                                                                                                                                                                                         |                                                                               |                                                                                                                                                              |                                                                                                | 36. DATE SIGNED<br>9/22/87                                                          |                                                                                                                           |
| 37. PHYSICIAN'S NAME (TYPE OR PRINT)<br>ADELIA S. MALLONGA                                                                                                                                                                                                                                                        |                                                                               |                                                                                                                                                              | 38. ADDRESS<br>DEER'S HEAD CENTER                                                              |                                                                                     |                                                                                                                           |
| 39. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                             | 40. DATE<br>9/28/87                                                           | 41. NAME OF CEMETERY OR CREMATORY<br>Baltimore National Cem.                                                                                                 | 42. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore Maryland                                |                                                                                     |                                                                                                                           |
| 43. FUNERAL DIRECTOR<br>NAME<br>Hubbard Funeral Home, Inc.,                                                                                                                                                                                                                                                       |                                                                               | 44. ADDRESS<br>21229<br>4107 Wilkens Ave.                                                                                                                    | 45. DATE REC'D. BY REGISTRAR<br>SEP 25 1987                                                    |                                                                                     |                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                   |                                                                               |                                                                                                                                                              | 46. REGISTRAR'S SIGNATURE<br>Julia Gordon-Rodriguez                                            |                                                                                     |                                                                                                                           |

000000 SEP 29 81

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001001

112304

DEPT. OF DEFENSE

OFFICE OF THE  
SECRETARY OF DEFENSE

SEP 29 1981

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

FOR  
STATE  
REGISTRAR1- DECEASED NAME  
(TYPE OR PRINT)

FIRST

MIDDLE

LAST

2a DATE OF DEATH

MONTH

DAY

YEAR

2b HOUR

3 SEX

4 RACE

5 DATE OF BIRTH

MONTH

DAY

YEAR

6 AGE (IN YEARS LAST BIRTHDAY)

IF UNDER 1 YEAR

IF UNDER 24 HRS

7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)

7b CITIZEN OF WHAT COUNTRY?

8 MARRIED ☒ NEVER MARRIED ☐  
WIDOWED ☐ DIVORCED ☐

9 BALTIMORE CITY OR COUNTY OF DEATH

10 CITY OR TOWN OF DEATH

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION  
(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)12a USUAL OCCUPATION  
(TYPE OF WORK FOR MOST OF WORKING LIFE)

12b KIND OF BUSINESS OR INDUSTRY

USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)

13a STATE

13b COUNTY

13c CITY OR TOWN

13d INSIDE CITY LIMITS?  
YES ☒ NO ☐

13e STREET ADDRESS / ZIP CODE

14 FATHER'S NAME

FIRST

MIDDLE

LAST

15 MOTHER'S MAIDEN NAME

FIRST

MIDDLE

LAST

16a WAS DECEASED EVER IN U.S. ARMED FORCES?  
(YES, NO OR UNKNOWN)16b SOCIAL SECURITY NO.  
(IF YES, GIVE WAR OR DATES)

17 INFORMANT

ADDRESS

18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  
PART I. DEATH WAS CAUSED BY

IMMEDIATE CAUSE (a)

DUE TO, OR AS A CONSEQUENCE OF

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)

19a DATE OF OPERATION

19b CONDITION FOR WHICH OPERATION WAS PERFORMED

20a AUTOPSY?

YES ☐ NO ☐20b IF YES, WERE FINDINGS USED  
IN CERTIFYING CAUSES OF DEATH?YES ☐ NO ☐21a ACCIDENT WAS UNDERLYING ☐  
OR CONTRIBUTING ☐ CAUSE OF DEATH  
(IF EITHER NOTIFY MEDICAL EXAMINER)21b TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)

21d INJURY OCCURRED

WHILE ☐ NOT WHILE ☐  
AT WORK AT WORK21e PLACE OF INJURY  
(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

21f LOCATION

STREET

CITY OR TOWN

COUNTY

STATE

22a I certify that (I) (this hospital) attended the deceased from 9-24, 19 87, to 9-28, 19 87, that (I) (we) lost  
saw the deceased alive on 9-28, 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated  
above, (I) (we) (did) (did not) view the body after death.

22b SIGNATURE

DEGREE

ATTENDING  
PHYSICIAN ☒MEDICAL  
DIRECTOR ☐STAFF  
PHYSICIAN ☐

22c DATE SIGNED

22d PHYSICIAN'S NAME (TYPE OR PRINT)

22e ADDRESS

23a BURIAL, CREMATION, REMOVAL  
(SPECIFY)

23b DATE

23c NAME OF CEMETERY OR CREMATORY

23d LOCATION  
(CITY OR TOWN)

COUNTY

STATE

24 FUNERAL DIRECTOR

25 DATE REC'D. BY REGISTRAR

25b REGISTRAR'S SIGNATURE

Keith E. H. Wharton - Accomac, Va.

OCT 1 1987

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 3 and 4 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

Handwritten notes at the top of the page, including the date "10/10/57" and several lines of text that are mostly illegible due to fading and bleed-through.

Vertical handwritten text in the center of the page, possibly a list or index, including the words "MOTOR", "MOTOR", and "MOTOR".

Handwritten notes at the bottom of the page, including the date "10/10/57" and several lines of text that are mostly illegible due to fading and bleed-through.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Page 1 and 2 should be filed with the 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                |                                                                                                                                      |                                                                                                                                                             |                                    | REG. NO. 7 27592                                                                                                                                     |                                                      |                                                                                                                            |                                                               |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------|
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>PAIGE ARNOLD SEE SR                                                                                                                                                                                                                                                                                           |                                                                                                                                      |                                                                                                                                                             |                                    | 2a. DATE OF DEATH MONTH DAY YEAR<br>SEPTEMBER 22 1987                                                                                                |                                                      |                                                                                                                            |                                                               | 2b. HOUR<br>0845 PM |
| 3. SEX<br>MALE                                                                                                                                                                                                                                                                                                                                                      | 4. RACE<br>WHITE                                                                                                                     | 5. DATE OF BIRTH MONTH DAY YEAR<br>OCTOBER 29, 1909                                                                                                         |                                    | 6. AGE (IN YEARS LAST BIRTHDAY)<br>77 YRS.                                                                                                           |                                                      | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                  |                                                               | IF UNDER 23 HRS.    |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>WEST VIRGINIA                                                                                                                                                                                                                                                                                                          | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                    | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                                                                                 |                                                      |                                                                                                                            |                                                               |                     |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                                                                              | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                                                                                                                                             |                                    | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>BRICKLAYER                                                                          |                                                      | 12b. KIND OF BUSINESS OR INDUSTRY<br>CONSTRUCTION                                                                          |                                                               |                     |
| 13a. STATE<br>MD                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                      | 13b. COUNTY<br>Worcester                                                                                                                                    | 13c. CITY OR TOWN<br>Pocomoke City | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                      | 13e. STREET ADDRESS / ZIP CODE<br>Rt 2 Box 42C 21851 |                                                                                                                            |                                                               |                     |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>MACK SEE                                                                                                                                                                                                                                                                                                                     |                                                                                                                                      | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>OLINA KING                                                                                                    |                                    |                                                                                                                                                      |                                                      |                                                                                                                            |                                                               |                     |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>YES                                                                                                                                                                                                                                                                                            |                                                                                                                                      | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES)<br>WW 2                                                                                                |                                    | 17. INFORMANT ADDRESS<br>Paige See, Jr 9042 Dumhart Rd, Laurel, Md                                                                                   |                                                      |                                                                                                                            |                                                               |                     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Severe COLD</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>years</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |                                                                                                                                      |                                                                                                                                                             |                                    |                                                                                                                                                      |                                                      |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>minute</u> |                     |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>no</u>                                                                                                                                                                                                                          |                                                                                                                                      |                                                                                                                                                             |                                    |                                                                                                                                                      |                                                      |                                                                                                                            |                                                               |                     |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                      | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                    | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                            |                                                      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                               |                     |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                               |                                                                                                                                      | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                     |                                    | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                       |                                                      |                                                                                                                            |                                                               |                     |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                              |                                                                                                                                      | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                         |                                    | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                       |                                                      |                                                                                                                            |                                                               |                     |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>9/1/87</u> 19 <u>87</u> to <u>9/22</u> 19 <u>87</u> , that (I) (we) lost saw the deceased alive on <u>9/22</u> 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.        |                                                                                                                                      |                                                                                                                                                             |                                    |                                                                                                                                                      |                                                      |                                                                                                                            |                                                               |                     |
| 22b. SIGNATURE<br><u>Evangelos C. Lignos</u>                                                                                                                                                                                                                                                                                                                        |                                                                                                                                      |                                                                                                                                                             |                                    | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                      | 22c. DATE SIGNED<br>9-22-87                                                                                                |                                                               |                     |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>EVANGELOS C. LIGNOS                                                                                                                                                                                                                                                                                                        |                                                                                                                                      |                                                                                                                                                             |                                    | 22e. ADDRESS<br>MEDICAL CENTER N. #6, SALISBURY                                                                                                      |                                                      |                                                                                                                            |                                                               |                     |
| 23a. BURIAL, CREMATION, REMOVAL (CHECK ONE)<br>Burial                                                                                                                                                                                                                                                                                                               |                                                                                                                                      | 23b. DATE<br>Sept 26, 1987                                                                                                                                  |                                    | 23c. NAME OF CEMETERY OR CREMATORY<br>Md. Veterans Cemetery                                                                                          |                                                      | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Crownsville, Md                                                                 |                                                               |                     |
| 24. FUNERAL DIRECTOR NAME<br>Donaldson Funeral Home, Laurel, Md                                                                                                                                                                                                                                                                                                     |                                                                                                                                      |                                                                                                                                                             |                                    | 25a. DATE REC'D. BY REGISTRAR<br>SEP 30 1987                                                                                                         |                                                      | 25b. REGISTRAR'S SIGNATURE<br><u>Donaldson</u>                                                                             |                                                               |                     |

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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

2 / 5 9 3

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |                   |                                                                                                         |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|-------------------|---------------------------------------------------------------------------------------------------------|--|------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------|--|---------------------------------------------------------------------|--|----------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                             |  |         | FIRST MIDDLE LAST |                                                                                                         |  | 2a. DATE KNOWN OF DEATH            |  |                                                                                                                                                          | <input checked="" type="checkbox"/> MONTH <input type="checkbox"/> DAY <input type="checkbox"/> YEAR |                                       |  | 2b. HOUR                                                            |  |          |  |
| Edgar                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |         | W                 |                                                                                                         |  | Sermon                             |  |                                                                                                                                                          | 9 16 87                                                                                              |                                       |  | 2200                                                                |  |          |  |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 4. RACE |                   | 5. DATE OF BIRTH                                                                                        |  | 6. AGE (IN YEARS)                  |  | IF UNDER 1 YR.                                                                                                                                           |                                                                                                      | IF UNDER 24 HRS.                      |  | 7c. DATE PRONOUNCED DEAD                                            |  | 7d. HOUR |  |
| Male                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | White   |                   | 1 22 10                                                                                                 |  | 77 YRS.                            |  | MONTHS DAYS                                                                                                                                              |                                                                                                      | HOURS MIN.                            |  | 9 16 87                                                             |  | 2200     |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                                                                                                                       |  |         |                   | 7b. CITIZEN OF WHAT COUNTRY?                                                                            |  |                                    |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                      |                                       |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |          |  |
| Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |                   | U.S.A.                                                                                                  |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  | Wicomico MD.                                                        |  |          |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |         |                   | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                                    |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                            |                                                                                                      |                                       |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |          |  |
| Salisbury                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |         |                   | Peninsula General                                                                                       |  |                                    |  | Building Supply Co.                                                                                                                                      |                                                                                                      |                                       |  |                                                                     |  |          |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |         |                   | 13b. COUNTY                                                                                             |  | 13c. CITY OR TOWN                  |  | 13d. INSIDE CITY LIMITS?                                                                                                                                 |                                                                                                      | 13e. STREET ADDRESS                   |  |                                                                     |  |          |  |
| Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |                   | Wicomico                                                                                                |  | Salisbury                          |  | YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                 |                                                                                                      | St. Luke's Road, Salisbury, Md. 21801 |  |                                                                     |  |          |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |         |                   |                                                                                                         |  | 15. MOTHER'S MAIDEN NAME           |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
| FIRST MIDDLE LAST                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |         |                   |                                                                                                         |  | FIRST MIDDLE LAST                  |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)                                                                                                                                                                                                                                                                                                                                                                                              |  |         |                   | (IF YES, GIVE WAR OR DATES)                                                                             |  | 16b. SOCIAL SECURITY NO.           |  |                                                                                                                                                          |                                                                                                      | 17. INFORMANT                         |  |                                                                     |  | ADDRESS  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |                   |                                                                                                         |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                                                                                                                                                                                                                       |  |         |                   |                                                                                                         |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |  |          |  |
| PART I DEATH WAS CAUSED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |         |                   |                                                                                                         |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  | years                                                               |  |          |  |
| IMMEDIATE CAUSE (a) Arteriosclerotic Cardiovascular Disease                                                                                                                                                                                                                                                                                                                                                                                                     |  |         |                   |                                                                                                         |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         |                   |                                                                                                         |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.                                                                                                                                                                                                                                                                                                                                                                   |  |         |                   |                                                                                                         |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
| (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |         |                   |                                                                                                         |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |         |                   |                                                                                                         |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
| (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |         |                   |                                                                                                         |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1                                                                                                                                                                                                                                                                                                                                  |  |         |                   |                                                                                                         |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         |                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                       |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  | 20. AUTOPSY?                                                        |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |                   |                                                                                                         |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |          |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                                             |  |         |                   | 21b. TIME OF INJURY                                                                                     |  |                                    |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                            |                                                                                                      |                                       |  |                                                                     |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |                   | HOUR A.M. MONTH DAY YEAR                                                                                |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |                   | P.M. 19                                                                                                 |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                                                 |  |         |                   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                             |  |                                    |  | 21f. LOCATION                                                                                                                                            |                                                                                                      |                                       |  |                                                                     |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |                   |                                                                                                         |  |                                    |  | STREET CITY OR TOWN COUNTY STATE                                                                                                                         |                                                                                                      |                                       |  |                                                                     |  |          |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> . Inspection <input checked="" type="checkbox"/> . Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> . Accident <input type="checkbox"/> . Suicide <input type="checkbox"/> . Homicide <input type="checkbox"/> . Undetermined manner <input type="checkbox"/> . |  |         |                   |                                                                                                         |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
| ACTUAL SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |         |                   | TITLE (SPECIFY)                                                                                         |  |                                    |  | DATE SIGNED                                                                                                                                              |                                                                                                      |                                       |  |                                                                     |  |          |  |
| John T. Bulkeley                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |         |                   | M.D. Deputy                                                                                             |  |                                    |  | MEDICAL EXAMINER                                                                                                                                         |                                                                                                      |                                       |  | 9-16-87                                                             |  |          |  |
| EXAMINER'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |                   | ADDRESS                                                                                                 |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
| John T. Bulkeley, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         |                   | Salisbury, Maryland                                                                                     |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                                                       |  |         |                   | 23b. DATE                                                                                               |  | 23c. NAME OF CEMETERY OR CREMATORY |  |                                                                                                                                                          |                                                                                                      | 23d. LOCATION                         |  |                                                                     |  |          |  |
| Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         |                   | 09/19/1987                                                                                              |  | Parsons Cemetery                   |  |                                                                                                                                                          |                                                                                                      | Salisbury, Wicomico, Maryland         |  |                                                                     |  |          |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |         |                   | 25a. DATE REC'D. BY REGISTRAR                                                                           |  |                                    |  | 25b. REGISTRAR'S SIGNATURE                                                                                                                               |                                                                                                      |                                       |  |                                                                     |  |          |  |
| Holloway Funeral Home, P.A., Salisbury, Maryland                                                                                                                                                                                                                                                                                                                                                                                                                |  |         |                   | SEP 21 1987                                                                                             |  |                                    |  |                                                                                                                                                          |                                                                                                      |                                       |  |                                                                     |  |          |  |

MEDICAL CERTIFICATION

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

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DHMH - 17  
(VR A15 ME (5))

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COLLECTION

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066874 SEP 29 1987

FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL H  
CERTIFICATE OF DEATH

REG. NO.

27594

|                                                                             |  |                                                                                                                                          |                                                              |                                                                                                                                                          |  |                                                                                  |                                                          |  |                                                                                              |  |  |
|-----------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|----------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Donald C. SHOWELL</b>                |  |                                                                                                                                          | 2a. DATE OF DEATH MONTH DAY YEAR <b>AUGUST 25 1987</b>       |                                                                                                                                                          |  | 2b. HOUR <b>0216</b> M.                                                          |                                                          |  |                                                                                              |  |  |
| 3. SEX <b>male</b>                                                          |  | 4. RACE <b>black</b>                                                                                                                     |                                                              | 5. DATE OF BIRTH MONTH DAY YEAR <b>12/8/1925</b>                                                                                                         |  |                                                                                  | 6. AGE (IN YEARS LAST BIRTHDAY) <b>61</b> YRS            |  |                                                                                              |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Delaware</b>                   |  | 7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>                                                                                                  |                                                              | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  |                                                                                  | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Wicomico</b> MD. |  |                                                                                              |  |  |
| 10. CITY OR TOWN OF DEATH <b>Salisbury</b>                                  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Peninsula General Hospital</b> |                                                              |                                                                                                                                                          |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>house mover</b> |                                                          |  | 12b. KIND OF BUSINESS OR INDUSTRY <b>house moving</b>                                        |  |  |
| 13a. STATE <b>Md.</b>                                                       |  |                                                                                                                                          | 13b. COUNTY <b>Worcester</b>                                 |                                                                                                                                                          |  | 13c. CITY OR TOWN <b>Bishopville</b>                                             |                                                          |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |
| 13e. STREET ADDRESS / ZIP CODE <b>Rt. 2 Box 202 21813</b>                   |  |                                                                                                                                          | 14. FATHER'S NAME FIRST MIDDLE LAST <b>Walter G. Showell</b> |                                                                                                                                                          |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Daisey Showell</b>                 |                                                          |  |                                                                                              |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>no</b> |  |                                                                                                                                          | 16b. SOCIAL SECURITY NO. <b>214-30-7893</b>                  |                                                                                                                                                          |  | 17. INFORMANT ADDRESS <b>Virginia Showell, Rt. 2 Bishopville, Md.</b>            |                                                          |  |                                                                                              |  |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  
PART I. DEATH WAS CAUSED BY

IMMEDIATE CAUSE (a)

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last

DUE TO, OR AS A CONSEQUENCE OF

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

19c. AUTOPSY? YES ☐ NO ☐

19d. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES ☐ NO ☐

20a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

20b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR **8/19 79**

20c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)

21a. INJURY OCCURRED WHILE ☐ AT WORK NOT WHILE ☐ AT WORK

21b. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

21c. LOCATION STREET CITY OR TOWN COUNTY STATE

22a. I certify that (I) (this hospital) attended the deceased from **8/19 79** to **8/22 87**, that (I) (we) last saw the deceased alive on **8/20 79**, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.

22b. SIGNATURE **Constante J. Tan**

DEGREE **M.D.** ATTENDING PHYSICIAN ☒ MEDICAL DIRECTOR ☐ STAFF PHYSICIAN ☐

22c. DATE SIGNED **8/25/87**

22d. PHYSICIAN'S NAME (TYPE OR PRINT) **CONSTANTE J TAN**

22e. ADDRESS **547-D Riverside Dr. Salisbury**

|                                                         |  |                          |  |                                                           |  |                                                                            |  |
|---------------------------------------------------------|--|--------------------------|--|-----------------------------------------------------------|--|----------------------------------------------------------------------------|--|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b> |  | 23b. DATE <b>8/30/87</b> |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Curtis Cemetery</b> |  | 23d. LOCATION CITY OR TOWN COUNTY STATE <b>Bishopville, Worcester, Md.</b> |  |
| 24. FUNERAL DIRECTOR NAME <b>Richard T. Watson</b>      |  |                          |  | 25a. DATE REC'D. BY REGISTRAR <b>SEP 03 1987</b>          |  | 25b. REGISTRAR'S SIGNATURE <b>Michelle Val.</b>                            |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove the top portion. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or other disposition of the body.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other trauma, the medical examiner must be notified.

1. The first part of the report is a summary of the work done during the period from 1st January to 31st March 1977. It is divided into two main sections: a general summary and a detailed account of the work done on the various projects.

2. The general summary is divided into three parts: a summary of the work done on the various projects, a summary of the work done on the various projects, and a summary of the work done on the various projects.

3. The detailed account of the work done on the various projects is divided into three parts: a summary of the work done on the various projects, a summary of the work done on the various projects, and a summary of the work done on the various projects.

4. The summary of the work done on the various projects is divided into three parts: a summary of the work done on the various projects, a summary of the work done on the various projects, and a summary of the work done on the various projects.

5. The summary of the work done on the various projects is divided into three parts: a summary of the work done on the various projects, a summary of the work done on the various projects, and a summary of the work done on the various projects.

6. The summary of the work done on the various projects is divided into three parts: a summary of the work done on the various projects, a summary of the work done on the various projects, and a summary of the work done on the various projects.

7. The summary of the work done on the various projects is divided into three parts: a summary of the work done on the various projects, a summary of the work done on the various projects, and a summary of the work done on the various projects.

8. The summary of the work done on the various projects is divided into three parts: a summary of the work done on the various projects, a summary of the work done on the various projects, and a summary of the work done on the various projects.

9. The summary of the work done on the various projects is divided into three parts: a summary of the work done on the various projects, a summary of the work done on the various projects, and a summary of the work done on the various projects.

10. The summary of the work done on the various projects is divided into three parts: a summary of the work done on the various projects, a summary of the work done on the various projects, and a summary of the work done on the various projects.

065685 SEP

OR  
STATE  
REGISTRAR

Item 7a, Film G631 9-30-87 dw  
per Funeral Home

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

7 2159

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                                              |                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>William L. Simkins</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>September 4, 1987</b>       |                                                                                              | 2b. HOUR<br><b>6:45 P.M.</b>         |  |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 4. RACE<br><b>White</b>                                                                                                                                                                                                                                                                                                                                        |                                                                       | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>August 11, 1928</b>                                 |                                      |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Virginia</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                  |                                                                       | 6. AGE [IN YEARS (LAST BIRTHDAY)]<br><b>59</b> YRS<br>IF UNDER 1 YEAR MONTHS DAYS HOURS MIN. |                                      |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Deer's Head Center</b>                                                                                                                                                                                                                         |                                                                       | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>WICOMICO</b> MD.                                  |                                      |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Agent Penn Central</b>                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                | 12b. KIND OF BUSINESS OR INDUSTRY                                     |                                                                                              |                                      |  |
| 13a. STATE<br><b>Del.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                | 13b. COUNTY<br><b>Sussex Co.</b>                                      |                                                                                              | 13c. CITY OR TOWN<br><b>Dagsboro</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>William J. Simkins</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Nettie Trader</b> |                                                                                              |                                      |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                         |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>228-24-2220</b>                                                                                                                                                                                                                                                                                  |                                                                       | 17. INFORMANT<br>ADDRESS<br><b>Eleanor Simkins - Dagsboro Del</b>                            |                                      |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Metastatic cancer to brain</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Hx of CG of lung &amp; liver metastases</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>July 87</b><br><b>Jan. 87.</b> |  |                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                                              |                                      |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                                              |                                      |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                                                                                                                                                                                                                               |                                                                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                    |                                      |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                |  | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                          |                                                                       | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                   |                                      |  |
| 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART I OR PART 2)                                                                                                                                                                                                                                                                                                                                                                                                            |  | 21d. INJURY OCCURRED<br>WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> NOT AT WORK <input type="checkbox"/>                                                                                                                                                                                             |                                                                       | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                       |                                      |  |
| 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 22a. I certify that (I) (this hospital) attended the deceased from <b>9-1</b> , 19 <b>87</b> , to <b>9-4</b> , 19 <b>87</b> , that (I) (we) last saw the deceased alive on <b>9-4</b> , 19 <b>87</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (If I (he) (she) did not view the body after death.) |                                                                       |                                                                                              |                                      |  |
| 22b. SIGNATURE<br><b>In Ja Hwang, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | DEGREE<br><b>M.D.</b>                                                                                                                                                                                                                                                                                                                                          |                                                                       | 22c. DATE SIGNED<br><b>9/4/87</b>                                                            |                                      |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>In Ja Hwang, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 22e. ADDRESS<br><b>Deer's Head Center, Salisbury, MD 21801</b>                                                                                                                                                                                                                                                                                                 |                                                                       |                                                                                              |                                      |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 23b. DATE<br><b>Sept 8, 1987</b>                                                                                                                                                                                                                                                                                                                               |                                                                       | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Dawning Cone</b>                                    |                                      |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Oak Hall Accomack Va</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 24. FUNERAL DIRECTOR<br>NAME<br><b>For Funeral Home Temperanceville Va</b>                                                                                                                                                                                                                                                                                     |                                                                       |                                                                                              |                                      |  |
| 25. DATE REC'D<br><b>SEP 14 1987</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 26. SIGNATURE                                                                                                                                                                                                                                                                                                                                                  |                                                                       |                                                                                              |                                      |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

September 11, 1971

William J. Sullivan

August 11, 1971

Male

VIETNAM

Don't Want to Go

100-100000

Don't Want to Go, Salisbury, MD 21801

In 1971, W.J.

BP

DHMH - 16 60M 7/B4  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                                         |                                                                                                                                            |                                                                                                 |                                                                                                                            |                                                        |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>EDNA V. SMITH                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                         | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>9 11 87                         |                                                                                                                                                             |                                                         | 2b. HOUR<br>1:40 P.M.                                                                                                                      |                                                                                                 |                                                                                                                            |                                                        |  |  |
| 1. SEX<br>FEMALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 4. RACE<br>WHITE                                                                                                                        |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>JAN 17, 1903                                                                                                          |                                                         | 6. AGE (IN YEARS LAST BIRTHDAY)<br>83 YRS.                                                                                                 |                                                                                                 | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                               |                                                        |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MARYLAND                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                  |                                                                        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                         | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                                                                                       |                                                                                                 |                                                                                                                            |                                                        |  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Peninsula General Hospital |                                                                        |                                                                                                                                                             |                                                         | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>DIETARY WORK                                                           |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY<br>Hosp.                                                                                 |                                                        |  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>MD.                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                         | 13b. COUNTY<br>Wicomico                                                |                                                                                                                                                             | 13c. CITY OR TOWN<br>Salisbury                          |                                                                                                                                            | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                                                            | 13e. STREET ADDRESS, ZIP CODE<br>527 ALABAMA AVE 21801 |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>ERNEST GARDNER                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>ANNA JERRIS           |                                                                                                                                                             |                                                         | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>NO                                     |                                                                                                 |                                                                                                                            |                                                        |  |  |
| 16b. SOCIAL SECURITY NO.<br>220-01-844                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                         | 17. INFORMANT<br>Bettie Nichols                                        |                                                                                                                                                             |                                                         |                                                                                                                                            | ADDRESS<br>228 CANAL PARK, SALISBURY MD.                                                        |                                                                                                                            |                                                        |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1: DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARDIO PULMONARY ARREST</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>ACUTE MYOCARDIAL INFARCTION</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>CORONARY ARTERY DISEASE</u><br>PART 2: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>HYPOXIC ENCEPHALOPATHY</u> |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                                         |                                                                                                                                            |                                                                                                 |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH           |  |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                             |                                                         | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                  |                                                                                                 | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                        |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             |                                                         | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)<br>L                                                        |                                                                                                 |                                                                                                                            |                                                        |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             |                                                         | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                          |                                                                                                 |                                                                                                                            |                                                        |  |  |
| 22a. I certify that (this hospital) attended the deceased from 9-8, 19 87, to 9-11, 19 87, that (we) lost saw the deceased alive on 9-11, 19 87, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If (we) (did) (did not) view the body after death.)                                                                                                                                                                      |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                                         |                                                                                                                                            |                                                                                                 |                                                                                                                            |                                                        |  |  |
| 22b. SIGNATURE<br>Dennis J. Chodnicki                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                         | DEGREE<br>M.D.                                                         |                                                                                                                                                             |                                                         | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                                 |                                                                                                                            | 22c. DATE SIGNED<br>9-11-87                            |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                         | 22e. ADDRESS<br>Salisbury, Md.                                         |                                                                                                                                                             |                                                         |                                                                                                                                            |                                                                                                 |                                                                                                                            |                                                        |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(CHECK ONE)<br>BURIAL                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                         | 23b. DATE<br>9/14/1987                                                 |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>Wicomico Mem. Pk. |                                                                                                                                            | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Salisbury Md.                                     |                                                                                                                            |                                                        |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Baker & Rounds                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                         | ADDRESS<br>Salisbury, Md.                                              |                                                                                                                                                             |                                                         | 25. DATE RECEIVED BY REGISTRAR<br>SEP 15 1987                                                                                              |                                                                                                 |                                                                                                                            |                                                        |  |  |

25. DATE RECEIVED BY REGISTRAR  
SEP 15 1987



062707 SEP 16 81

*[Faint, mostly illegible handwritten text, possibly bleed-through from the reverse side of the page.]*

SEP 15 1981

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

|                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                           |  |                                                                                                                                                             |                         |                                                                                                 |                                                    |                                                                                                                                                       |  |                                              |                             |                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|-----------------------------|--------------------------------------------------|--|
| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                    |  |                                                                                                                                           |  |                                                                                                                                                             |                         |                                                                                                 |                                                    |                                                                                                                                                       |  |                                              |                             |                                                  |  |
| 1. DECEASED NAME<br>(OR PRINT)                                                                                                                                                                                                                                                                                                                                          |  | FIRST<br><i>Elsie</i>                                                                                                                     |  | MIDDLE<br><i>G.</i>                                                                                                                                         | LAST<br><i>Stauffer</i> |                                                                                                 | 2a. DATE OF DEATH MONTH DAY YEAR<br><i>9 23 87</i> |                                                                                                                                                       |  |                                              | 2b. HOUR<br><i>12:30 AM</i> |                                                  |  |
| 3. SEX<br><i>Female</i>                                                                                                                                                                                                                                                                                                                                                 |  | 4. RACE<br><i>White</i>                                                                                                                   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>10/24/95</i>                                                                                                       |                         | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>91</i> YRS.                                               |                                                    | 7. UNDER 1 YEAR<br>MONTHS DAYS                                                                                                                        |  | 8. UNDER 24 HRS<br>HOURS MIN.                |                             |                                                  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>Maryland</i>                                                                                                                                                                                                                                                                                                            |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>                                                                                                |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                         | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Wicomico</i> MD.                                     |                                                    |                                                                                                                                                       |  |                                              |                             |                                                  |  |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>                                                                                                                                                                                                                                                                                                                           |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Wicomico Nursing Home</i> |  |                                                                                                                                                             |                         | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Homemaker</i>            |                                                    | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>Own Home</i>                                                                                                  |  |                                              |                             |                                                  |  |
| 13a. STATE<br><i>Maryland</i>                                                                                                                                                                                                                                                                                                                                           |  | 13b. COUNTY<br><i>Worcester</i>                                                                                                           |  | 13c. CITY OR TOWN<br><i>Snow Hill</i>                                                                                                                       |                         | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                    | 13e. STREET ADDRESS / ZIP CODE<br><i>Rt. 2 - Box 156 / 21863</i>                                                                                      |  |                                              |                             |                                                  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>David Stanford</i>                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                           |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>Mary Payne</i>                                                                                          |                         |                                                                                                 |                                                    |                                                                                                                                                       |  |                                              |                             |                                                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><i>No</i>                                                                                                                                                                                                                                                                                       |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><i>217 34 5423</i>                                                             |  | 17. INFORMANT<br><i>John O. Blades, Snow Hill, Maryland</i>                                                                                                 |                         |                                                                                                 |                                                    |                                                                                                                                                       |  |                                              |                             |                                                  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Cardio Resp. Arrest.</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <i>ASVD</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>Athe</i> |  |                                                                                                                                           |  |                                                                                                                                                             |                         |                                                                                                 |                                                    |                                                                                                                                                       |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |                             |                                                  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a                                                                                                                                                                                                                                        |  |                                                                                                                                           |  |                                                                                                                                                             |                         |                                                                                                 |                                                    |                                                                                                                                                       |  |                                              |                             |                                                  |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                          |  |                                                                                                                                                             |                         | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |                                                    | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                            |  |                                              |                             |                                                  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><i>P.M. 19</i>                                                                         |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                         |                                                                                                 |                                                    |                                                                                                                                                       |  |                                              |                             |                                                  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                               |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                    |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                         |                                                                                                 |                                                    |                                                                                                                                                       |  |                                              |                             |                                                  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                |  |                                                                                                                                           |  |                                                                                                                                                             |                         |                                                                                                 |                                                    |                                                                                                                                                       |  |                                              |                             |                                                  |  |
| 22b. SIGNATURE<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                           |  | DEGREE<br><i>MD</i>                                                                                                                                         |                         |                                                                                                 |                                                    | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><i>9-24-87</i>           |                             |                                                  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |  | 22e. ADDRESS                                                                                                                                                |                         |                                                                                                 |                                                    |                                                                                                                                                       |  |                                              |                             |                                                  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><i>Burial</i>                                                                                                                                                                                                                                                                                                              |  | 23b. DATE<br><i>9/26/87</i>                                                                                                               |  | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Bates Methodist</i>                                                                                                |                         | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>Snow Hill, Maryland</i>                        |                                                    |                                                                                                                                                       |  |                                              |                             |                                                  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><i>Norman F. Dennis, Snow Hill, Maryland</i>                                                                                                                                                                                                                                                                                    |  |                                                                                                                                           |  |                                                                                                                                                             |                         | 25a. DATE REC'D. BY REGISTRAR<br><i>SEP 29 1987</i>                                             |                                                    |                                                                                                                                                       |  |                                              |                             | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i> |  |

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completed, it should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 3 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.

07124 SEP 30 87

RECEIVED

SEP 30 1987

SEP 30 1987

Wisconsin

State of Wisconsin

Department of Transportation

Division of Highway Safety

Office of Traffic Safety

Wisconsin Department of Transportation

12345

12345

SEP 30 1987

SEP 30 1987

SEP 30 1987

65227 SEP 10 1987

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 1

1 DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST  
MATTIE GRACE STURGIS

2a DATE OF DEATH MONTH DAY YEAR  
SEPTEMBER 7, 1987

2b HOUR  
M

3 SEX  
Female

4 RACE  
White

5 DATE OF BIRTH MONTH DAY YEAR  
01 24 1909

6 AGE (IN YEARS LAST BIRTHDAY)  
78

7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)  
Maryland

7b CITIZEN OF WHAT COUNTRY?  
U.S.A.

8 MARRIED ☐ NEVER MARRIED ☐  
WIDOWED ☒ DIVORCED ☐

9 BALTIMORE CITY OR COUNTY OF DEATH  
WICOMICO MD.

10 CITY OR TOWN OF DEATH  
SALISBURY

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  
AT HOME - 711 MADISON STREET

12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  
Retired Saleslady

12b KIND OF BUSINESS OR INDUSTRY  
Clothing

13a STATE  
Maryland

13b COUNTY  
Wicomico

13c CITY OR TOWN  
Salisbury

13d INSIDE CITY LIMITS?  
YES ☒ NO ☐

13e STREET ADDRESS / ZIP CODE  
711 Madison Street 21801

14. FATHER'S NAME FIRST MIDDLE LAST  
Columbus M. Dykes

15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST  
Lottie Ruark

16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  
No

16b SOCIAL SECURITY NO.  
254-05-5570

17. INFORMANT ADDRESS  
Mr. John H. Dykes (Brother)  
Rt. 10 Box 116, Salisbury, Maryland 21801

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART 1. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a) metastatic colon cancer  
DUE TO, OR AS A CONSEQUENCE OF (b) \_\_\_\_\_  
DUE TO, OR AS A CONSEQUENCE OF (c) \_\_\_\_\_  
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: \_\_\_\_\_

19a DATE OF OPERATION  
19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  
19c. AUTOPSY?  
YES ☐ NO ☐  
20a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  
20b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR  
P.M. 19  
20c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  
21a. INJURY OCCURRED WHILE ☐ AT WORK NOT WHILE ☐ AT WORK  
21b. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  
21c. LOCATION STREET CITY OR TOWN COUNTY STATE  
22a. I certify that (I) (this hospital) attended the deceased from \_\_\_\_\_, 19\_\_\_\_\_, to \_\_\_\_\_, 19\_\_\_\_\_, that (I) (we) last saw the deceased alive on \_\_\_\_\_, 19\_\_\_\_\_, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  
22b. SIGNATURE OF PHYSICIAN  
Dr. Joseph A. Grasso  
22c. DATE SIGNED  
09/08/1987  
22d. PHYSICIAN'S NAME (TYPE OR PRINT)  
Dr. Joseph A. Grasso  
22e. ADDRESS  
145 E. Carroll Street, Salisbury, Md. 21801

23a BURIAL, CREMATION, REMOVAL (SPECIFY)  
Burial

23b DATE  
09/10/1987

23c NAME OF CEMETERY OR CREMATORY  
Mardela Cemetery

23d LOCATION CITY OR TOWN COUNTY STATE  
Mardela Springs, Wicomico, Maryland

24 FUNERAL DIRECTOR (NAME)  
Holloway Funeral Home, P.A., Salisbury, Maryland

25a DATE OF REGISTRATION  
SEP 9 1987

25b REGISTRAR'S SIGNATURE  
Davidson-Randall

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 60M 7/B4  
(VRA 15, 4)

62557 SEP 10 87

Chas. J. [illegible]

068280 OCT 13 87

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                    |        |                                                            |  |                                                                              |  |                                                                     |  |                                              |  |                                              |  |       |  |      |  |          |  |
|------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|--|------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------------------|--|----------------------------------------------|--|-------|--|------|--|----------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                |        | FIRST                                                      |  | MIDDLE                                                                       |  | LAST                                                                |  | 2a. DATE KNOWN OF DEATH                      |  | MONTH                                        |  | DAY   |  | YEAR |  | 2b. HOUR |  |
| Elvin                                                                                                                              |        | Summers                                                    |  |                                                                              |  |                                                                     |  | 9                                            |  | 16                                           |  | 19    |  | 87   |  | 0800     |  |
| 3 SEX                                                                                                                              | 4 RACE | 5 DATE OF BIRTH                                            |  | 6 AGE (IN YEARS)                                                             |  | IF UNDER 1 YR.                                                      |  | IF UNDER 24 HRS.                             |  | 7c. DATE PRONOUNCED DEAD                     |  | MONTH |  | DAY  |  | YEAR     |  |
| Male                                                                                                                               | Black  | 4 27 02                                                    |  | 85 YRS.                                                                      |  |                                                                     |  |                                              |  | 9                                            |  | 16    |  | 19   |  | 87       |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                           |        | 7b CITIZEN OF WHAT COUNTRY?                                |  | 8 MARRIED                                                                    |  | NEVER MARRIED                                                       |  | 9 BALTIMORE CITY OR COUNTY OF DEATH          |  |                                              |  |       |  |      |  |          |  |
| Mississippi                                                                                                                        |        | U.S.A.                                                     |  | WIDOWED                                                                      |  | DIVORCED                                                            |  | Wicomico                                     |  |                                              |  |       |  |      |  |          |  |
| 10 CITY OR TOWN OF DEATH                                                                                                           |        | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION   |  | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                 |  | 12b KIND OF BUSINESS OR INDUSTRY                                    |  |                                              |  |                                              |  |       |  |      |  |          |  |
| Salisbury                                                                                                                          |        | Rt. 6, Airport Road                                        |  | Laborer                                                                      |  |                                                                     |  |                                              |  |                                              |  |       |  |      |  |          |  |
| 13a STATE                                                                                                                          |        | 13b COUNTY                                                 |  | 13c CITY OR TOWN                                                             |  | 13d INSIDE CITY LIMITS?                                             |  | 13e STREET ADDRESS                           |  |                                              |  |       |  |      |  |          |  |
| Maryland                                                                                                                           |        | Wicomico                                                   |  | Salisbury                                                                    |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | Rt 4 Airport Rd                              |  |                                              |  |       |  |      |  |          |  |
| 14 FATHER'S NAME                                                                                                                   |        | 15 MOTHER'S MAIDEN NAME                                    |  | 16a WAS DECEASED EVER IN U.S. ARMED FORCES?                                  |  | 16b SOCIAL SECURITY NO.                                             |  | 17 INFORMANT                                 |  | ADDRESS                                      |  |       |  |      |  |          |  |
| Martin                                                                                                                             |        | Molloy                                                     |  | No                                                                           |  |                                                                     |  | Hazel Roberts                                |  | 27 Putnam St                                 |  |       |  |      |  | Alban NY |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                           |        | PART I DEATH WAS CAUSED BY:                                |  | IMMEDIATE CAUSE (a)                                                          |  | DUETO, OR AS A CONSEQUENCE OF                                       |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                                              |  |       |  |      |  |          |  |
|                                                                                                                                    |        |                                                            |  | Arteriosclerotic Cardiovascular Disease                                      |  |                                                                     |  | years                                        |  |                                              |  |       |  |      |  |          |  |
|                                                                                                                                    |        |                                                            |  | (b)                                                                          |  | DUETO, OR AS A CONSEQUENCE OF                                       |  |                                              |  |                                              |  |       |  |      |  |          |  |
|                                                                                                                                    |        |                                                            |  | (c)                                                                          |  |                                                                     |  |                                              |  |                                              |  |       |  |      |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a) |        | Chronic Obstructive Lung Disease                           |  |                                                                              |  |                                                                     |  |                                              |  |                                              |  |       |  |      |  |          |  |
| 19a DATE OF OPERATION                                                                                                              |        | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED?           |  | 20 AUTOPSY?                                                                  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                                              |  |                                              |  |       |  |      |  |          |  |
| 21a EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                 |        | 21b TIME OF INJURY                                         |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) |  |                                                                     |  |                                              |  |                                              |  |       |  |      |  |          |  |
|                                                                                                                                    |        | HOUR A.M. MONTH DAY YEAR                                   |  |                                                                              |  |                                                                     |  |                                              |  |                                              |  |       |  |      |  |          |  |
|                                                                                                                                    |        | P.M. 19                                                    |  |                                                                              |  |                                                                     |  |                                              |  |                                              |  |       |  |      |  |          |  |
| 21d INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK                                      |        | 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) |  | 21f LOCATION                                                                 |  | CITY OR TOWN                                                        |  | COUNTY                                       |  | STATE                                        |  |       |  |      |  |          |  |
|                                                                                                                                    |        |                                                            |  |                                                                              |  |                                                                     |  |                                              |  |                                              |  |       |  |      |  |          |  |
| 22a I certify that I took charge of the remains described above, held on                                                           |        | Autopsy <input type="checkbox"/>                           |  | Inspection <input checked="" type="checkbox"/>                               |  | Inquiry <input checked="" type="checkbox"/>                         |  | and in my opinion                            |  |                                              |  |       |  |      |  |          |  |
| death resulted from:                                                                                                               |        | Natural causes <input checked="" type="checkbox"/>         |  | Accident <input type="checkbox"/>                                            |  | Suicide <input type="checkbox"/>                                    |  | Homicide <input type="checkbox"/>            |  | Undetermined manner <input type="checkbox"/> |  |       |  |      |  |          |  |
| ACTUAL SIGNATURE                                                                                                                   |        | TITLE (SPECIFY)                                            |  | DATE SIGNED                                                                  |  | 9-16-87                                                             |  |                                              |  |                                              |  |       |  |      |  |          |  |
| John T. Bulkeley                                                                                                                   |        | Deputy                                                     |  |                                                                              |  |                                                                     |  |                                              |  |                                              |  |       |  |      |  |          |  |
| EXAMINER'S NAME (TYPE OR PRINT)                                                                                                    |        | John T. Bulkeley, M.D.                                     |  | ADDRESS                                                                      |  | Salisbury, Maryland                                                 |  |                                              |  |                                              |  |       |  |      |  |          |  |
| 23a BURIAL, CREMATION, REMOVAL                                                                                                     |        | 23b DATE                                                   |  | 23c NAME OF CEMETERY OR CREMATORY                                            |  | 23d LOCATION                                                        |  | CITY OR TOWN                                 |  | COUNTY                                       |  | STATE |  |      |  |          |  |
| Burial                                                                                                                             |        | 9-20-87                                                    |  | Springhill Gardens                                                           |  | Hebron                                                              |  | Wicomico                                     |  | Md                                           |  |       |  |      |  |          |  |
| 24 FUNERAL DIRECTOR                                                                                                                |        | NAME                                                       |  | ADDRESS                                                                      |  | 25a DATE REC'D. BY REGISTRAR                                        |  | 25b REGISTRAR'S SIGNATURE                    |  |                                              |  |       |  |      |  |          |  |
| Gladys Stewart                                                                                                                     |        | West Rd                                                    |  | Salic. Md                                                                    |  | OCT 09 1987                                                         |  | John T. Bulkeley                             |  |                                              |  |       |  |      |  |          |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18, GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25M

BP  
DHMH - 17  
(VR A15 ME (5))

00050600136



067137 SEP 30 1987

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

27500  
REG. NO.

1- FOR  
STATE  
REGISTRAR

2- BASED NAME  
(TYPE OR PRINT)

FIRST

MIDDLE

LAST

Howard

Delmas

Thomas

2a. DATE KNOWN OF DEATH ☒ ESTIMATED ☐ MONTH DAY YEAR 9 24 1987 1942

3. SEX  
Male

4. RACE  
White

5. DATE OF BIRTH  
MONTH DAY YEAR 9 24 09

6. AGE (IN YEARS)  
LAST BIRTHDAY 78 YRS.

IF UNDER 1 YR.  
MONTHS DAYS

IF UNDER 24 HRS.  
HOURS MIN

2c. DATE PRONOUNCED DEAD 9 24 1987 1942

7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  
Cambridge, Maryland

7b. CITIZEN OF WHAT COUNTRY?  
U.S.A.

8. MARRIED ☒ NEVER MARRIED ☐  
WIDOWED ☐ DIVORCED ☐

9. BALTIMORE CITY OR COUNTY OF DEATH  
Wicomico MD

10. CITY OR TOWN OF DEATH  
Salisbury

11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION  
(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  
Peninsula General Hospital

12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  
Retired Sewing Machinist

13a. STATE  
Maryland

13b. COUNTY  
Wicomico

13c. CITY OR TOWN  
Salisbury

13d. INSIDE CITY LIMITS?  
YES ☒ NO ☐

13e. STREET ADDRESS  
119 Greenmount 21801

14. FATHER'S NAME  
FIRST MIDDLE LAST  
William H. Thomas

15. MOTHER'S MAIDEN NAME  
FIRST MIDDLE LAST  
Minnie Stack

16a. WAS DECEASED EVER IN U.S. ARMED FORCES?  
(YES, NO, OR UNKNOWN)  
Yes

16b. SOCIAL SECURITY NO.  
214-07-7594

17. INFORMANT  
Mrs. Josephine S. Thomas (Wife)  
Same As #13e

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) Cardiac Dysrhythmia

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.

(b) Arteriosclerotic Cardiovascular Disease

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  
30 mins

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?

20. AUTOPSY?  
YES ☐ NO ☒

21a. EXTERNAL CAUSE WAS  
UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH

21b. TIME OF INJURY  
HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)

21d. INJURY OCCURRED  
WHILE AT WORK ☐ NOT WHILE AT WORK ☐

21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)

21f. LOCATION  
STREET CITY OR TOWN COUNTY STATE

22a. I certify that I took charge of the remains described above, held an Autopsy ☐ Inspection ☒ Inquiry ☒ and in my opinion death resulted from: Natural causes ☒ Accident ☐ Suicide ☐ Homicide ☐ Undetermined manner ☐.

ACTUAL SIGNATURE

John T. Bulkeley

TITLE (SPECIFY)

Deputy

M.D.

MEDICAL EXAMINER

DATE SIGNED 9-24-87

EXAMINER'S NAME (TYPE OR PRINT)

John T. Bulkeley, M.D.

ADDRESS Salisbury, Maryland

23a. BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial

23b. DATE

09/28/1987

23c. NAME OF CEMETERY OR CREMATORY

Maryland Veterans Cemetery Hurlock, Caroline, Maryland

23d. LOCATION CITY OR TOWN

COUNTY

STATE

24. FUNERAL DIRECTOR

Holloway Funeral Home, P.A., Salisbury, Maryland

25a. DATE REC'D. BY REGISTRAR

SEP 29 1987

25b. REGISTRAR'S SIGNATURE

Julia Gordon-Randall

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201-1180

07/84  
25M

BP  
DHMH - 17  
(VR A15 ME (5))

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PW 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

067137 SEP 30 07



RECEIVED  
SEP 30 1967

SEP 30 1967

DHMH - 10.60M 7/84  
(VRA 15.4)

24 FUNERAL DIRECTOR

24 FUNERAL DIRECTOR

0 8 1 1 1 5 2 3 0

\_\_\_\_\_

65317 SEP 14 87

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                   |                                                                                                                                                |                                                                                                                                                             |                                                                                     |                                                       |                                                                                                 |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <i>Sidney B Turner</i>                        |                                                                                                                                                |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><i>September 2, 1987</i>                     |                                                       | 2b. HOUR<br><i>2116</i> M                                                                       |
| 3. SEX<br><i>Female</i>                                                           | 4. RACE<br><i>Blk</i>                                                                                                                          | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>10 23 92</i>                                                                                                       | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>94</i> YRS.                                   |                                                       | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                                 |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>MD</i>                            | 7b. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>                                                                                                     | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Wicomico</i> MD.                         |                                                       |                                                                                                 |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>                                     | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Peninsula General Hospital</i> |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Domestic</i> | 12b. KIND OF BUSINESS OR INDUSTRY                     |                                                                                                 |
| 13a. STATE<br><i>MD</i>                                                           |                                                                                                                                                |                                                                                                                                                             | 13b. COUNTY<br><i>Wicomico</i>                                                      | 13c. CITY OR TOWN<br><i>Jessville</i>                 | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>Sidney Nutter</i>                    |                                                                                                                                                |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>Maria Conway</i>                |                                                       |                                                                                                 |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><i>NO</i> |                                                                                                                                                | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><i>219-03-5075</i>                                                                               |                                                                                     | 17. INFORMANT<br>ADDRESS<br><i>Rose Mary Lawrence</i> |                                                                                                 |

10. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:IMMEDIATE CAUSE (a) *Cardiac arrest*

DUE TO, OR AS A CONSEQUENCE OF

(b) *MSH D*

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATHPART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: *NO*

## MEDICAL CERTIFICATION

|                                                                                                                                                                                                                                                                                                                             |                                                                        |                                                                                |                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                      | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                    | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2) |                                                                                                                               |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                               |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |                                                                        |                                                                                |                                                                                                                               |
| 22b. SIGNATURE<br><i>E Chalk MD</i>                                                                                                                                                                                                                                                                                         | DEGREE                                                                 | 22c. DATE SIGNED<br><i>9-3-87</i>                                              |                                                                                                                               |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><i>ET Colwell</i>                                                                                                                                                                                                                                                                  | 22e. ADDRESS<br><i>540 Riverside Drive, Salisbury, MD</i>              |                                                                                |                                                                                                                               |

|                                                               |                            |                                                             |                                                                       |
|---------------------------------------------------------------|----------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><i>Burial</i> | 23b. DATE<br><i>9/7/87</i> | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Elzey Cemetery</i> | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>Jessville Wic MD</i> |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>John Smith</i>             |                            | 25a. DATE REC'D. BY REGISTRAR<br><i>SEP 10 1987</i>         | 25b. REGISTRAR'S SIGNATURE<br><i>Julia Davidson-Randall</i>           |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, the medical examiner must be notified of one.

BP

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SECTION FIBER

1

SEP 10 1985

066036 SEP 18 87

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                |  |                                                                                                                                                             |                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>GERTRUDE (NMZ) ULL Rich</b>                                                                                                                                                                                                                                                                                                                                   |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>September 9, 1987</b>                                                                                   |  | 2b. HOUR<br><b>0030 M</b>                                                                                                                                   |                                                                                   |
| 3. SEX<br><b>FEMALE</b>                                                                                                                                                                                                                                                                                                                                                                              |  | 4. RACE<br><b>WHITE</b>                                                                                                                        |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>6-4-05</b>                                                                                                            |                                                                                   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MD</b>                                                                                                                                                                                                                                                                                                                                               |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                     |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |                                                                                   |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                        |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                                                                                                 |                                                                                   |
| 13a. STATE<br><b>MD</b>                                                                                                                                                                                                                                                                                                                                                                              |  | 13b. COUNTY<br><b>WOR</b>                                                                                                                      |  | 13c. CITY OR TOWN<br><b>BERLIN</b>                                                                                                                          |                                                                                   |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>JOAN ULLRICH, SR.</b>                                                                                                                                                                                                                                                                                                                                   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>CECILIA ROSE</b>                                                                           |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>AT HOME</b>                                                                          |                                                                                   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>                                                                                                                                                                                                                                                                                                                    |  | 16b. SOCIAL SECURITY NO.<br><b>213-36-755</b>                                                                                                  |  | 17. INFORMANT<br>ADDRESS<br><b>J.G. ULLRICH BERLIN, MD</b>                                                                                                  |                                                                                   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIAL ARREST</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>CARDIAL FAILURE</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) |  |                                                                                                                                                |  |                                                                                                                                                             | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>10 min</b><br><b>12 HRS</b> |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                               |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                               |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                   |                                                                                   |
| 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                        |  |                                                                                                                                                |  |                                                                                                                                                             |                                                                                   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                             |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                     |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                                                                                   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK                                                                                                                                                                                                                                                                                                 |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                         |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                                                                   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>9/5</b> , 19 <b>87</b> , to <b>9/9</b> , 19 <b>87</b> , that (all) (two) last saw the deceased alive on <b>9/8</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (aid) (did not) view the body after death.                                   |  |                                                                                                                                                |  |                                                                                                                                                             |                                                                                   |
| 22b. SIGNATURE<br><b>[Signature]</b>                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                |  | 22c. DATE SIGNED<br><b>9/9/87</b>                                                                                                                           |                                                                                   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>[Signature]</b>                                                                                                                                                                                                                                                                                                                                          |  | 22e. ADDRESS                                                                                                                                   |  |                                                                                                                                                             |                                                                                   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(TYPE)<br><b>BURIAL</b>                                                                                                                                                                                                                                                                                                                                           |  | 23b. DATE<br><b>9-14-87</b>                                                                                                                    |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>DRUID RIDGE</b>                                                                                                    |                                                                                   |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>BALTIMORE, MD</b>                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                |  |                                                                                                                                                             |                                                                                   |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>ULLRICH F.H. BERLIN, MD.</b>                                                                                                                                                                                                                                                                                                                              |  | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 17 1987</b>                                                                                            |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                                                                                                            |                                                                                   |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, then medical examiner must be notified on page 4.

BP



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066182 SEP 18 87

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. FOR  
STATE  
REGISTRAR1. DECEASED NAME  
(TYPE OR PRINT)FIRST MIDDLE LAST  
WALDO BEECHER WATTS2a. DATE OF DEATH MONTH DAY YEAR 2b. HOUR  
SEPTEMBER 14, 1987 10 10 PM

3. SEX

Male

4. RACE

White

5. DATE OF BIRTH

MONTH DAY YEAR  
10 19 1924

6. AGE (IN YEARS LAST BIRTHDAY)

62

IF UNDER 1 YEAR

MONTHS

DAYS

HOURS

MIN.

IF UNDER 24 HRS

7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)

Berkeley Springs, West Virginia U.S.A.

7b. CITIZEN OF WHAT COUNTRY?

8. MARRIED ☒ NEVER MARRIED ☐WIDOWED ☐ DIVORCED ☐

9. BALTIMORE CITY OR COUNTY OF DEATH

WICOMICO

MD.

10. CITY OR TOWN OF DEATH

SALISBURY

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION

120 W. FAIRFIELD DRIVE

12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)

Serviceman

12b. KIND OF BUSINESS OR INDUSTRY

Utility

USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)

13a. STATE

Maryland

13b. COUNTY

Wicomico

13c. CITY OR TOWN

Salisbury

13d. INSIDE CITY LIMITS?

YES ☒ NO ☐

13e. STREET ADDRESS / ZIP CODE

120 W. Fairfield, 21801

14. FATHER'S NAME

Virgil

B.

MIDDLE

Watts

LAST

15. MOTHER'S MAIDEN NAME

Lenna

MIDDLE

Stotler

LAST

16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)

Yes

16b. SOCIAL SECURITY NO.

578-22-5774

17. INFORMANT

Mrs. Mary K. Watts (Wife)

Same as #13e

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) metastatic adenocarcinoma prostate

DUE TO, OR AS A CONSEQUENCE OF

(b)

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

approx 1 yr

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)

MEDICAL CERTIFICATION

19a. DATE OF OPERATION

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a. AUTOPSY?

YES ☐ NO ☐

20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?

YES ☐ NO ☐21a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)

21d. INJURY OCCURRED

WHILE ☐ NOT WHILE ☐ AT WORK AT WORK

21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

21f. LOCATION

STREET

CITY OR TOWN

COUNTY

STATE

22a. I certify that (I) (this hospital) attended the deceased from December 1986 to Sept 14 1987, that (I) (we) last saw the deceased (above) 7/2 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.

22b. SIGNATURE

DEGREE

MD

ATTENDING PHYSICIAN ☒MEDICAL DIRECTOR ☐STAFF PHYSICIAN ☐

22c. DATE SIGNED

9/16/1987

22d. PHYSICIAN'S NAME (TYPE OR PRINT)

Charles B. Silvia, Jr.

22e. ADDRESS

540 Riverside Drive, Salisbury, Md. 21801

23a. BURIAL, CREMATION, REMOVAL (SPECIFY)

Burial

23b. DATE

09/18/1987

23c. NAME OF CEMETERY OR CREMATORY

Maryland Veterans Cemetery

23d. LOCATION

CITY OR TOWN

Hurlock, Caroline, Maryland

24. FUNERAL DIRECTOR

Holloway Funeral Home, P.A., Salisbury, Maryland

25. DATE REC'D. BY REGISTRAR

SEP 18 1987

25b. REGISTRAR'S SIGNATURE

Julia Davidson-Randall

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Page 1 must be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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RECEIVED

1000

SEP 18 1985

68035-10 OCT-87

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 2700

FOR STATE REGISTRAR

1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST  
CHARLES NORMAN White

2a. DATE OF DEATH MONTH DAY YEAR  
September 23 1987 1845 M

3. SEX Male 4. RACE White 5. DATE OF BIRTH MONTH DAY YEAR  
Dec 8, 1919

6. AGE (IN YEARS LAST BIRTHDAY) YRS MONTHS DAYS HOURS MIN.  
67

7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Maryland 7b. CITIZEN OF WHAT COUNTRY? USA

8. MARRIED ☒ NEVER MARRIED ☐ WIDOWED ☐ DIVORCED ☐

9. BALTIMORE CITY OR COUNTY OF DEATH  
Wicomico MD.

10. CITY OR TOWN OF DEATH Salisbury 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION  
Peninsula General Hospital

12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Maintenance 12b. KIND OF BUSINESS OR INDUSTRY Food Plant

13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13b. STATE 13c. CITY OR TOWN  
Delaware Sussex Laurel

14. FATHER'S NAME FIRST MIDDLE LAST  
Gardner T. White

15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST  
Edna Guthrie

16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)  
Yes WW 11

16b. SOCIAL SECURITY NO  
220 01 7176

17. INFORMANT  
Laurel De 19956

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Aortic stenosis and Arteriosclerotic coronary artery disease and Post operative cardiogenic shock after Aortic valve replacement. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 9 months 36 hrs.

PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: Chronic Renal Failure

19a. DATE OF OPERATION 9/22/87 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED Aortic Stenosis 19c. AUTOPSY? YES ☐ NO ☒ 19d. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES ☐ NO ☐

20a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR  
P.M. 19

20c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) 20d. PLACE OF INJURY (AT HOME STREET FACTORY OFFICE FARM, ETC.) 20e. LOCATION STREET CITY OR TOWN COUNTY STATE

21a. I certify that (I) (this hospital) attended the deceased from 9/22 to 9/23, 1987, that (I) (we) lost saw the deceased alive on 9/23, 1987, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) did not view the body after death.

22a. SIGNATURE Michael P. Buchness M.D. 22b. DATE SIGNED 9/23/87

22c. PHYSICIAN'S NAME (TYPE OR PRINT) Michael P. Buchness 22d. ADDRESS Suite 25 Medical Center West Salisbury Md. 21801

23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial 23b. DATE 9/26/87 23c. NAME OF CEMETERY OR CREMATORY Springhill Mem Grnds 23d. LOCATION CITY OR TOWN COUNTY STATE  
Hebron Wicomico MD

24. FUNERAL DIRECTOR NAME ADDRESS  
Homer L. Disharoon box 678 Laurel De 19956

25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE  
SEP 29 1987

DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been filed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. This page must be given to the funeral director. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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DHMH - 16 60M 7/84 (VRA 15, 4)



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FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                             |  |                                                                                                                      |                                                                      |                                                                                                                                                             |                                                                   |                                                                                  |                                                                                                 |                                                                     |  |
|-----------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>John G. White Sr.                    |  |                                                                                                                      | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>September 9 1987              |                                                                                                                                                             |                                                                   | 2b. HOUR<br>12:50                                                                |                                                                                                 |                                                                     |  |
| 3. SEX<br>Male                                                              |  | 4. RACE<br>White                                                                                                     |                                                                      | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Dec. 2 1917                                                                                                           |                                                                   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>69                                            |                                                                                                 | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>Maryland                    |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                  |                                                                      | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |                                                                   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico MD.                             |                                                                                                 |                                                                     |  |
| 10. CITY OR TOWN OF DEATH<br>Pittsville                                     |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Rt. 346 |                                                                      |                                                                                                                                                             |                                                                   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Farm Manager |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY<br>Agr.                           |  |
| 13a. STATE<br>Maryland                                                      |  |                                                                                                                      | 13b. COUNTY<br>Wicomico                                              |                                                                                                                                                             | 13c. CITY OR TOWN<br>Pittsville                                   |                                                                                  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                     |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Harold B. White                   |  |                                                                                                                      |                                                                      | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Elva Truitt                                                                                                |                                                                   |                                                                                  |                                                                                                 |                                                                     |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes |  |                                                                                                                      | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>1945-1946 |                                                                                                                                                             | 17. INFORMANT<br>ADDRESS<br>Sandra W. Dukes, Pittsville, Maryland |                                                                                  |                                                                                                 |                                                                     |  |

|                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Small Cell Anaplastic Carcinoma of</u><br>DUE TO, OR AS A CONSEQUENCE OF <u>Lung</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost:<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF _____<br>(c) _____ |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>9 months</u> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a):

|                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                        |  |                                                                                      |  |                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                      |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                    |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)       |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |                                                                                                                            |  |
| 22a. I certify that (I) <del>the hospital</del> attended the deceased from <u>27 Jan.</u> , 19 <u>87</u> , to <u>9 Sept.</u> , 19 <u>87</u> , that <del>the</del> (we) lost saw the deceased alive on <u>25 Aug.</u> , 19 <u>87</u> , and that in (my) <del>our</del> opinion death occurred on the date and hour and from the causes stated above. (If I <del>we</del> did not view the body after death.) |  |                                                                        |  |                                                                                      |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><u>James E. Martin, M.D.</u>                                                                                                                                                                                                                                                                                                                                                              |  |                                                                        |  | DEGREE<br>M.D.                                                                       |  | 22c. DATE SIGNED<br>9/10/87                                                                                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>James E. Martin, M.D.                                                                                                                                                                                                                                                                                                                                              |  |                                                                        |  | 22e. ADDRESS<br>145 E. Carroll St., Salisbury, Md.                                   |  |                                                                                                                            |  |

|                                                                     |  |                      |  |                                                            |  |                                                                           |  |
|---------------------------------------------------------------------|--|----------------------|--|------------------------------------------------------------|--|---------------------------------------------------------------------------|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial              |  | 23b. DATE<br>9-11-87 |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Line Church Cemetery |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Whitesville Sussex Delaware |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Charles W. Hastings, Salisbury, Md. |  |                      |  | 25a. DATE REC'D. BY REGISTRAR<br>SEP 14 1987               |  | 25b. REGISTRAR'S SIGNATURE<br>Julia Fisher-Rodden                         |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been used, send any undying physician and certify filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. This is to be sent to the coroner's papers. Pages 1 and 2 should be filed with the 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, accident, or other traumatic event, the medical examiner must be notified at once.

BP

002812 SEP 12 81

CLARK COUNTY



SEP 14 1981



065989 SEP 17 1987

FOR  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                |                                                                                                                                                  |                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Brantley J. Whittington</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                | 2a. DATE OF DEATH <b>Sept. 14, 1987</b> HOUR <b>5:40 AM</b>                                                                                      |                                                                                                                            |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | 4. RACE<br><b>Black</b>                                                                                                                                        | 5. DATE OF BIRTH<br><b>Oct. 16, 1908</b>                                                                                                         | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>78</b> YRS                                                                           |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                 | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                                  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>WICOMICO</b> MD.                                                                |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                                                            | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Deer's Head Center</b>                         | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired</b>                                                                  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Seafood</b>                                                                        |
| 13a. STATE<br><b>M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                | 13b. COUNTY<br><b>Somerset</b>                                                                                                                                 | 13c. CITY OR TOWN<br><b>Marion</b>                                                                                                               | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |
| 14. FATHER'S NAME<br>FIRST <b>David</b> MIDDLE <b>Whittington</b> LAST <b>Whittington</b>                                                                                                                                                                                                                                                                                                                                                | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Louise</b> MIDDLE <b>Whittington</b> LAST <b>Whittington</b>                                                              |                                                                                                                                                  |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                                                                                                                     | 16b. SOCIAL SECURITY NO.<br><b>220-12-1707</b>                                                                                                                 | 17. INFORMANT ADDRESS<br><b>Dort by Banks Marion M.D.</b>                                                                                        |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of prostate with Pulmonary metastasis</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last }<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH _____ |                                                                                                                                                                |                                                                                                                                                  |                                                                                                                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a<br><b>Hypertension, Diabetes Mellitus, HSCVD &amp; CHF</b>                                                                                                                                                                                                                                            |                                                                                                                                                                |                                                                                                                                                  |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                               | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                             | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                     | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                   |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                         | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                                              |                                                                                                                                                                |                                                                                                                                                  |                                                                                                                            |
| 22b. SIGNATURE<br><b>M. Shrestha</b>                                                                                                                                                                                                                                                                                                                                                                                                     | DEGREE<br><b>MD</b> ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br><b>9.14.87</b>                                                                                                               |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>M. Shrestha</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                | 22e. ADDRESS<br><b>Deer's Head Center, Salisbury, Md. 21801</b>                                                                                  |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                               | 23b. DATE<br><b>9-19-87</b>                                                                                                                                    | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Waters Chapel Cem.</b>                                                                                  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Kingston Somerset M.D.</b>                                                |
| 24. FUNERAL DIRECTOR<br>NAME <b>NORMA WARD FUNERAL HOME</b> ADDRESS <b>Marion</b>                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 16 1987</b>                                                                                              | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Gordon-Randall</b>                                                                  |

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Sept. 17, 1987

Sept. 18, 1988

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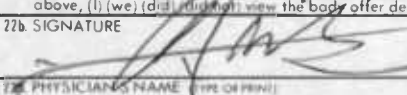
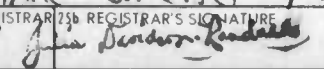
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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 1

|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                |                                                                                                                                                             |                                                                                               |                                                                                |                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>John Thomas Wilson</b>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH <b>SEPTEMBER</b> DAY <b>10</b> YEAR <b>1987</b>                    |                                                                                | 2b. HOUR<br><b>0728</b> M                                                                                                  |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                       | 4. RACE<br><b>Caucasian</b>                                                                                                                    | 5. DATE OF BIRTH<br>MONTH <b>Jan</b> DAY <b>3</b> YEAR <b>1903</b>                                                                                          |                                                                                               | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>84</b> YRS                               | IF UNDER 1 YEAR<br>MONTHS <b></b> DAYS <b></b>                                                                             |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Md</b>                                                                                                                                                                                                                                                                                                                                                   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>                                                                                                    | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                               | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Wicomico</b> MD.                    |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>                                                                                                                                                                                                                                                                                                                                                               | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Peninsula General Hospital</b> |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired State Road</b> |                                                                                | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |
| 13a. STATE<br><b>Md</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                |                                                                                                                                                             | 13b. COUNTY<br><b>Somerset</b>                                                                | 13c. CITY OR TOWN<br><b>P. Anne</b>                                            | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |
| 14. FATHER'S NAME<br>FIRST <b>Charles</b> MIDDLE <b></b> LAST <b>Wilson</b>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Julia</b> MIDDLE <b></b> LAST <b>Laird</b>               |                                                                                |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                | 16b. SOCIAL SECURITY NO.<br><b>219-36-6408</b>                                                                                                              |                                                                                               | 17. INFORMANT<br>ADDRESS<br><b>Mrs Ella Wilson, P. Anne Md, 21853</b>          |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Myocardial Infarction</b><br>DUE TO OR AS A CONSEQUENCE OF (b) <b>Arteriosclerotic Cardio Vascular Disease</b><br>DUE TO OR AS A CONSEQUENCE OF (c) <b>with Angina.</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |                                                                                                                                                |                                                                                                                                                             |                                                                                               |                                                                                | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a<br><b>Pulmonary Emphysema.</b>                                                                                                                                                                                                                                            |                                                                                                                                                |                                                                                                                                                             |                                                                                               |                                                                                |                                                                                                                            |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                                               | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                    |                                                                                                                                                | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                                           |                                                                                               | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                |                                                                                                                                                | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                               | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4-30</b> , 19 <b>69</b> , to <b>present</b> , that (I) (we) last saw the deceased alive on <b>7-1</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                       |                                                                                                                                                |                                                                                                                                                             |                                                                                               |                                                                                |                                                                                                                            |
| 22b. SIGNATURE<br>                                                                                                                                                                                                                                                                                                       |                                                                                                                                                | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |                                                                                               | 22c. DATE SIGNED                                                               |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>James L. Hinman Jr.</b>                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                | 22e. ADDRESS<br><b>P. Anne, Md</b>                                                                                                                          |                                                                                               |                                                                                |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(TYPE)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                | 23b. DATE<br><b>09/12/87</b>                                                                                                                                |                                                                                               | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Beechwood</b>                         |                                                                                                                            |
| 23d. LOCATION<br>CITY OR TOWN<br><b>P. Anne</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                | COUNTY<br><b>Somerset</b>                                                                                                                                   |                                                                                               | STATE<br><b>Md</b>                                                             |                                                                                                                            |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>James L. Hinman Jr.</b>                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                | ADDRESS<br><b>P. Anne, Md</b>                                                                                                                               |                                                                                               | 25a. DATE REC'D. BY REGISTRAR<br><b>SEP 14 1987</b>                            |                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                | 25b. REGISTRAR'S SIGNATURE<br>                                         |                                                                                               |                                                                                |                                                                                                                            |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then it must be delivered to the funeral home. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

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STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

27007

|                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                 |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                             |                                                                                                 |                                                                                                                            |                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Stuart Eugene Woodward                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                 | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>9/27/87                         |                                                                                                                                                             |                                                                                                                                                      | 2b. HOUR<br>7 30 AM                                                         |                                                                                                 |                                                                                                                            |                                                            |  |
| 3. SEX<br>male                                                                                                                                                                                                                                                                                                                                                 |  | 4. RACE<br>White                                                                                                                |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>February 14, 1915                                                                                                     |                                                                                                                                                      | 6. AGE (IN YEARS (LAST BIRTHDAY))<br>72 YRS                                 |                                                                                                 | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                               |                                                            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                          |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                             |                                                                        | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Wicomico County MD.                 |                                                                                                 |                                                                                                                            |                                                            |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury                                                                                                                                                                                                                                                                                                                         |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Deer's Head Center |                                                                        |                                                                                                                                                             |                                                                                                                                                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Manager |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY<br>Oil Company                                                                           |                                                            |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                 | 13b. COUNTY<br>Worcester                                               |                                                                                                                                                             | 13c. CITY OR TOWN<br>Ocean City                                                                                                                      |                                                                             | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                                                            | 13e. STREET ADDRESS / ZIP CODE<br>138 S. Ocean Drive/21842 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Joseph A. Woodward                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                 | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Cook             |                                                                                                                                                             |                                                                                                                                                      |                                                                             |                                                                                                 |                                                                                                                            |                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes                                                                                                                                                                                                                                                                                    |  |                                                                                                                                 | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WWII        |                                                                                                                                                             | 17. INFORMANT<br>Marie R. Woodward, Ocean City, MD 21842                                                                                             |                                                                             | 18. SS. Ocean Drive                                                                             |                                                                                                                            |                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARCINOMATOSIS</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>LIVER CANCER</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |                                                                                                                                 |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                             |                                                                                                 | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a                                                                                                                                                                                                                               |  |                                                                                                                                 |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                             |                                                                                                 |                                                                                                                            |                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                 | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                             |                                                                                                                                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |                                                                                                 | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                       |  |                                                                                                                                 | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18; PART 1 OR PART 2)                                                                       |                                                                             |                                                                                                 |                                                                                                                            |                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NO! WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                    |  |                                                                                                                                 | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                    |                                                                             |                                                                                                 |                                                                                                                            |                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>9/22</u> , 19 <u>87</u> , to <u>9/27</u> , 19 <u>87</u> , that (I) (we) lost the deceased alive on <u>9/27</u> , 19 <u>87</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |                                                                                                                                 |                                                                        |                                                                                                                                                             |                                                                                                                                                      |                                                                             |                                                                                                 |                                                                                                                            |                                                            |  |
| 22b. SIGNATURE<br>Adelia S. Malling, M.D.                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                 |                                                                        |                                                                                                                                                             | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |                                                                             |                                                                                                 | 22c. DATE SIGNED<br>9/27/87                                                                                                |                                                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>ADELIA S. MALLONGA                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                 |                                                                        |                                                                                                                                                             | 22e. ADDRESS<br>DEER'S HEAD CENTER                                                                                                                   |                                                                             |                                                                                                 |                                                                                                                            |                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                 | 23b. DATE<br>9-30-87                                                   |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>East New Market Cem.                                                                                           |                                                                             | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>East New Market, Dorch., MD                       |                                                                                                                            |                                                            |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>Zeller Funeral Home, East New Market, MD                                                                                                                                                                                                                                                                               |  |                                                                                                                                 |                                                                        |                                                                                                                                                             | DATE REC'D. BY REGISTRAR<br>OCT 05 1987                                                                                                              |                                                                             | 25b. REGISTRAR'S SIGNATURE<br>John Davidson-Rendall                                             |                                                                                                                            |                                                            |  |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 2 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 27610

|                                                                                                                                |         |                                                                                                                                                                                                      |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
|--------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|-------------------------------|--|--------------------------|--|-------|--|------|--|----------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                            |         | FIRST                                                                                                                                                                                                |  | MIDDLE                                                                                                                                                   |  | LAST                                                                |  | 2a. DATE KNOWN OF ESTI. DEATH |  | MONTH                    |  | DAY   |  | YEAR |  | 2b. HOUR |  |
| Mark                                                                                                                           |         | HANNA                                                                                                                                                                                                |  | Wright Jr.                                                                                                                                               |  |                                                                     |  | 9-19-                         |  | 19                       |  | 87    |  |      |  | M        |  |
| 3. SEX                                                                                                                         | 4. RACE | 5. DATE OF BIRTH                                                                                                                                                                                     |  | 6. AGE (IN YEARS)                                                                                                                                        |  | IF UNDER 1 YR.                                                      |  | IF UNDER 24 HRS.              |  | 7c. DATE PRONOUNCED DEAD |  | MONTH |  | DAY  |  | YEAR     |  |
| M                                                                                                                              | BLK     | 1 14 68                                                                                                                                                                                              |  | 19 YRS.                                                                                                                                                  |  |                                                                     |  |                               |  | 9-19                     |  | 19    |  | 87   |  | 4:30 PM  |  |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                      |         | 7b. CITIZEN OF WHAT COUNTRY?                                                                                                                                                                         |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |                               |  |                          |  |       |  |      |  |          |  |
| Salisbury                                                                                                                      |         | USA                                                                                                                                                                                                  |  |                                                                                                                                                          |  | Wicomico County                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| 10. CITY OR TOWN OF DEATH                                                                                                      |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION                                                                                                                                             |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                            |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |                               |  |                          |  |       |  |      |  |          |  |
| Salisbury                                                                                                                      |         | Peninsula General Hospital                                                                                                                                                                           |  | Laborer                                                                                                                                                  |  | Wendy                                                               |  |                               |  |                          |  |       |  |      |  |          |  |
| 13a. STATE                                                                                                                     |         | 13b. COUNTY                                                                                                                                                                                          |  | 13c. CITY OR TOWN                                                                                                                                        |  | 13d. INSIDE CITY LIMITS?                                            |  | 13e. STREET ADDRESS           |  |                          |  |       |  |      |  |          |  |
| Md                                                                                                                             |         | Somerset                                                                                                                                                                                             |  | Chance                                                                                                                                                   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | Box 173                       |  |                          |  |       |  |      |  | 21814    |  |
| 14. FATHER'S NAME                                                                                                              |         | 15. MOTHER'S MAIDEN NAME                                                                                                                                                                             |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| MARK                                                                                                                           |         | SCRENA                                                                                                                                                                                               |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)                                                             |         | 16b. SOCIAL SECURITY NO.                                                                                                                                                                             |  | 17. INFORMANT                                                                                                                                            |  | ADDRESS                                                             |  |                               |  |                          |  |       |  |      |  |          |  |
| US NAVY                                                                                                                        |         | 213-70-9771                                                                                                                                                                                          |  | SORENA B. WRIGHT                                                                                                                                         |  | Add. same as above.                                                 |  |                               |  |                          |  |       |  |      |  |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                      |         | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                                                                                                         |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| PART I DEATH WAS CAUSED BY:                                                                                                    |         |                                                                                                                                                                                                      |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| IMMEDIATE CAUSE (a) Head injuries                                                                                              |         |                                                                                                                                                                                                      |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| 8150                                                                                                                           |         |                                                                                                                                                                                                      |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                 |         |                                                                                                                                                                                                      |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last                                   |         |                                                                                                                                                                                                      |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| (b)                                                                                                                            |         |                                                                                                                                                                                                      |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                 |         |                                                                                                                                                                                                      |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| (c)                                                                                                                            |         |                                                                                                                                                                                                      |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 |         |                                                                                                                                                                                                      |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| 19a. DATE OF OPERATION                                                                                                         |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                                                                                    |  | 20. AUTOPSY?                                                                                                                                             |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
|                                                                                                                                |         |                                                                                                                                                                                                      |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                      |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH |         | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR                                                                                                                                                         |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                            |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
|                                                                                                                                |         | 3:30 AM 9-19-87                                                                                                                                                                                      |  | Driver in auto/fixed object collision                                                                                                                    |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>              |         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                                                                                          |  | 21f. LOCATION                                                                                                                                            |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
|                                                                                                                                |         | road                                                                                                                                                                                                 |  | Deal Island Rd. at St. Stephens Rd., Chance                                                                                                              |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| 22a. I certify that I took charge of the remains described above, held an                                                      |         | Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion                                                                   |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| death resulted from                                                                                                            |         | Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| ACTUAL SIGNATURE                                                                                                               |         | TITLE (SPECIFY)                                                                                                                                                                                      |  | MEDICAL EXAMINER                                                                                                                                         |  | DATE SIGNED                                                         |  |                               |  |                          |  |       |  |      |  |          |  |
| Mario F. Galle, Jr., M.D.                                                                                                      |         | Assistant                                                                                                                                                                                            |  |                                                                                                                                                          |  | 9-19-87                                                             |  |                               |  |                          |  |       |  |      |  |          |  |
| EXAMINER'S NAME (TYPE OR PRINT)                                                                                                |         | ADDRESS                                                                                                                                                                                              |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| 111 Penn St., Balto., MD 21201                                                                                                 |         |                                                                                                                                                                                                      |  |                                                                                                                                                          |  |                                                                     |  |                               |  |                          |  |       |  |      |  |          |  |
| 23a. BURIAL, CREMATION, REMOVAL (TYPE)                                                                                         |         | 23b. DATE                                                                                                                                                                                            |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                       |  | 23d. LOCATION                                                       |  |                               |  |                          |  |       |  |      |  |          |  |
| Burial                                                                                                                         |         | 9-23-87                                                                                                                                                                                              |  | St. Charles UMCem.                                                                                                                                       |  | Chance                                                              |  |                               |  |                          |  |       |  |      |  |          |  |
| 24. FUNERAL DIRECTOR                                                                                                           |         | NAME                                                                                                                                                                                                 |  | ADDRESS                                                                                                                                                  |  | DATE REC'D. BY REGISTRAR                                            |  | 25a. REGISTRAR'S SIGNATURE    |  |                          |  |       |  |      |  |          |  |
| Solley Memorial Chapel                                                                                                         |         | AT A2 Box 920                                                                                                                                                                                        |  | SAL'S MD.                                                                                                                                                |  | SEP 23 1987                                                         |  | Julia Deaton-Randall          |  |                          |  |       |  |      |  |          |  |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. THIS CERTIFICATE IS VALID FOR 10 DAYS. IF THE DEATH IS NOT BURIED, CREMATED, OR OTHERWISE DISPOSED OF WITHIN 10 DAYS, THE CERTIFICATE MUST BE RE-EXECUTED. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, ALONG WITH FORM PM 3, RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1, AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

07/84  
25M
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DHMH - 17  
(VR A15 ME (5))



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